VILLASTREET

MOUNTAIN VIEW, CALIFORNIA

PROJECT TEAM

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± Shoreline Amphithe Googleplex Mountain Los Altos Los Altos Hills

PROJECT SITE

AREA MAP

JOINT TRENCH

PROJECT DESCRIPTION:

1696 Villa Street is a 226 unit apartment community proposed for a 3.29 acre site located between Higdon Avenue and Mariposa Avenue. It is conveniently located within walking and biking distance of the Downtown Mountain View Station. The neighborhood surrounding the site is characterized by two to four story multifamily residential buildings as well as one and two story residences.

The design incorporates a new approximately 0.4 acre public park facing Villa Street offering a significant new amenity to the neighborhood. The two and three story apartments visible from Villa Street and adjacent to the new park are designed to evoke a townhouse character that will be compatible with the surrounding homes and apartments. A leasing office is located on Villa Street, and the main entry is located to the east of that. Two interior courtyards offer space for outdoor resident amenities, and are defined by 4 and 5 levels of apartments. The fifth level is located in the center of the site and is designed to minimize visibility to the surrounding neighborhood. The shingled gabled roof forms give the building a traditional neighborhood character while also obscuring the upper stories from view. The character of the community is further enhanced through the use of warm toned wood materials including shingles and horizontal siding. Bay windows, awnings, and projected trellises are also incorporated into the design.

The entry to the garage is located on Villa Street at the southwest corner of the site. The garage is located below grade.

A continuous pedestrian walk is located on the perimeter of the project. On the west side of the project, a setback of 38'-3" will provide a significant landscaped setback to the neighbors located on Higdon Avenue, and is designed to accomodate a future bike path connecting to the neighborhood on the north of Caltrain and Central Expressway.

PROJECT INFORMATION

ZONING: VILLA-MARIPOSA PRECISE PLAN APN: SEE OWNERS INFORMATION LOT AREA: 143,315 SF / 3.29 ACRES **RESIDENTIAL DENSITY:** 68.7 DU/ACRE **BUILDING COVERAGE:** SEE A5.1.1 FLOOR AREA RATIO: SEE A5.1.1 **SEE A5.2 OPEN SPACE:**

OCCUPANCY CLASSIFICATIONS

RESIDENTIAL A-3 POOL/COURTYARD, LOUNGE, FITNESS PARKING GARAGE S-2 ACCESSORY ROOF DECK

TYPE OF CONSTRUCTION

TYPE IA **GARAGE:** RESIDENTIAL TYPE IIIA

PARKING

	# UNITS	Parking
JR BR	15	15
IBR	124	124
2BR	82	164
3BR	5	15
TOTAL PARKING REC	QUIRED	318

RESIDENT SPACES PROVIDED 270 **GUEST SPACES PROVIDED** 48 TOTAL PARKING PROVIDED 318

BICYCLE PARKING REQUIRED (I PER D.U.) = 226 226 PROVIDED =

TENANT STORAGE

REQUIRED (I PER D.U. @ 164 CF MIN.) = 226 PROVIDED (LOWER GARAGE) = 226

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ARCHITECTURAL DETAILS MATERIALS BOARD LANDSCAPE SITE PLAN LANDSCAPE ROOF PLAN LANDSCAPE SECTIONS

LANDSCAPE IMAGES LANDSCAPE IMAGES TREE DISPOSITION PLAN PLANTING SCHEDULE PLANTING PLAN

WATER BUDGET CALCULATION WORKSHEET

TOPOGRAPHIC SURVEY CONCEPTUAL GRADING & UTILITY PLAN CONCEPTUAL STORMWATER MANAGEMENT PLAN CONCEPTUAL STORMWATER MANAGEMENT PLAN WEST EVELYN SIDEWALK IMPROVEMENTS

JOINT TRENCH INTENT TITLE SHEET

INT 2 | JOINT TRENCH INTENT

PUBLIC STREET LIGHTING TITLE SHEET PUBLIC STREET LIGHTING DETAILS PUBLIC STREET LIGHTING SITE PLAN SL3 PUBLIC STREET LIGHTING PHOTOMETRICS

SITE PHOTOMETRIC PLAN SITE LIGHTING CUTSHEETS

NORTH CORE TRASH ROOM SOUTH CORE TRASH ROOM

TRASH CHUTE DETAILS

UNIT TABULATION

Unit Type	JR-I	IA-I	IB	IC	ID	IE	IG-I	IG-2	ΙH	IJ	2A-I	2A-2	2B-1	2B-2	2C	2D	3A	3B	TOTALS
Upper Garage			2				2						2						8
Ground floor		7	4				12				15		5						47
2nd floor	4	8	4	2	2		10			1	16		5						55
3rd floor	4	12	4				9	2		2	12	4	5						55
4th floor	4	12	4			4		8		1	2	10				1			47
5th floor	2	3	2					I	2									3	14
Totals	15	42	20	2	2	5	33	13	2	5	45	16	18	I	I	I	2	3	226
SF/unit	705	790	760	700	925	785	775	670	842	865	1,160	995	1,175	1,130	1,210	1,050	1,345	1,590	
Total SF per unit type	10,575	33,180	15,200	1,400	1,850	3,925	25,575	8,710	1,684	4,325	52,200	15,920	21,150	1,130	1,215	1,050	2,690	4,770	206,549
Total Units by No	15					124							8	2			1)	
% of Total	6.6%					54.9%							36.	3%			2.2	2%	

A5.1.2 FLOOR AREA DIAGRAMS

OPEN SPACE AREA

MASSING DIAGRAM

No. Bedrooms



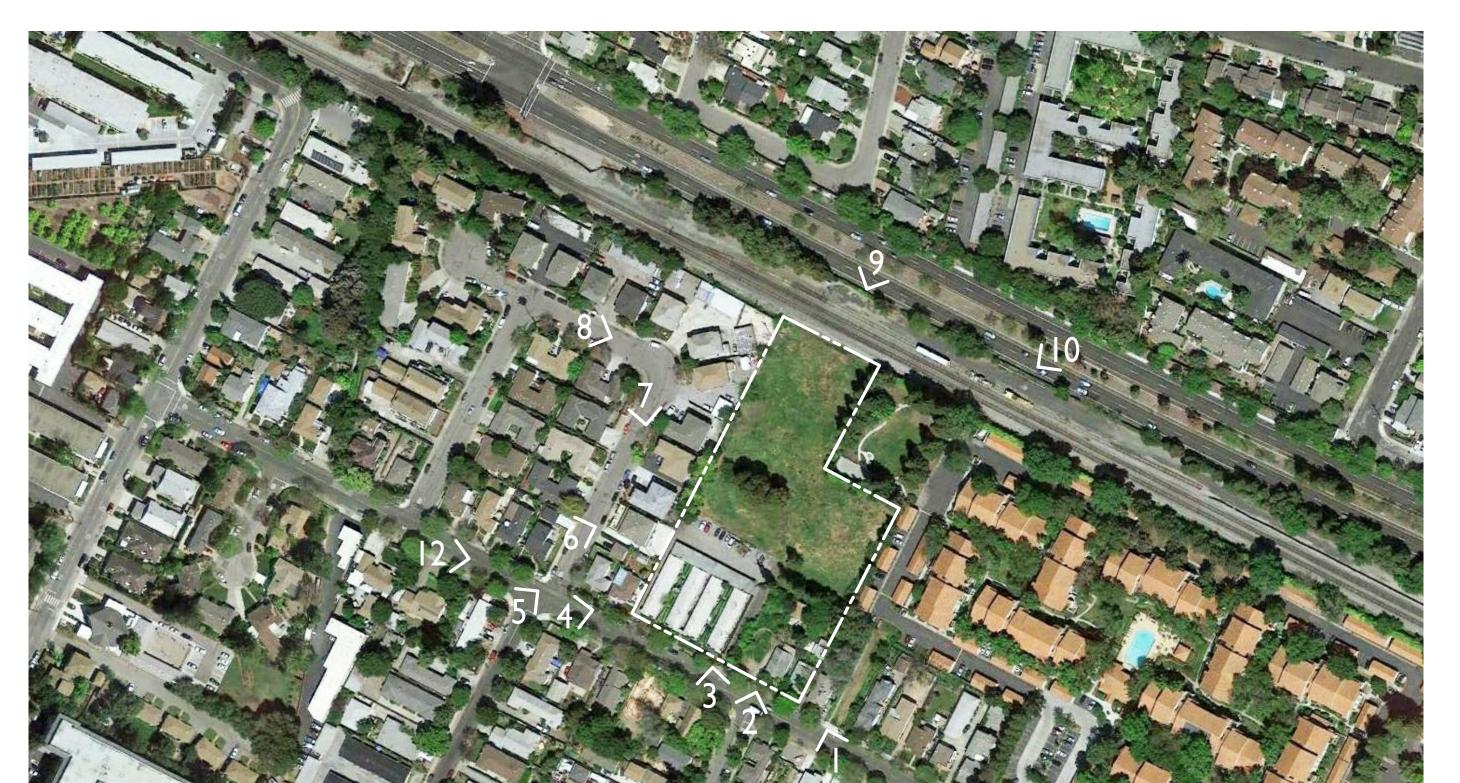














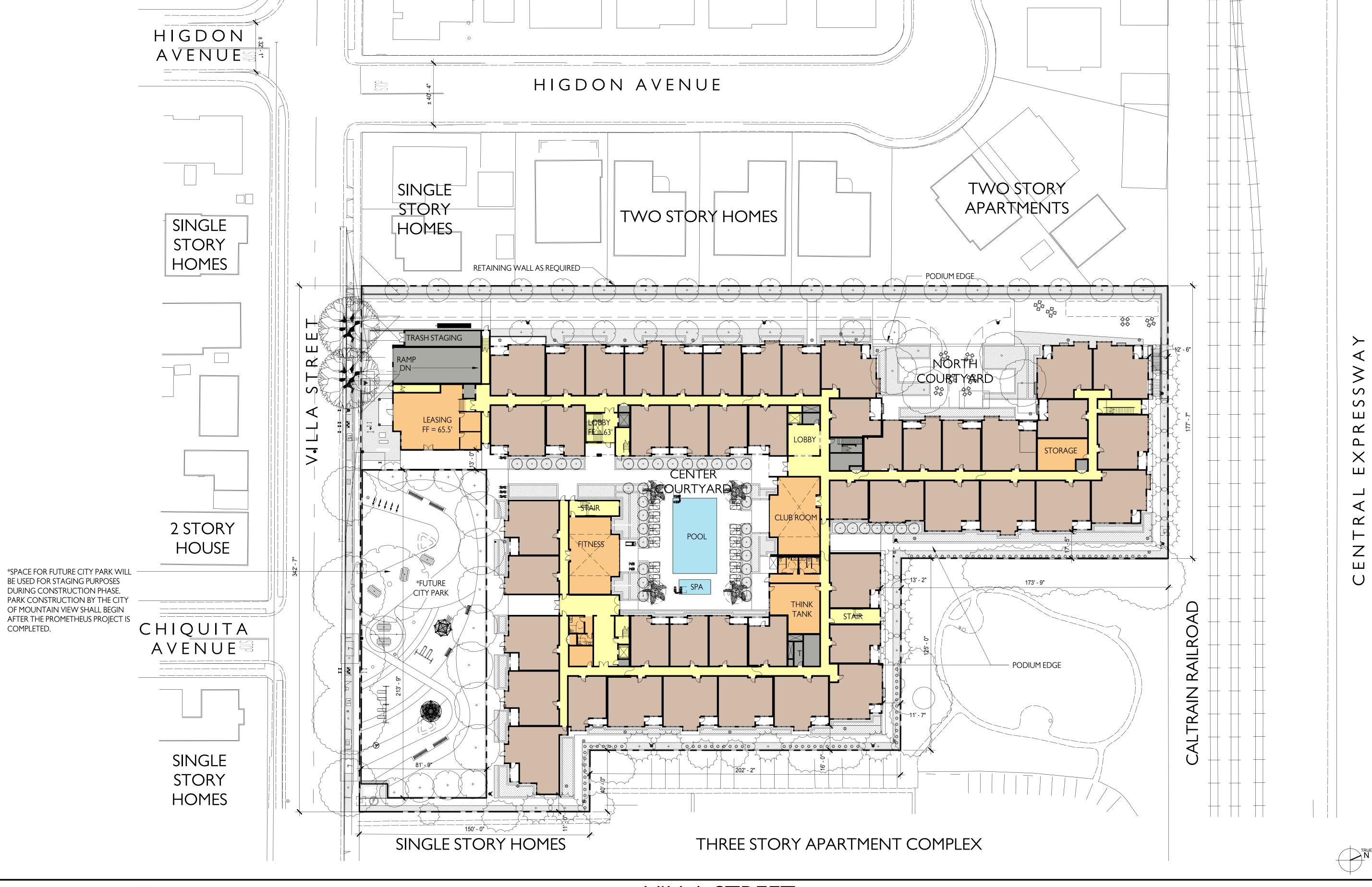






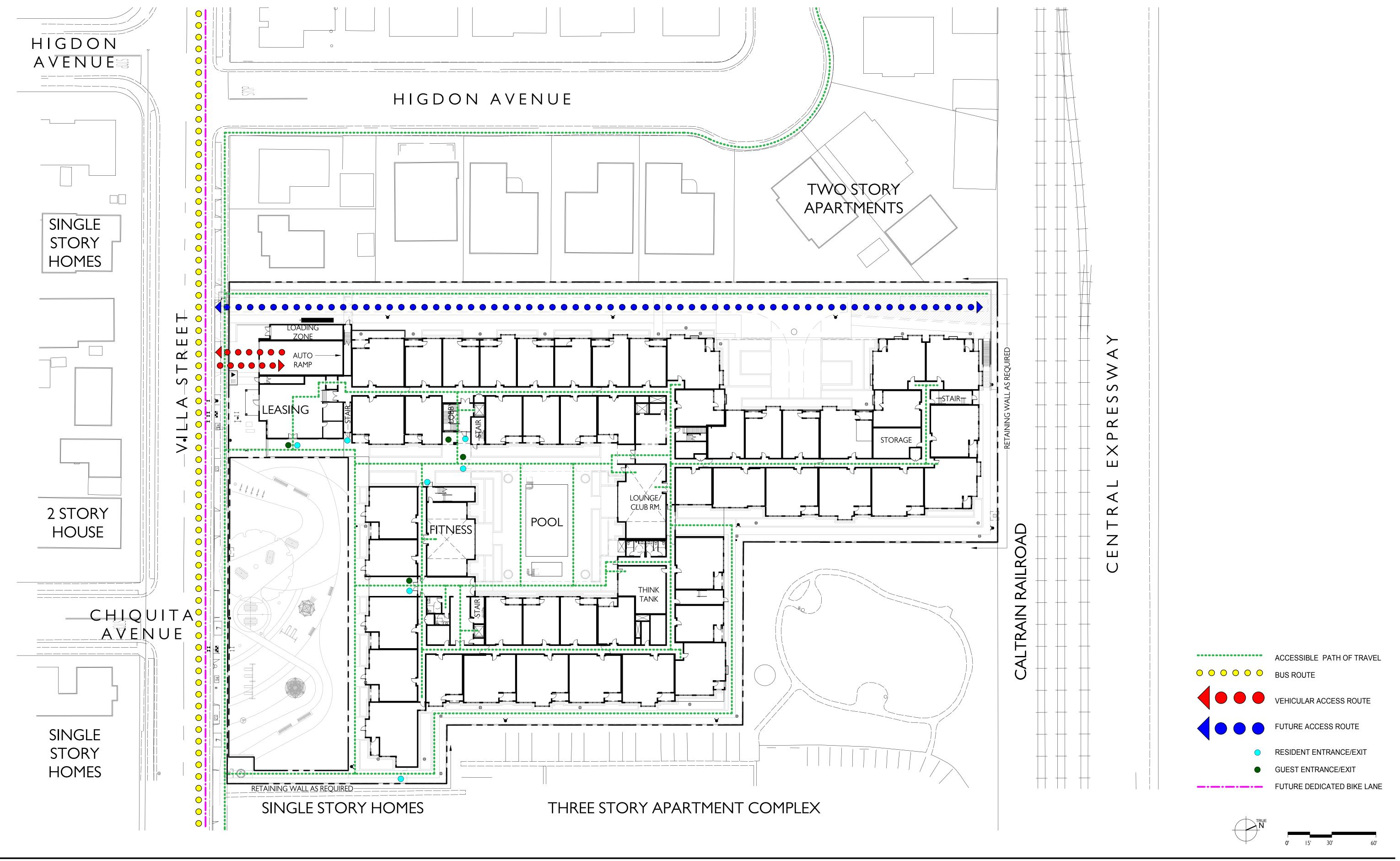






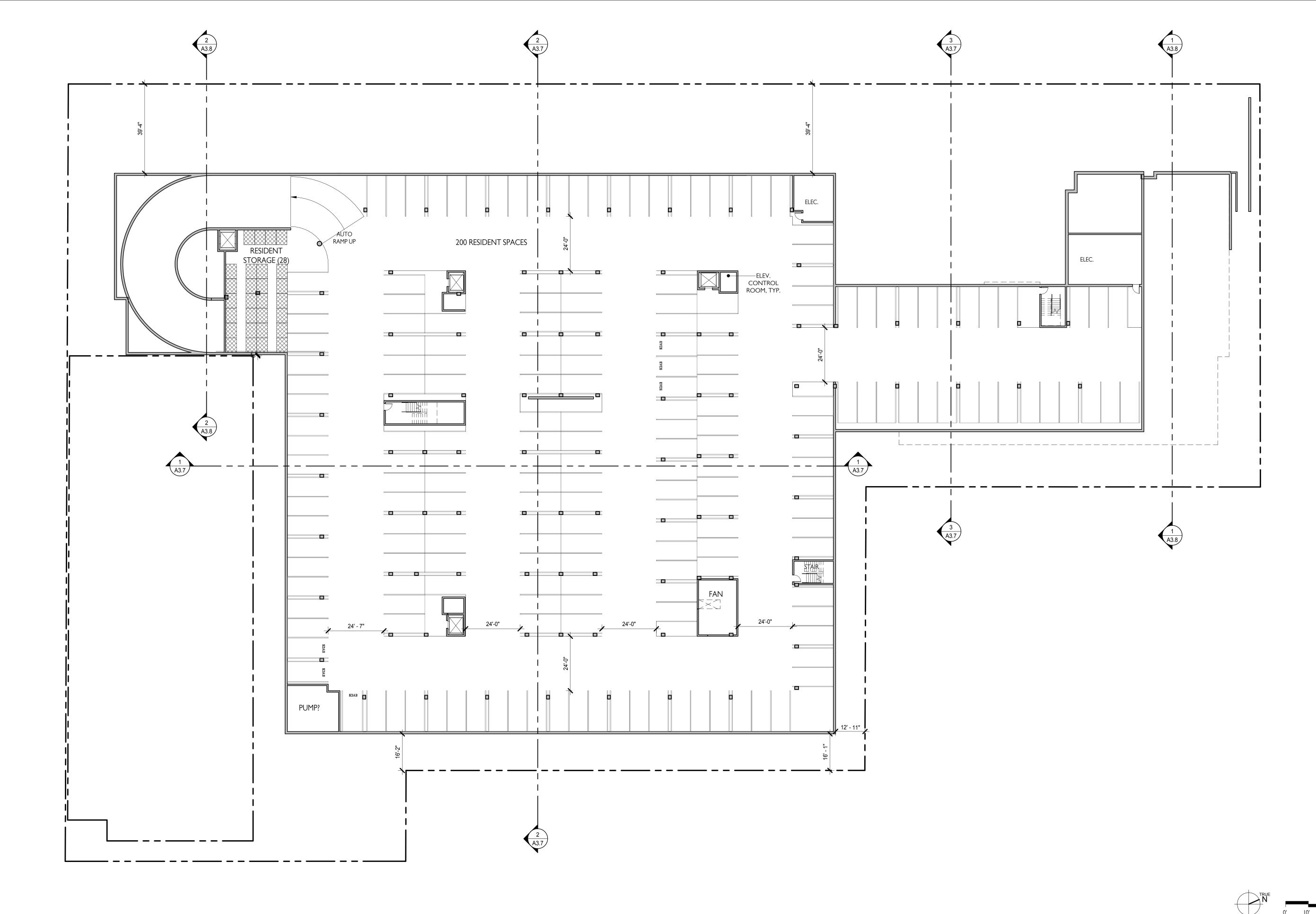






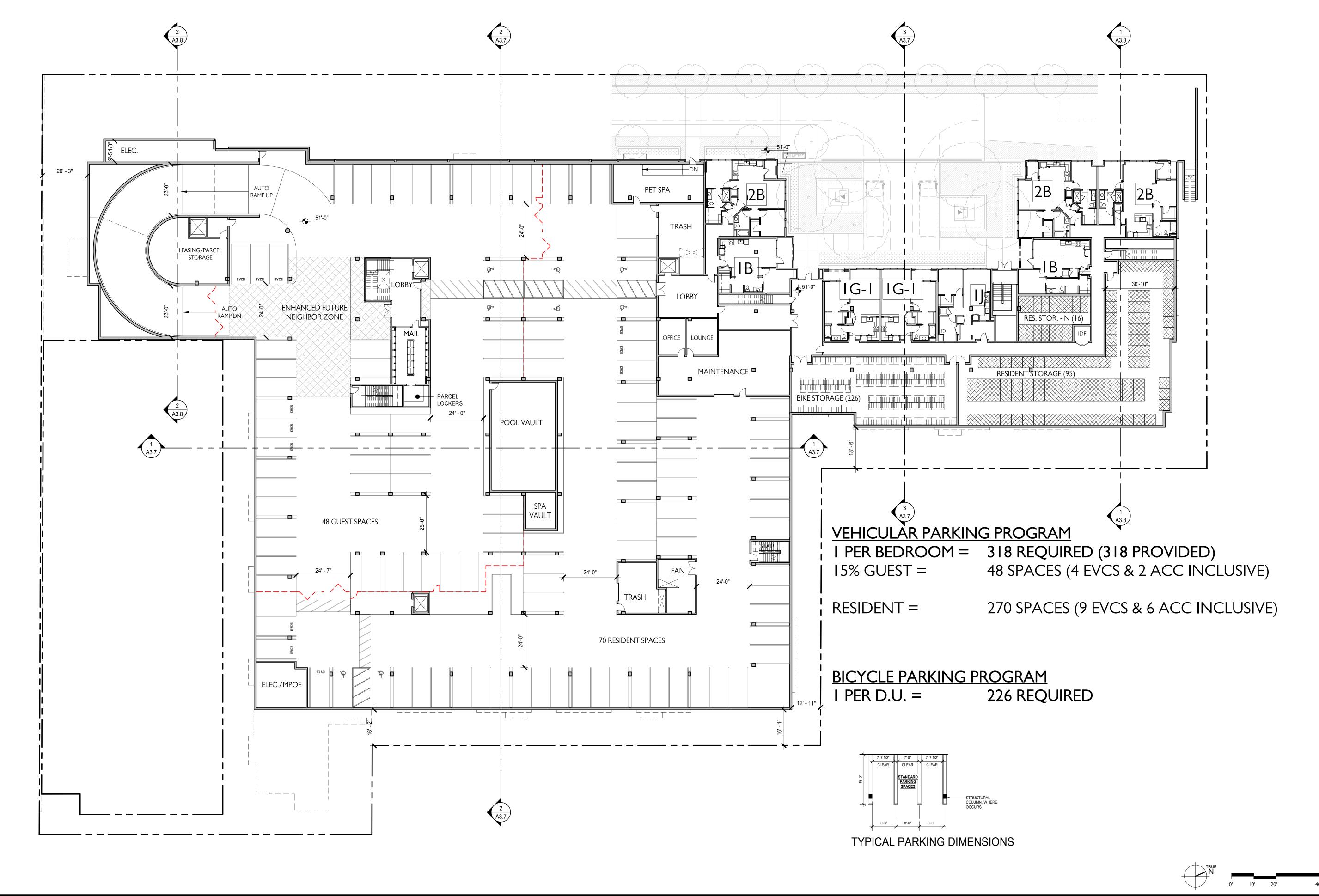






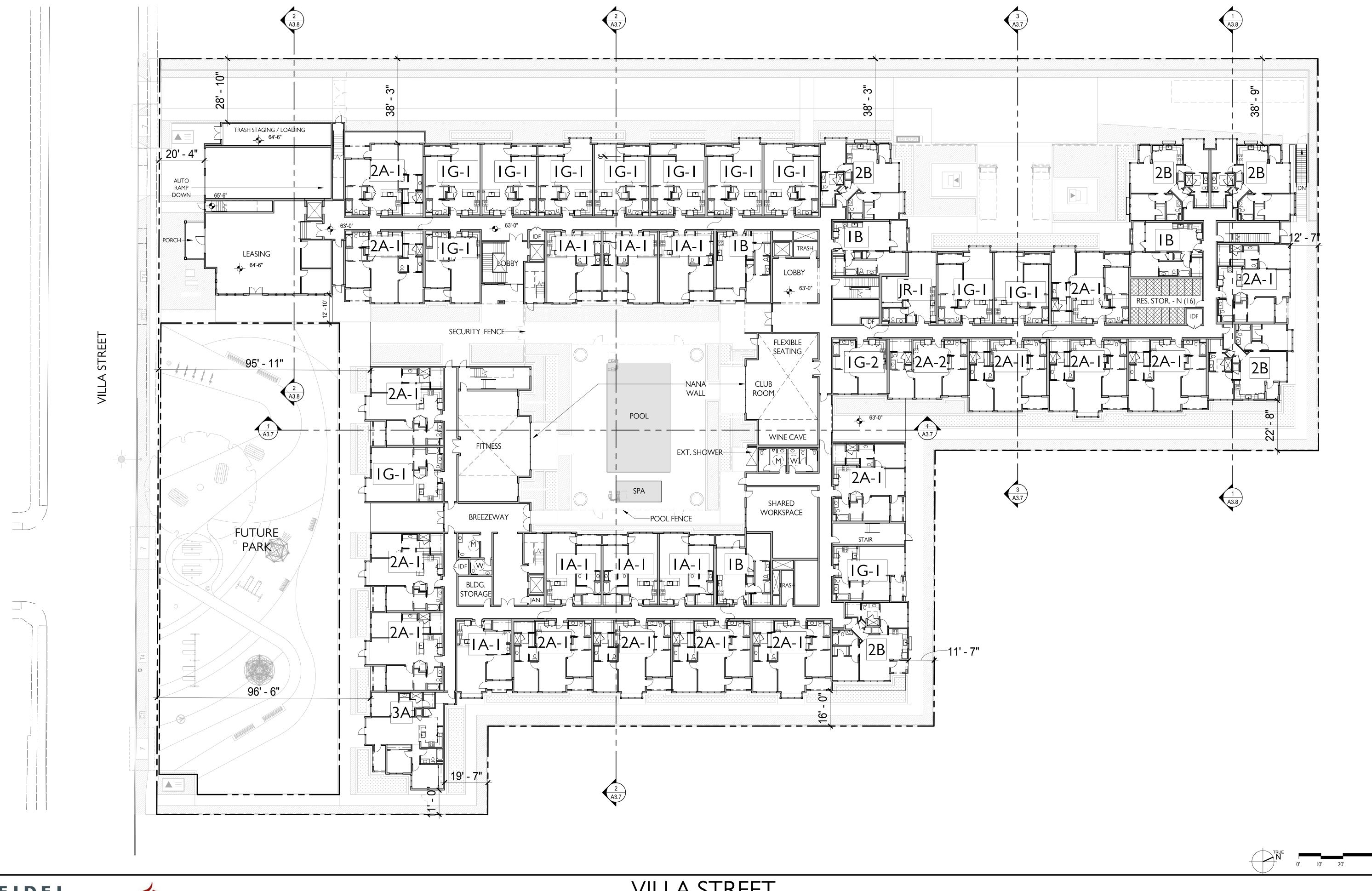






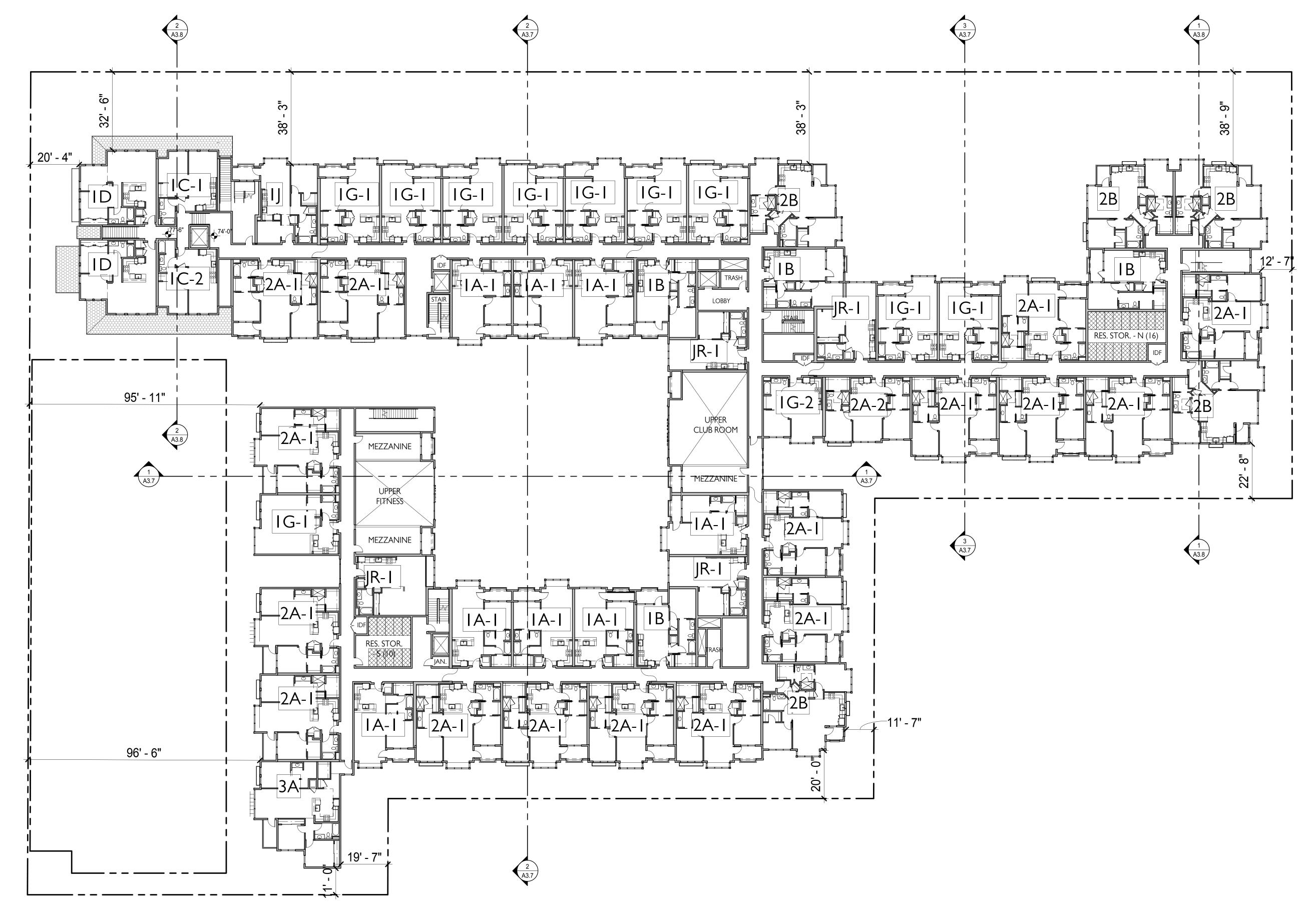










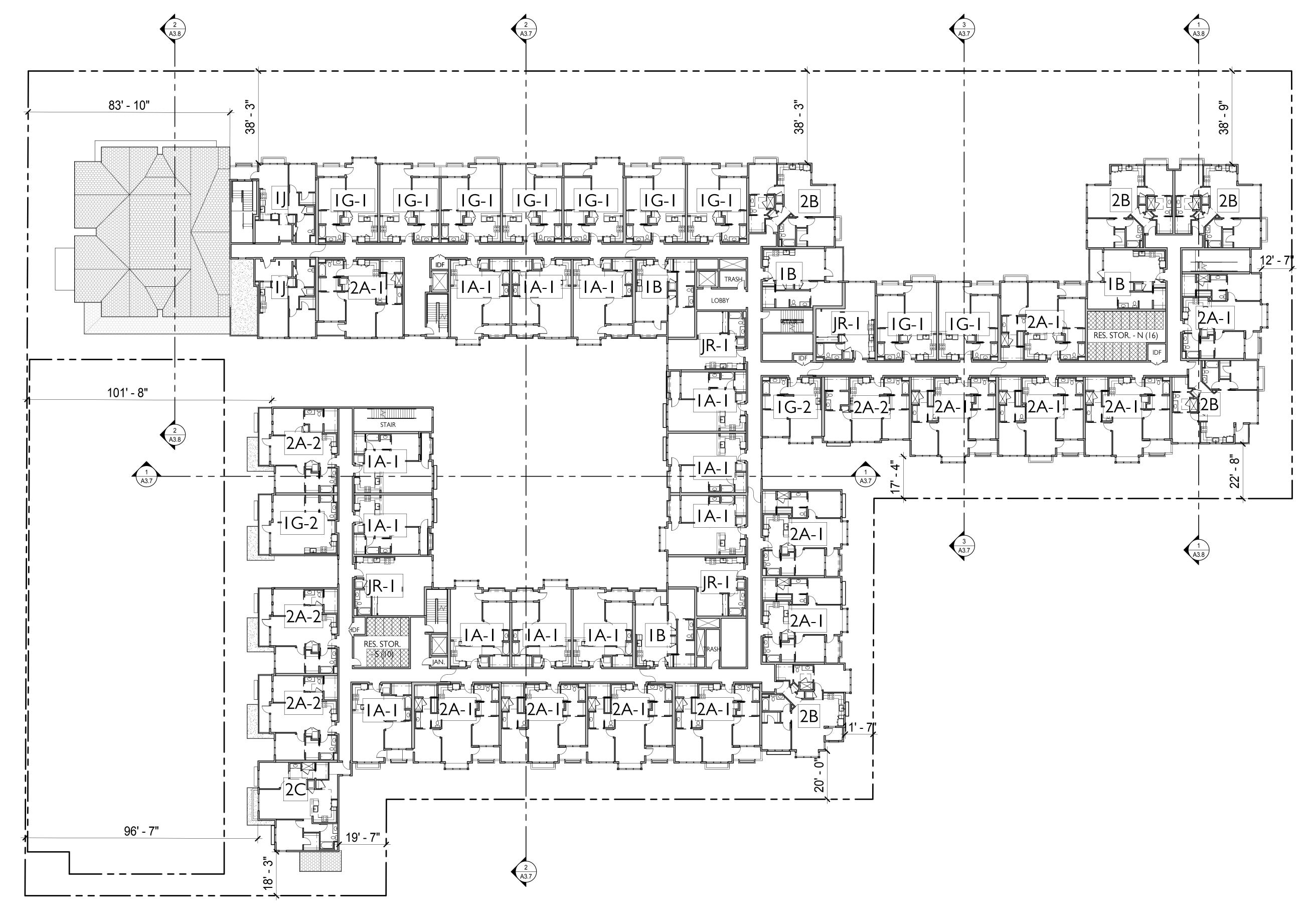








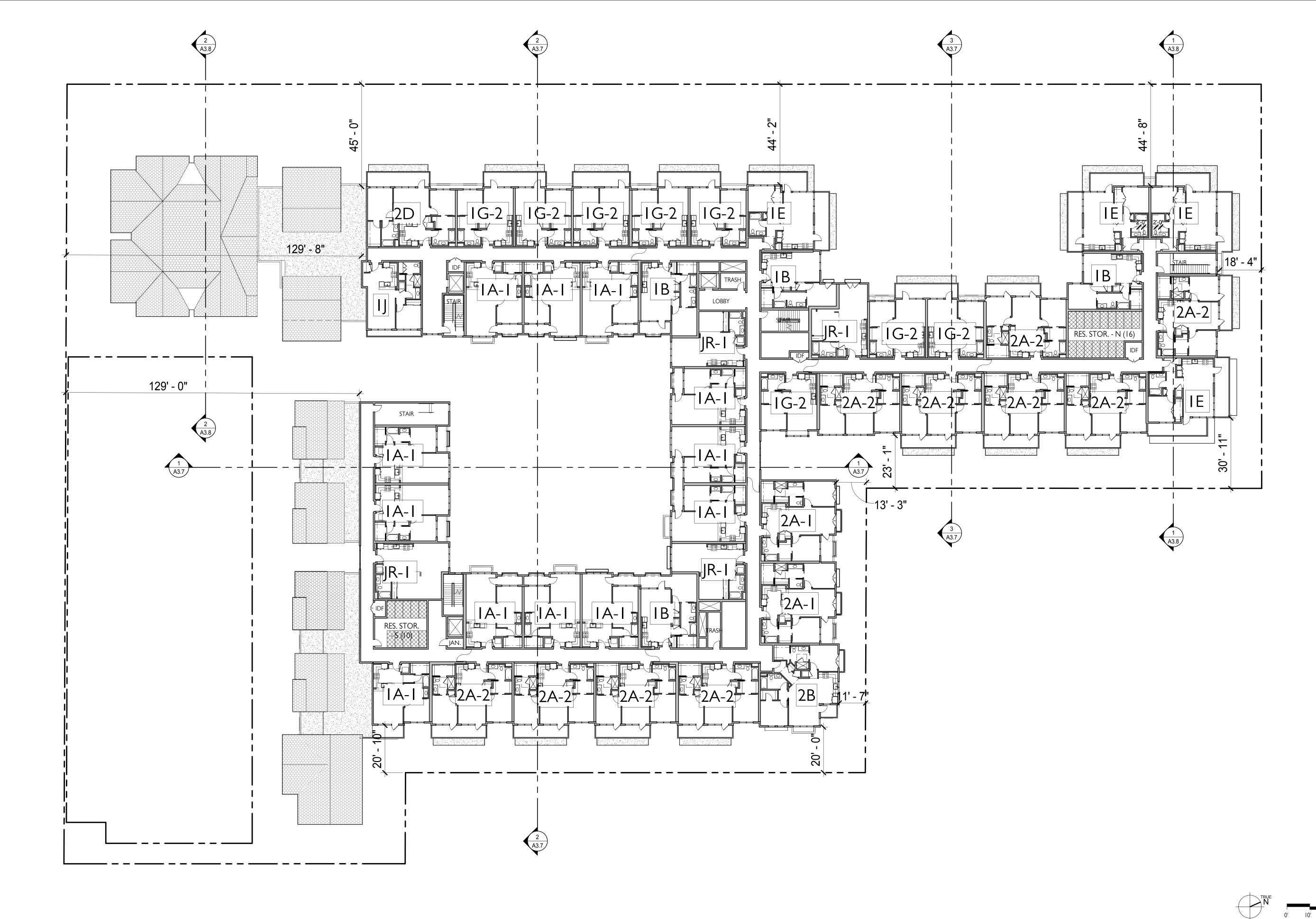




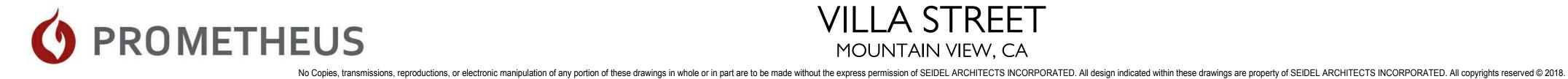


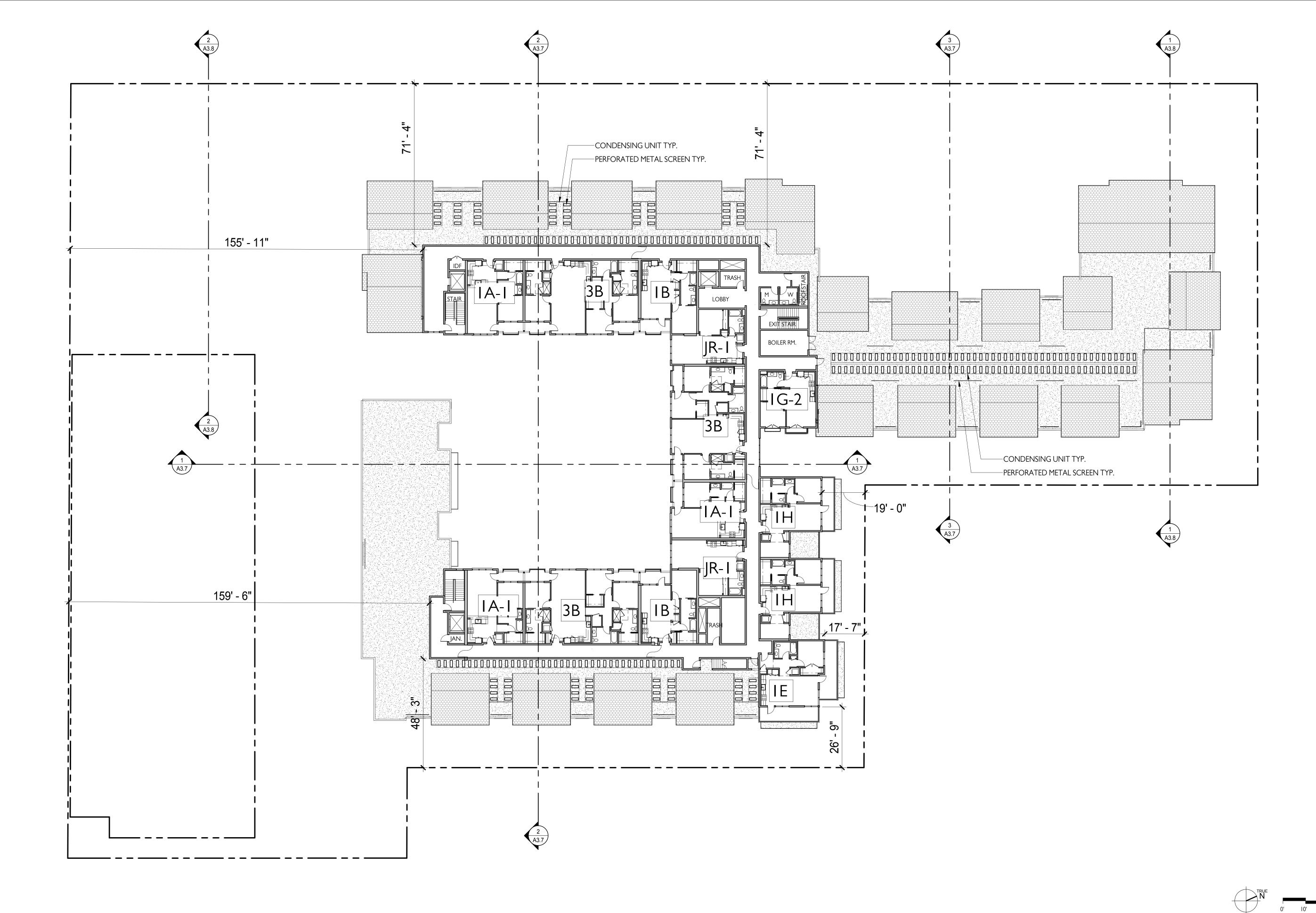






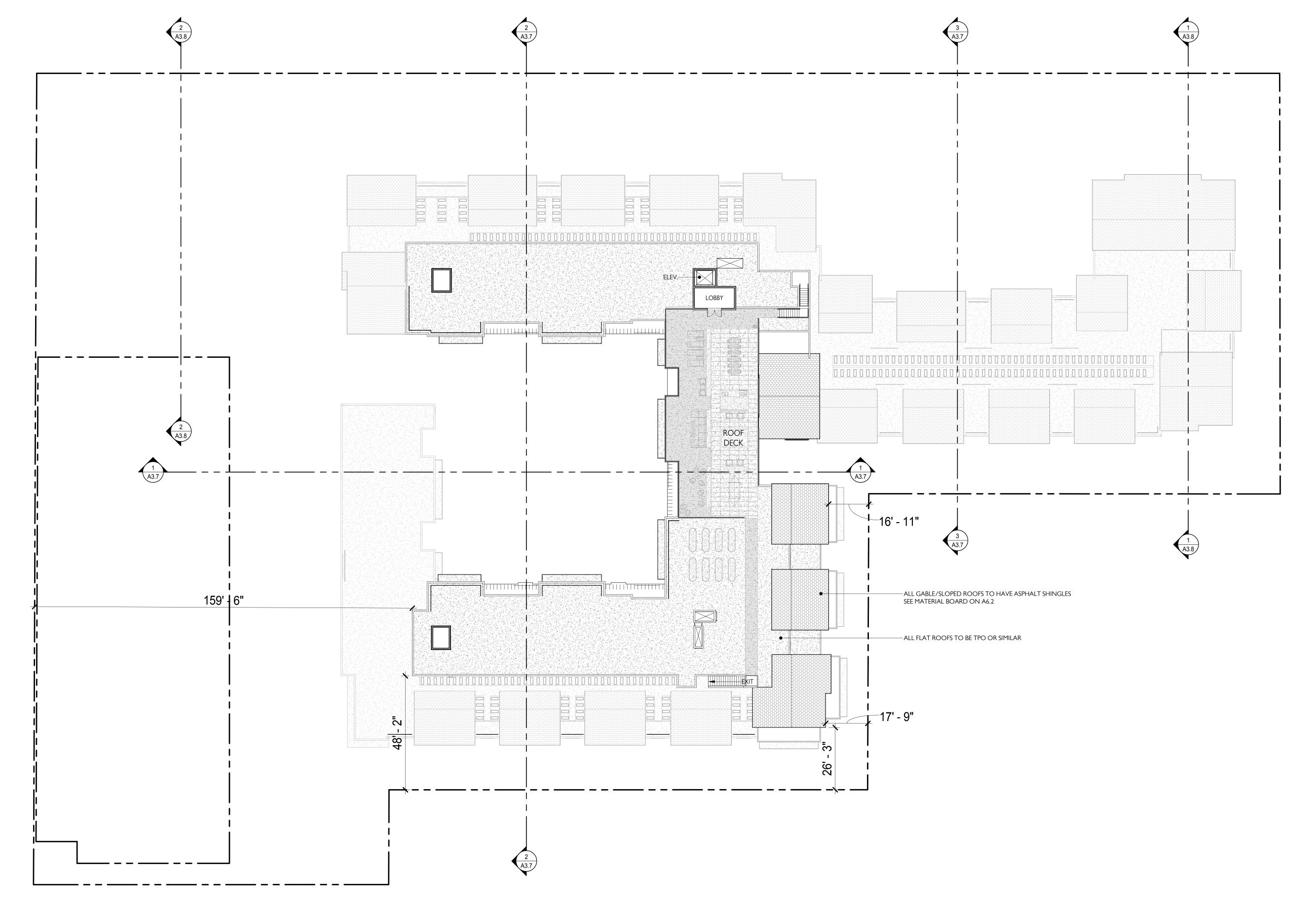








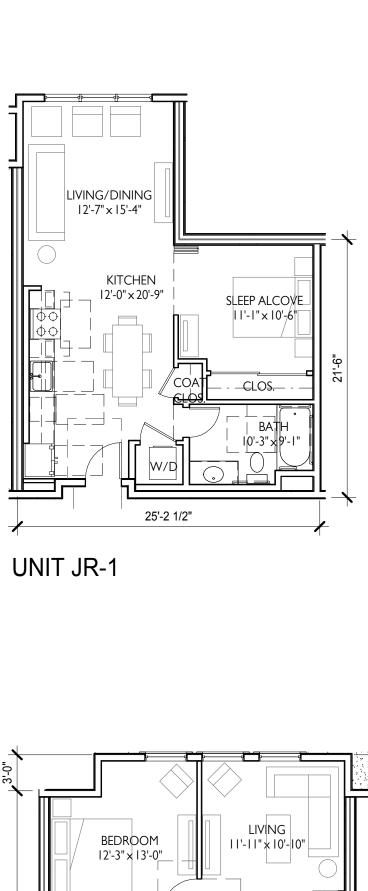


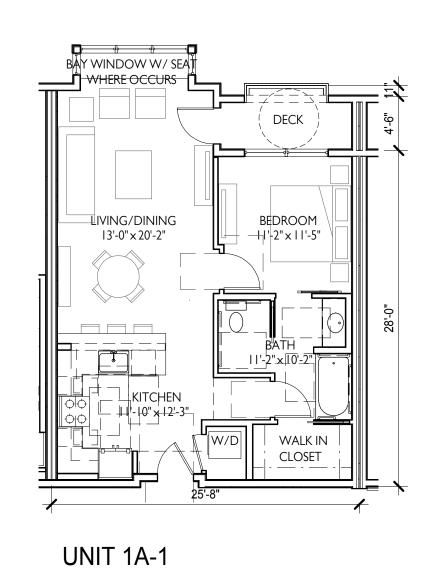


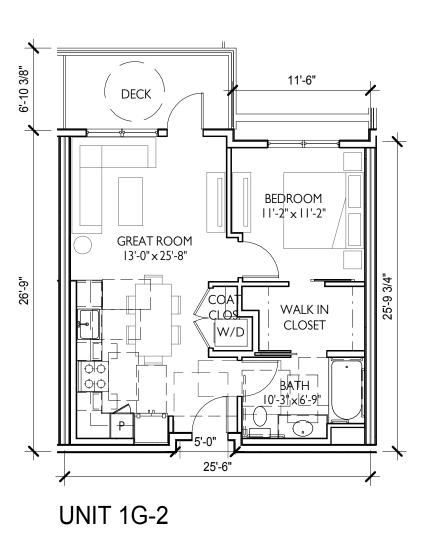


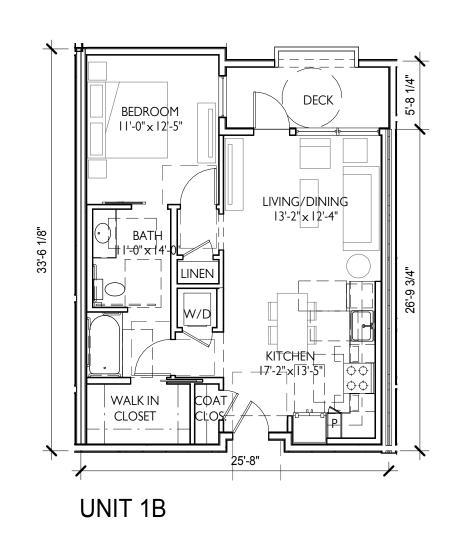


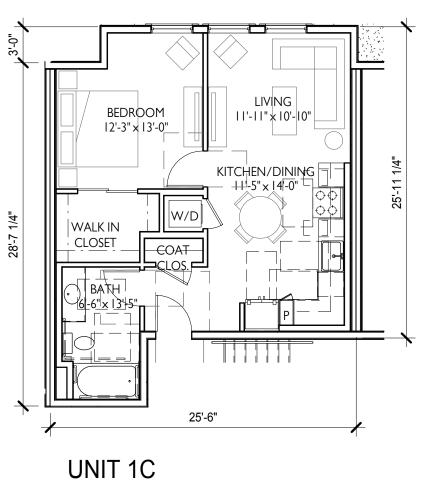


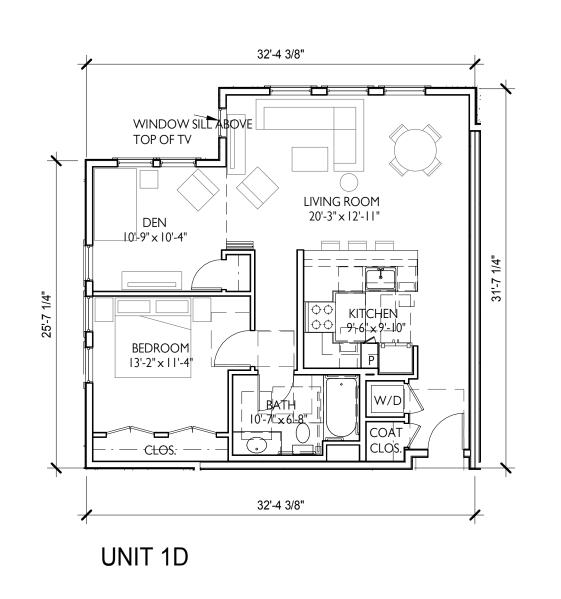


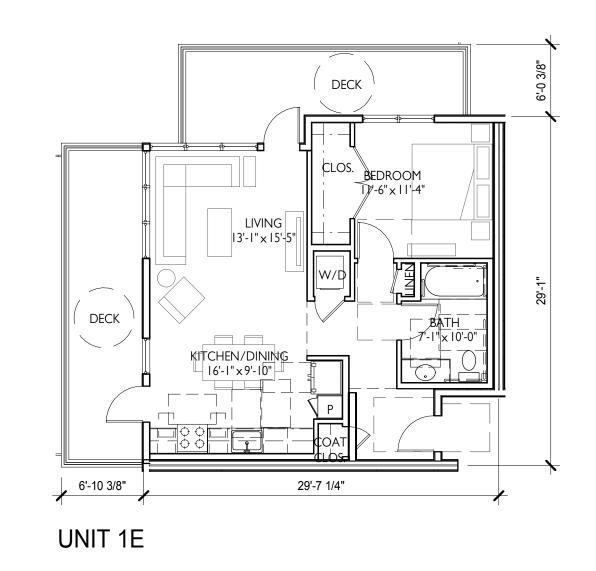


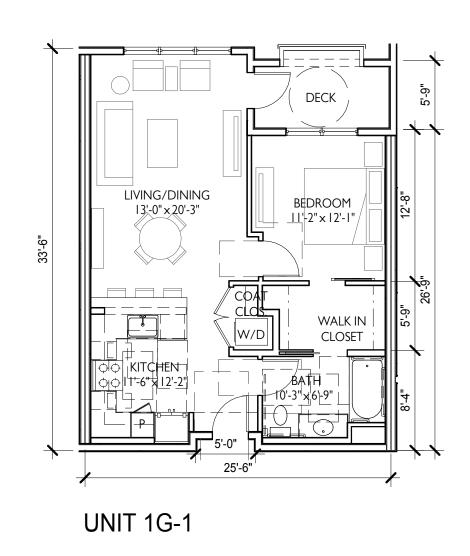


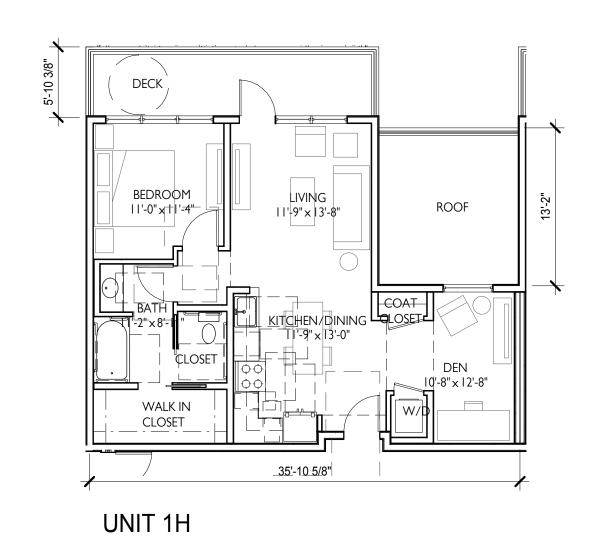


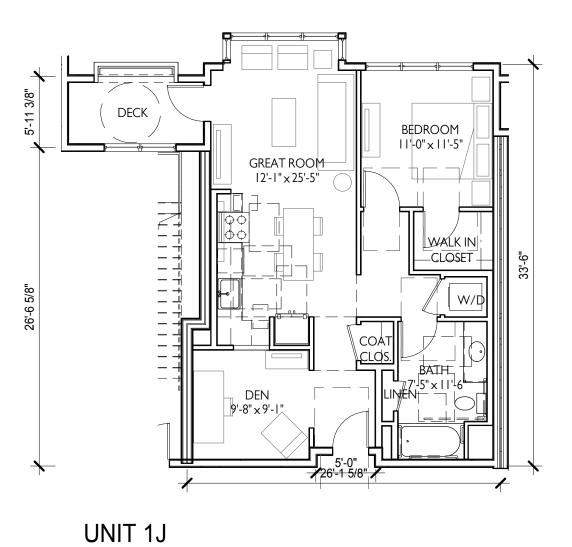




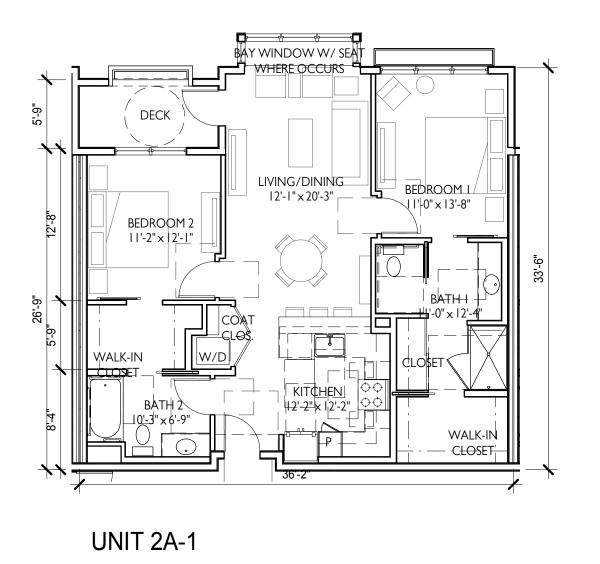


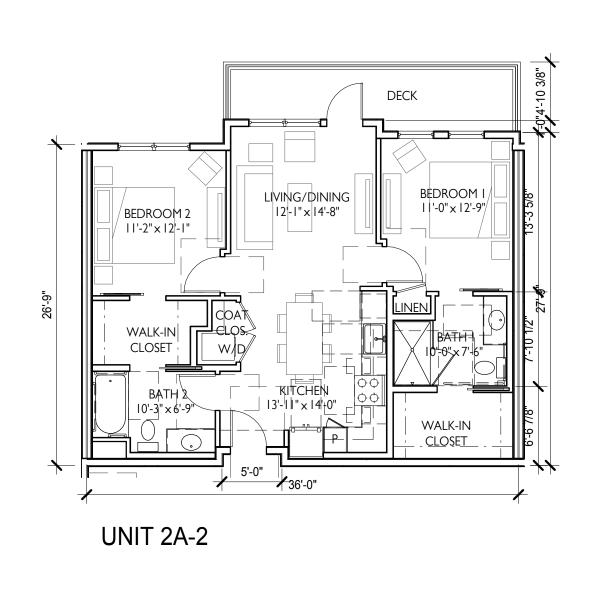


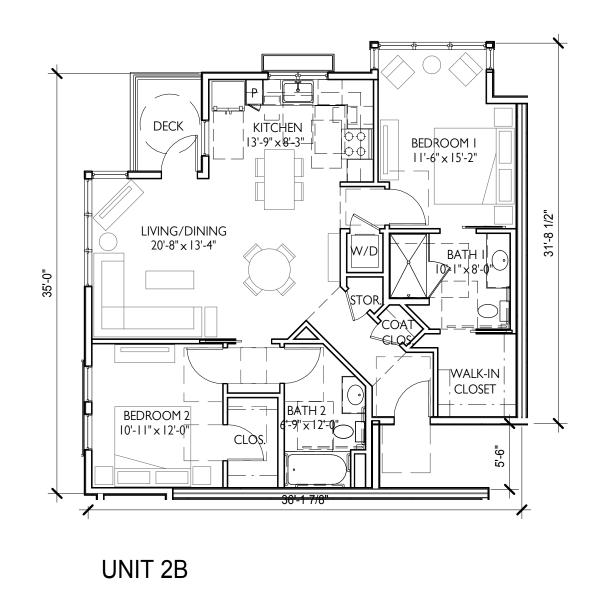


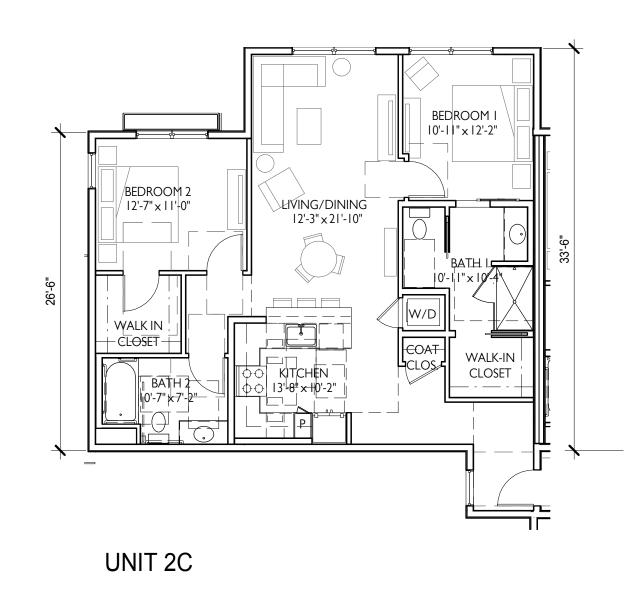


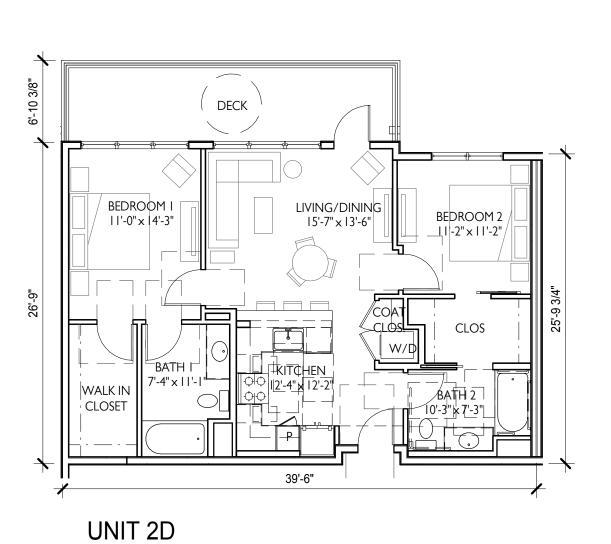


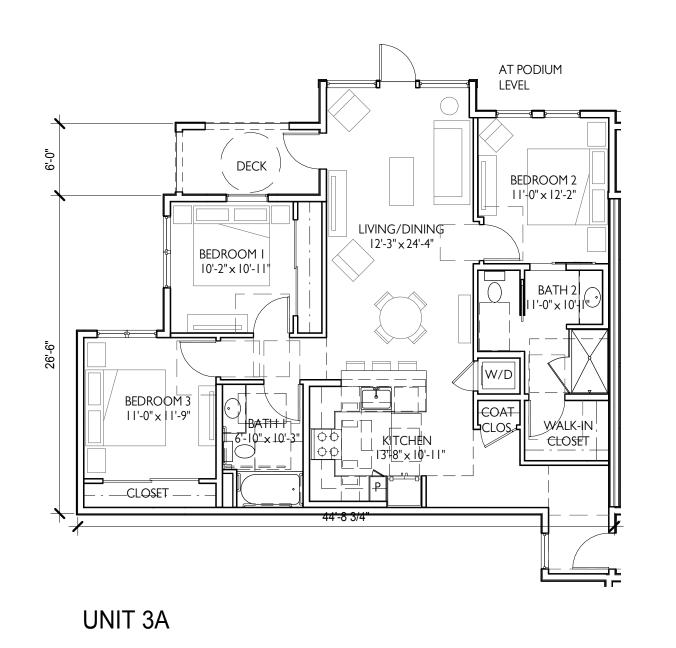


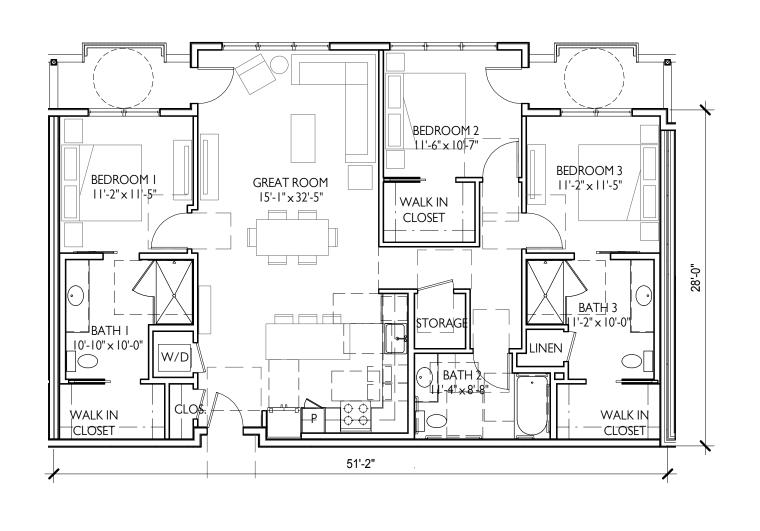












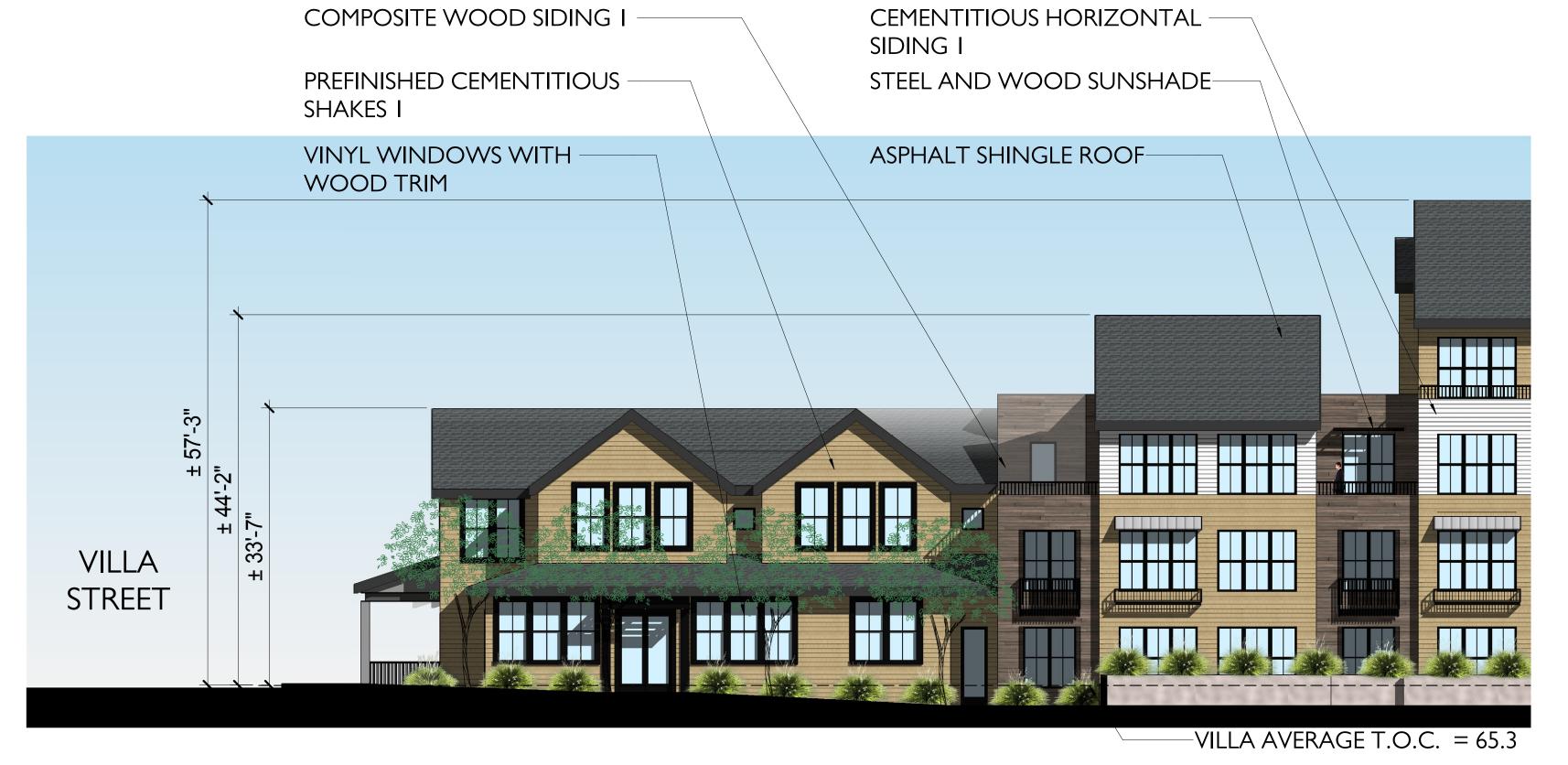
UNIT 3B







VILLA ST. / PARK ELEVATION (SOUTH)



LEASING ELEVATION (AT PARK)







BIKE PATH ELEVATION (WEST)



BIKE PATH ELEVATION (WEST) - Dependent 1







CALTRAIN ELEVATION (NORTH)







EAST ELEVATION - SOUTHERN PARTIAL



EAST ELEVATION - NORTHERN PARTIAL











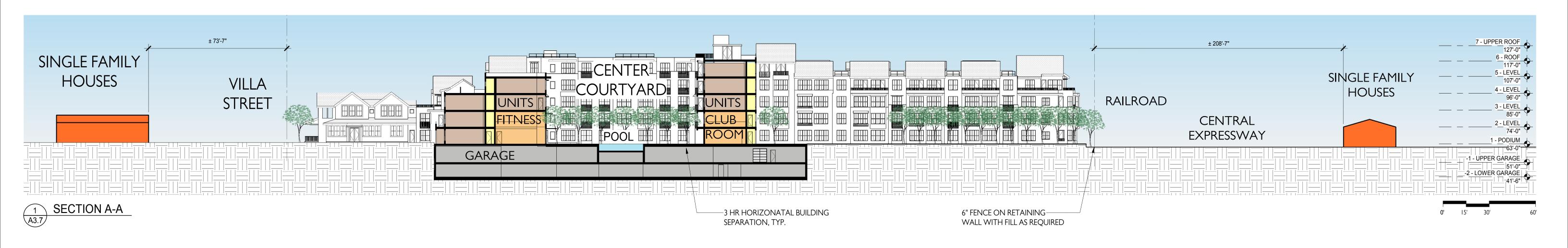


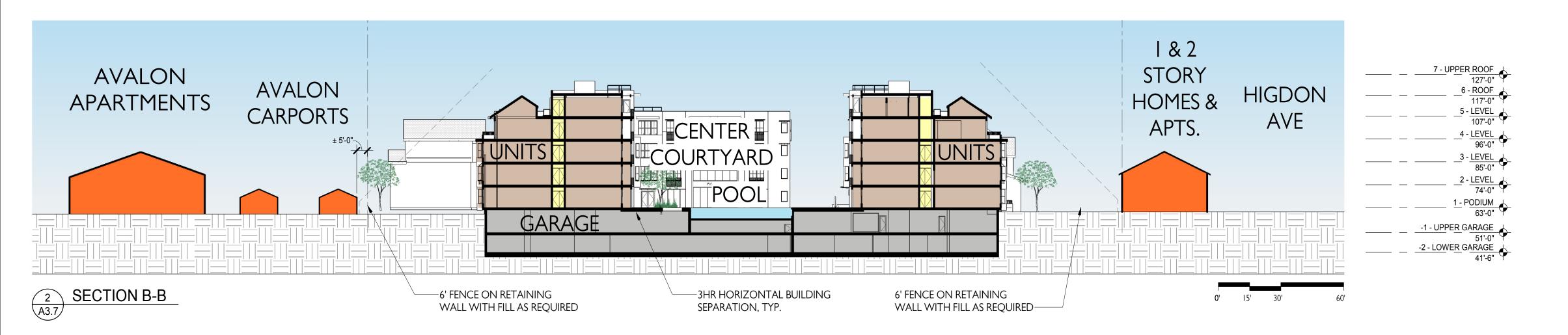


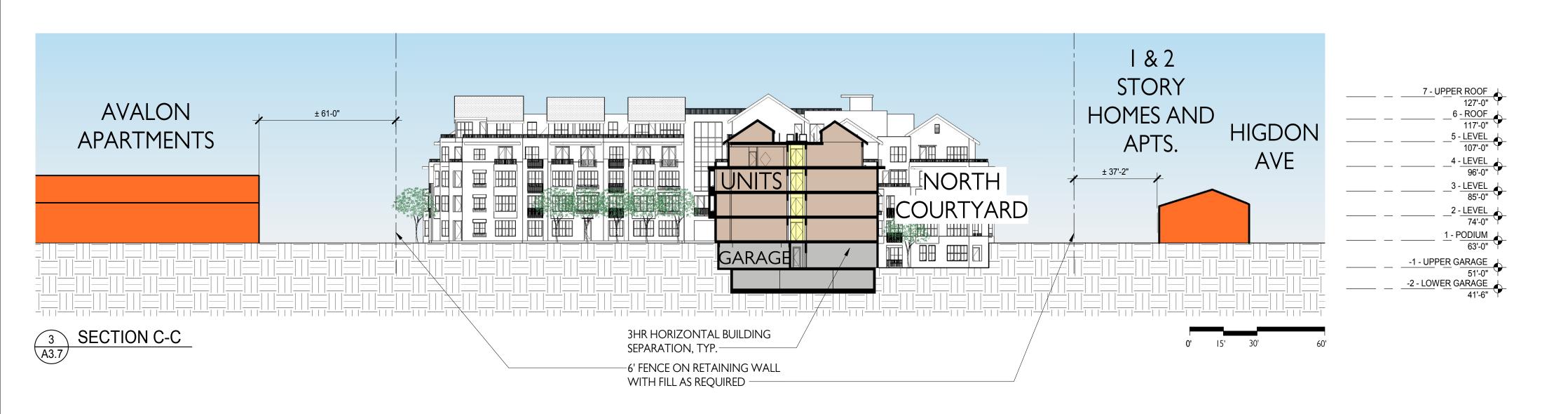






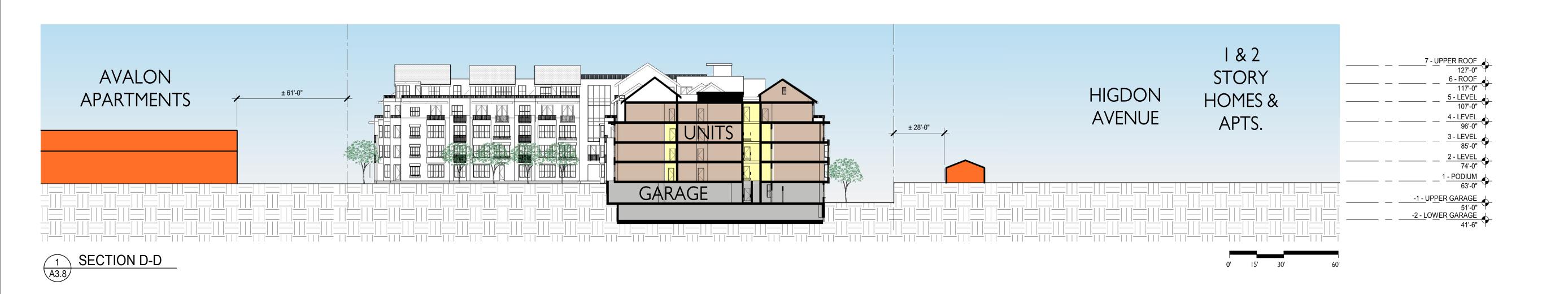


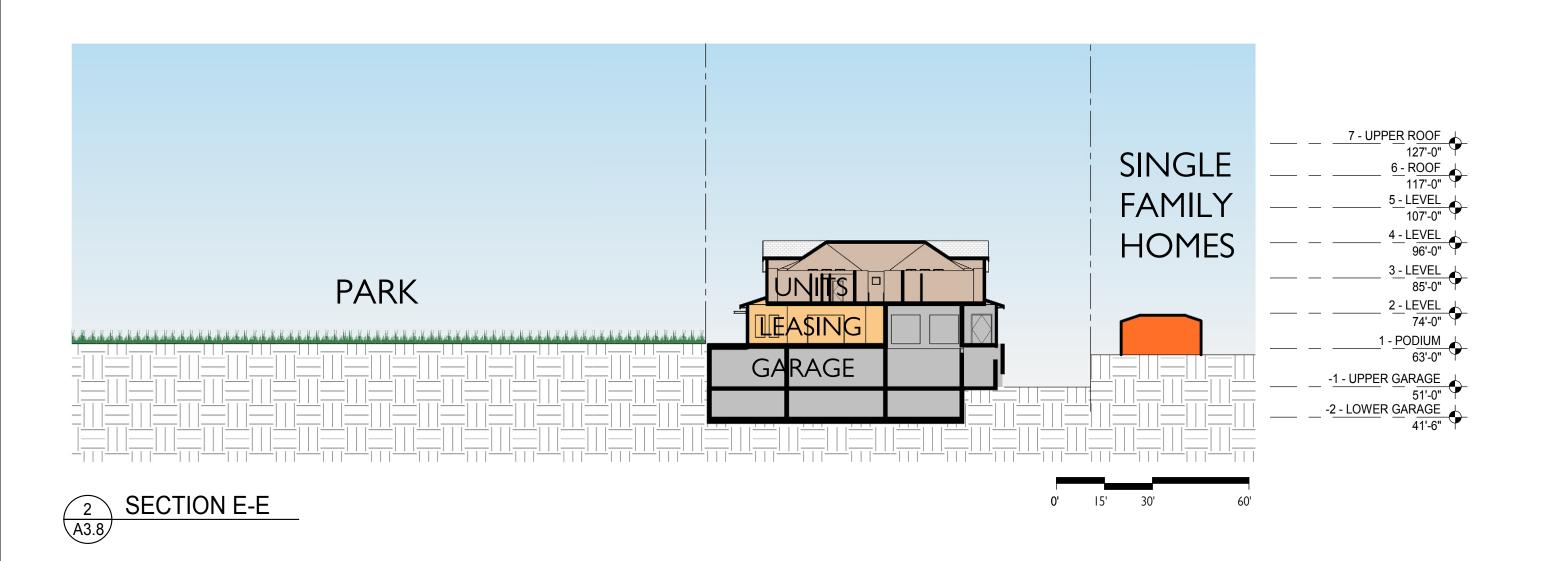










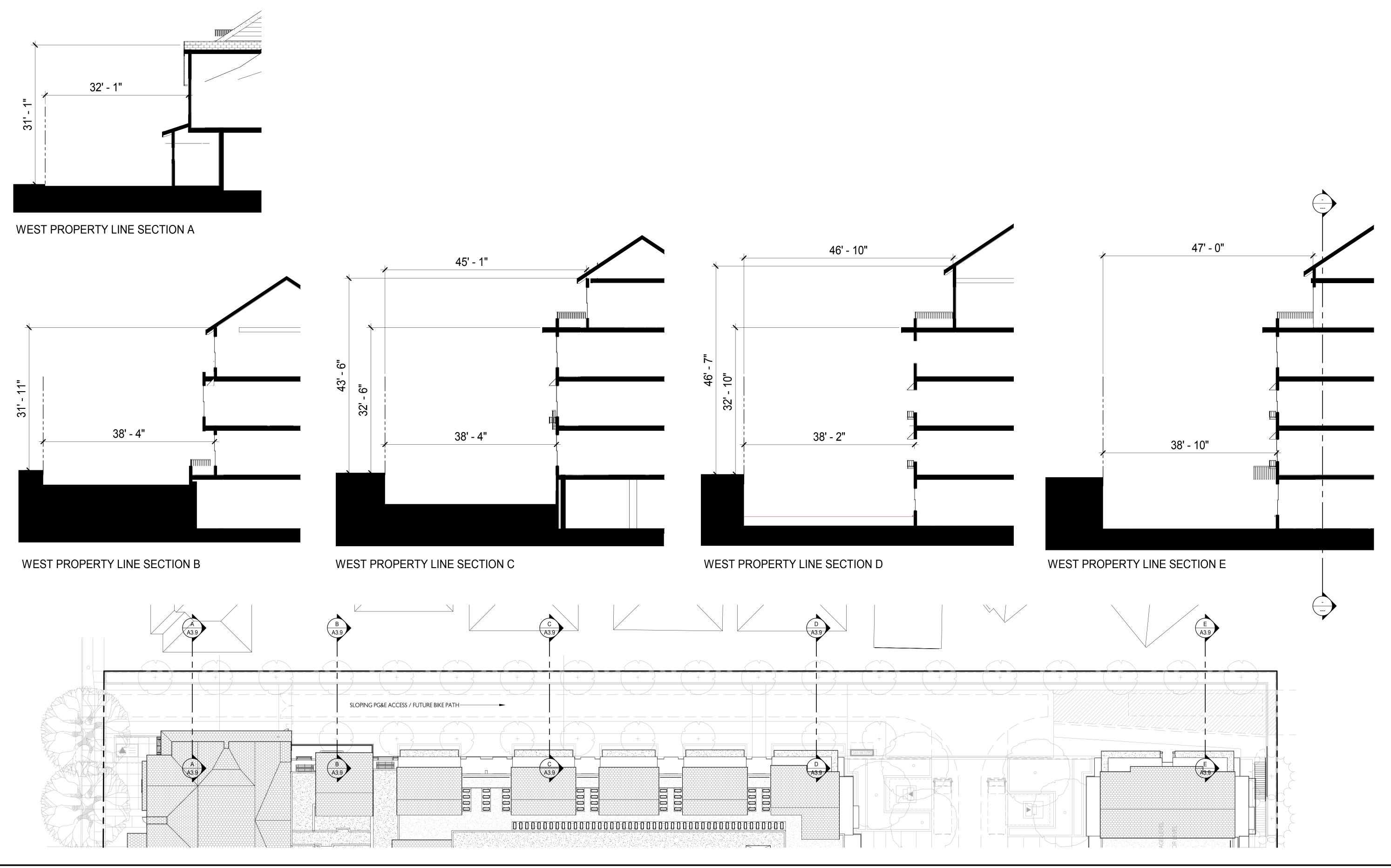




VILLA ST. STREETSCAPE













VIEW FROM FUTURE PUBLIC PARK ALONG VILLA STREET





VIEW FROM FUTURE PUBLIC PARK ALONG VILLA STREET







VIEW FROM NORTH PROPERTY LINE





VIEW FROM HIGDON AVE





VIEW FROM CENTRAL EXPRESSWAY, NORTH-EAST OF PROJECT







VIEW FROM CENTRAL EXPRESSWAY, NORTH-EAST OF PROJECT





VIEW FROM CENTRAL EXPRESSWAY, NORTH-WEST OF PROJECT



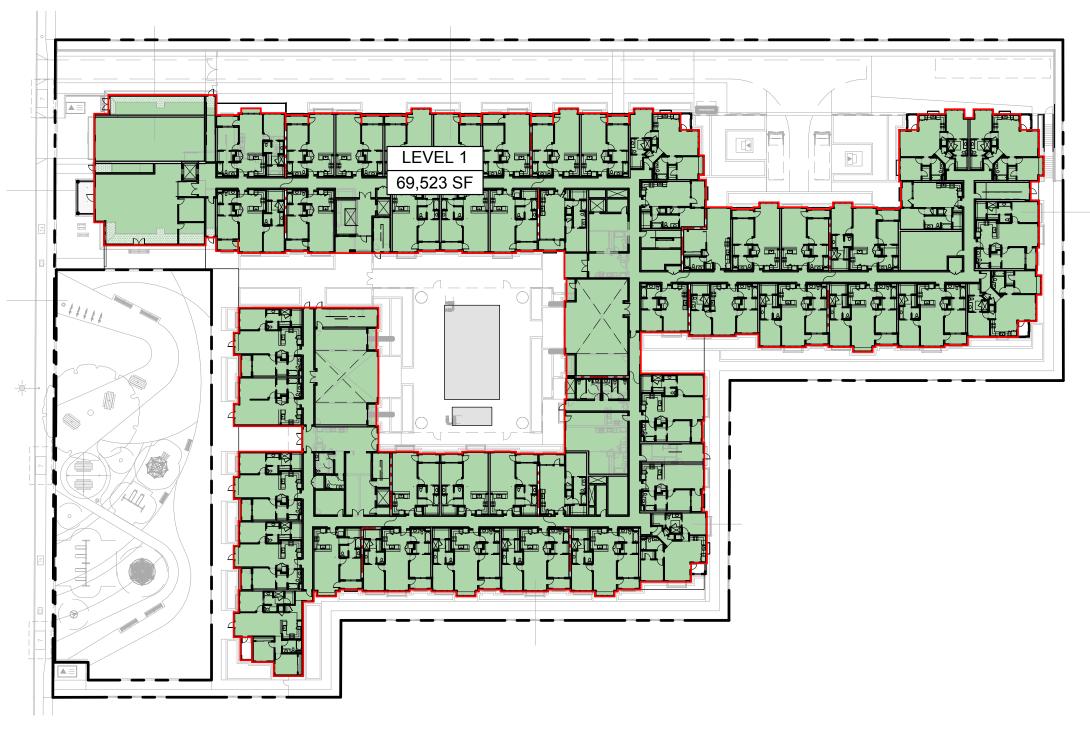




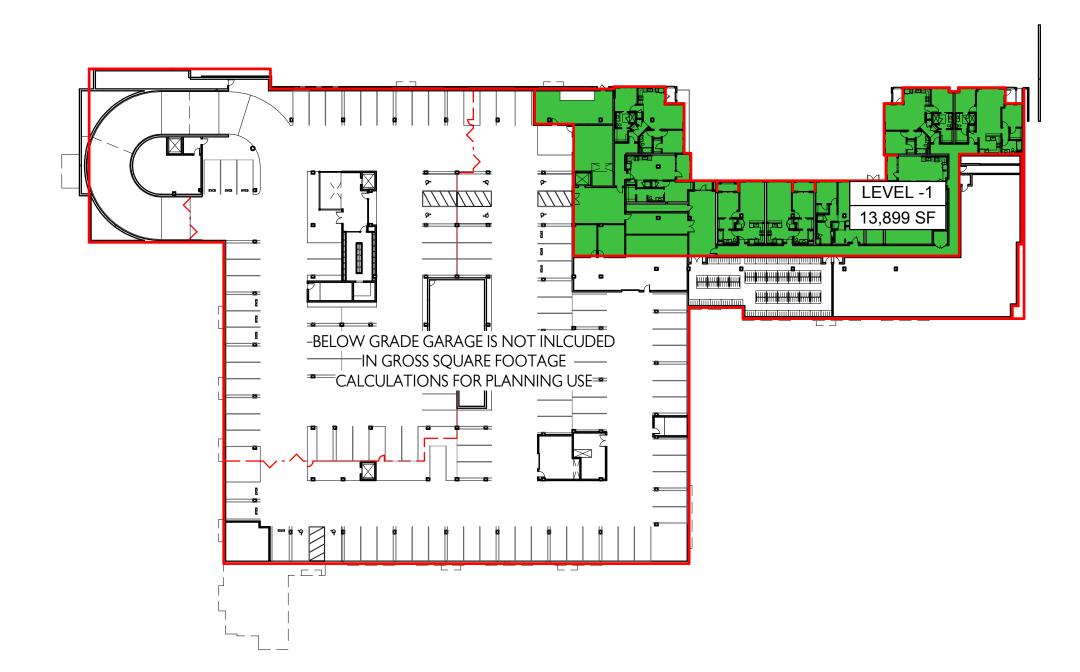
VIEW FROM CENTRAL EXPRESSWAY, NORTH-WEST OF PROJECT



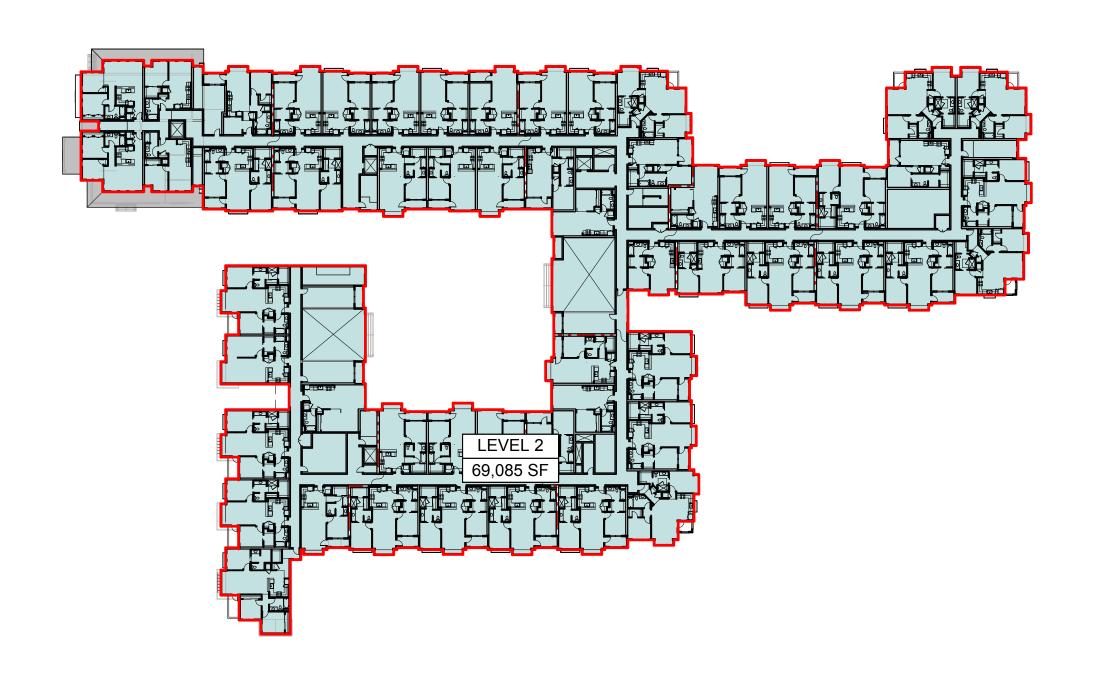








UPPER GARAGE AREA DIAGRAM



2ND FLOOR AREA DIAGRAM

CITY OF MT. VIEW - GROSS FLOOR AREA SCHEDULE					
NAME	AREA				
LEVEL - I	13,899 SF				
LEVEL I	69,523 SF				
LEVEL 2	69,085 SF				
LEVEL 3	62,063 SF				
ROOF VOLUME	2,544 SF				
LEVEL 4	49,379 SF				
ROOF VOLUME	2,500 SF				
LEVEL 5	19,089 SF				
ROOF VOLUME	8,264 SF				
ROOF PENTHOUSE	255 SF				
ROOF VOLUME	1,466 SF				
	298,069 SF/143,315 SF = 2.08 FAR*				

* AREAS ARE MEASURED PER CITY OF MOUNATIN VIEW ZONING CALCULATIONS: METHODS, DEFINITIONS, AND CLARIFICATIONS.

AREA OF PUBLICALLY ACCESSIBLE PARK IS INCLUSIVE OF TOTAL SITE AREA.

CITY OF MT. VIEW - BUILDING COVERAGE				
NAME	AREA			

LEVEL I	69,523 SF
	69,523 SF/143,315 SF = 48.5%

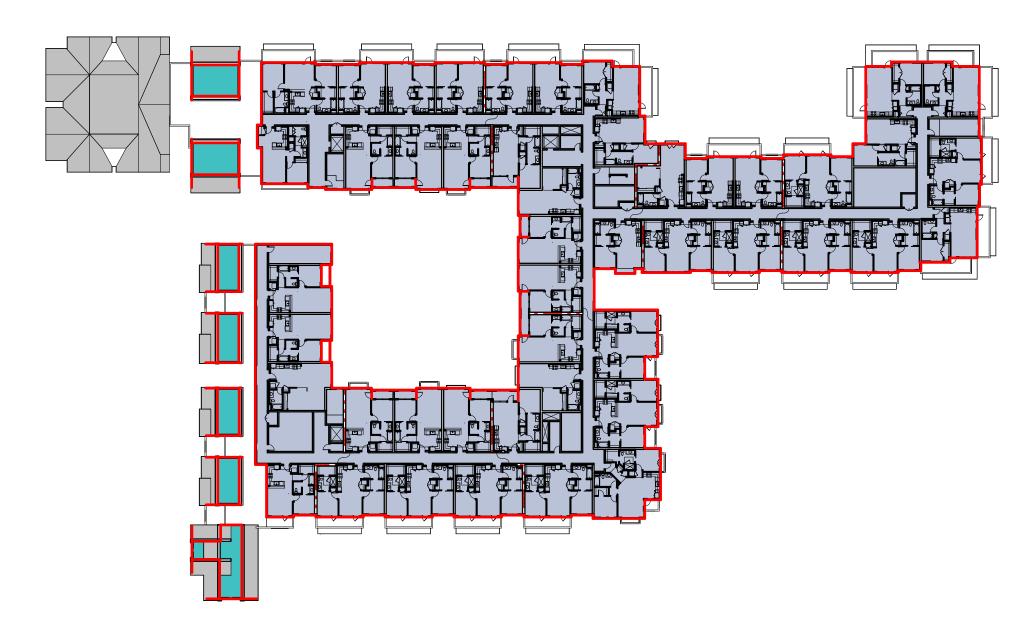
* AREAS ARE MEASURED PER CITY OF MOUNATIN VIEW ZONING CALCULATIONS: METHODS, DEFINITIONS, AND CLARIFICATIONS. AREA OF PUBLICALLY ACCESSIBLE PARK IS INCLUSIVE OF TOTAL SITE AREA.



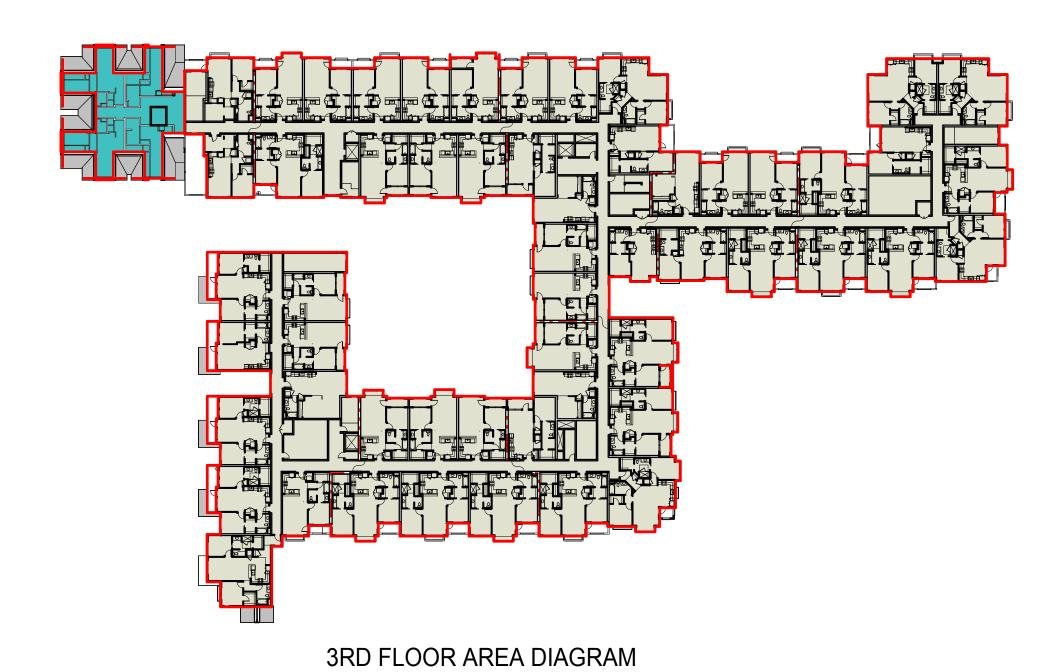


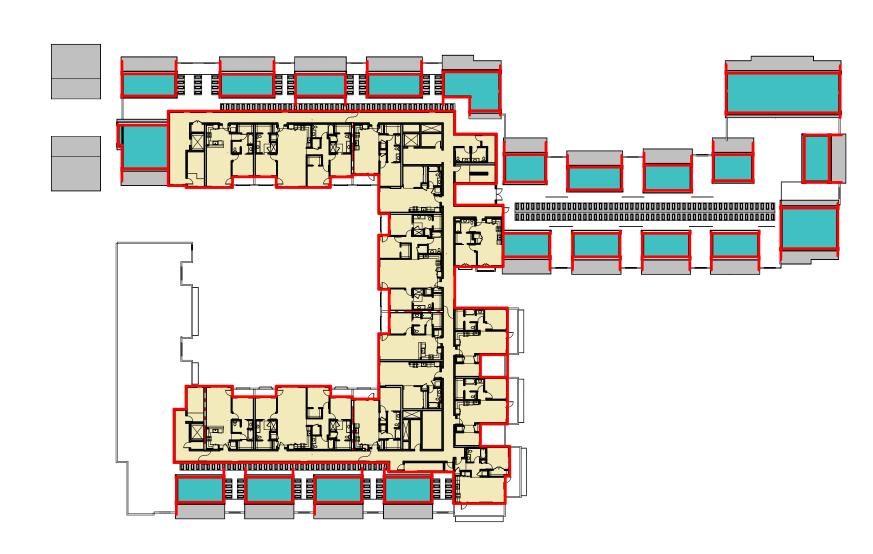




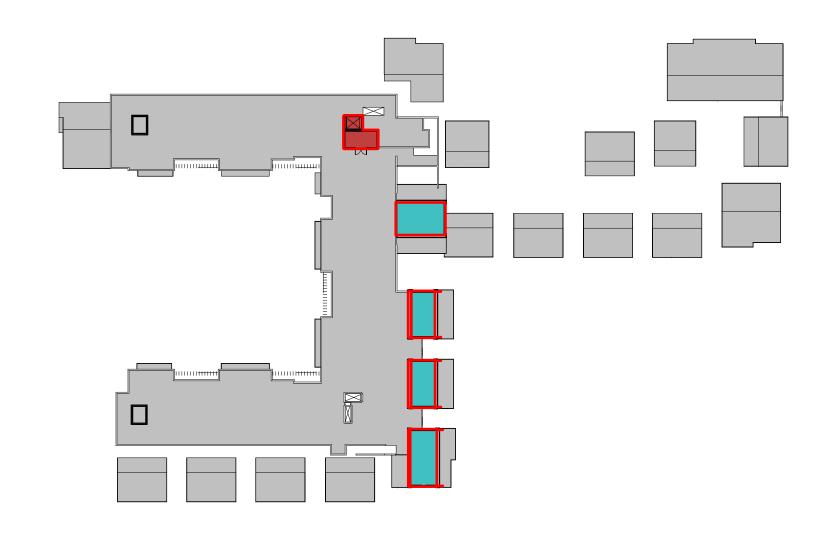


4TH FLOOR AREA DIAGRAM





5TH FLOOR AREA DIAGRAM

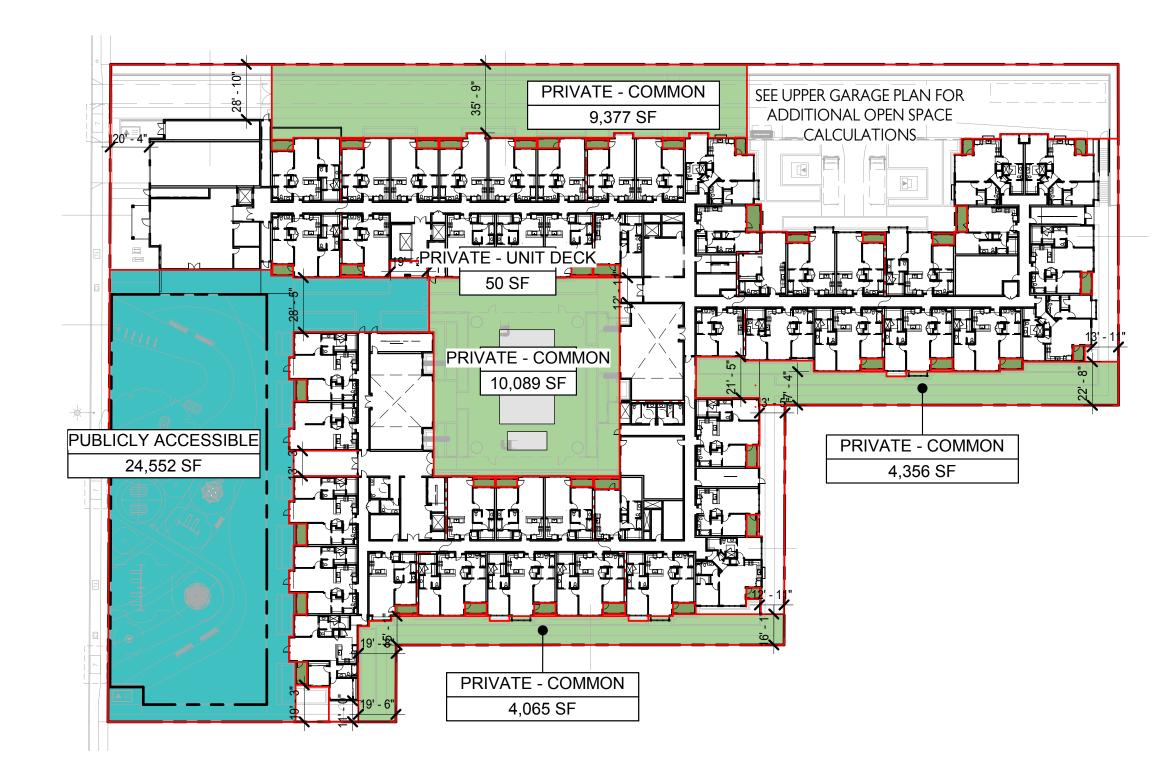


ROOF PENTHOUSE AREA DIAGRAM





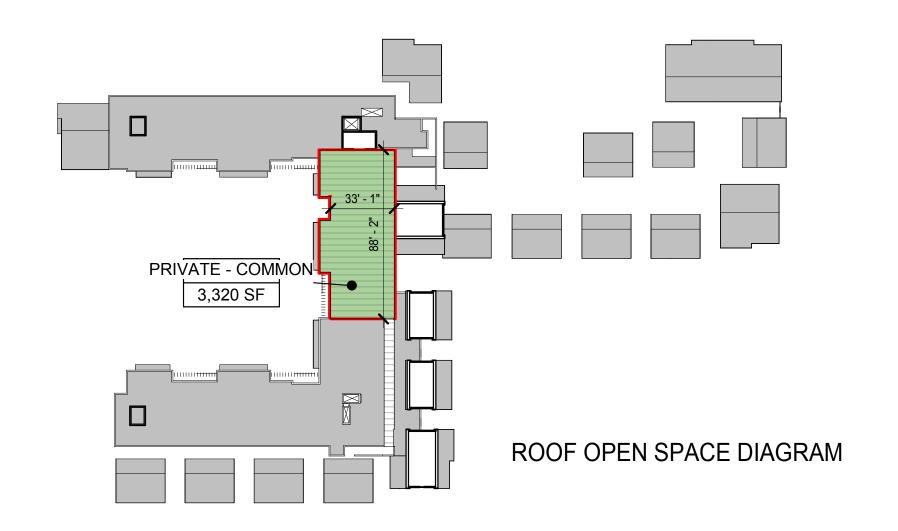




GROUND FLOOR OPEN SPACE DIAGRAM



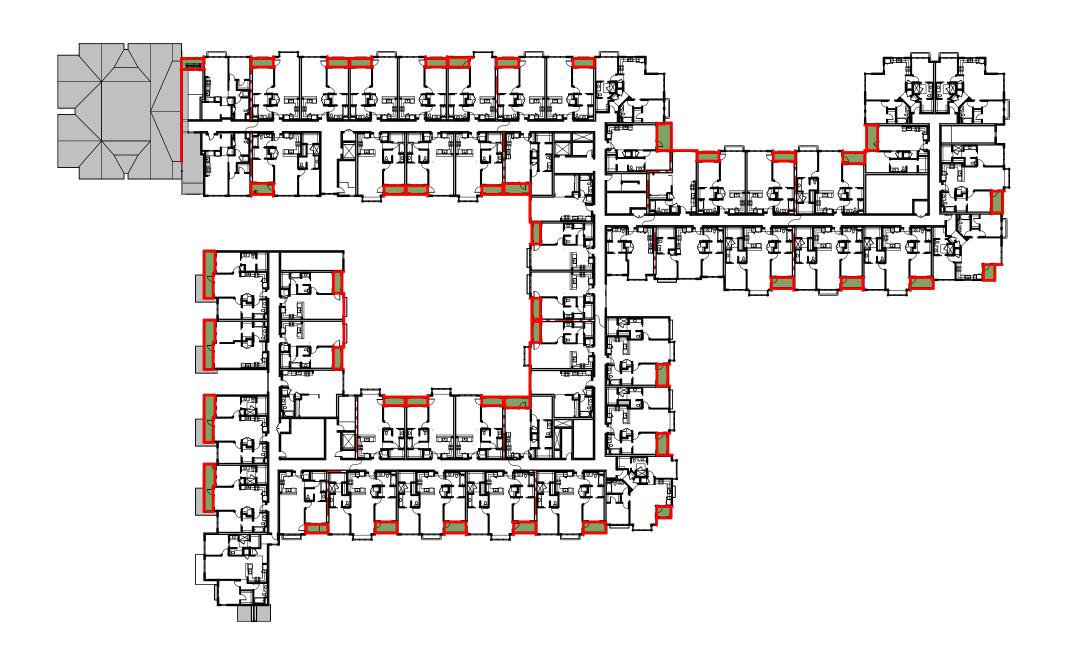
LOWER LEVEL OPEN SPACE DIAGRAM



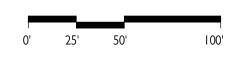
NAME	AREA	
PRIVATE - COMMON	43,759 SF	
PRIVATE - UNIT DECK	14,348 SF	
PUBLICLY ACCESSIBLE	24,552 SF	

AREA SCHEDULE (OPEN SPACE)

82,659 SF / 226 UNITS = 366 SF PER UNIT PROVIDED 175 SF PER UNIT REQUIRED



TYPICAL FLOOR OPEN SPACE DIAGRAM

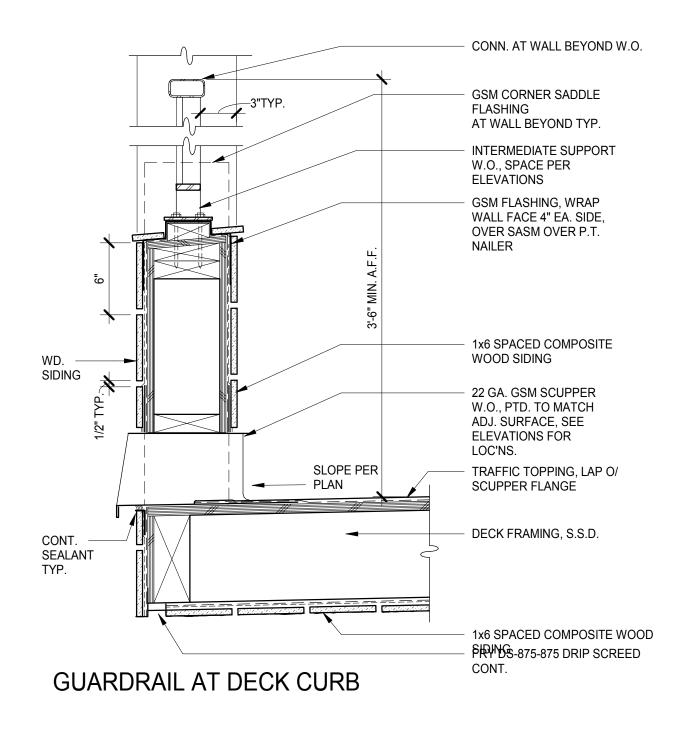


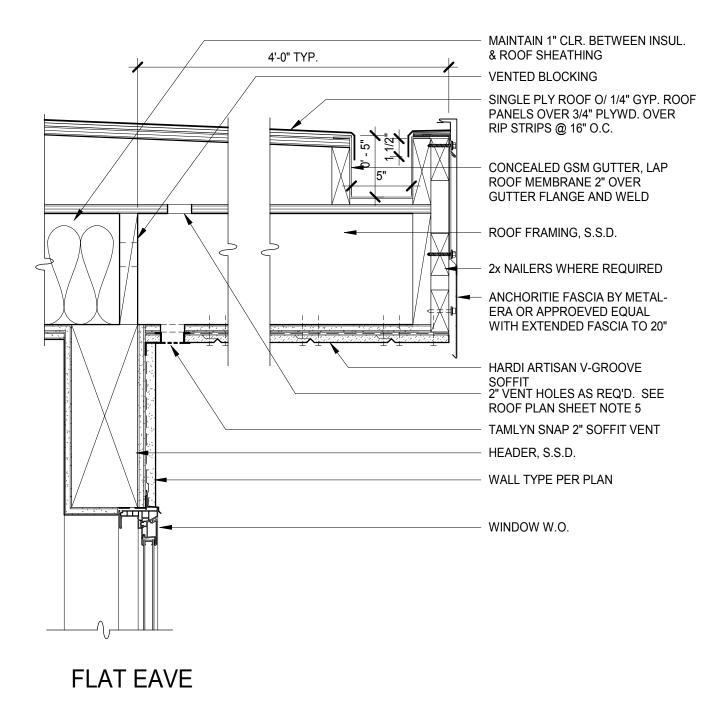


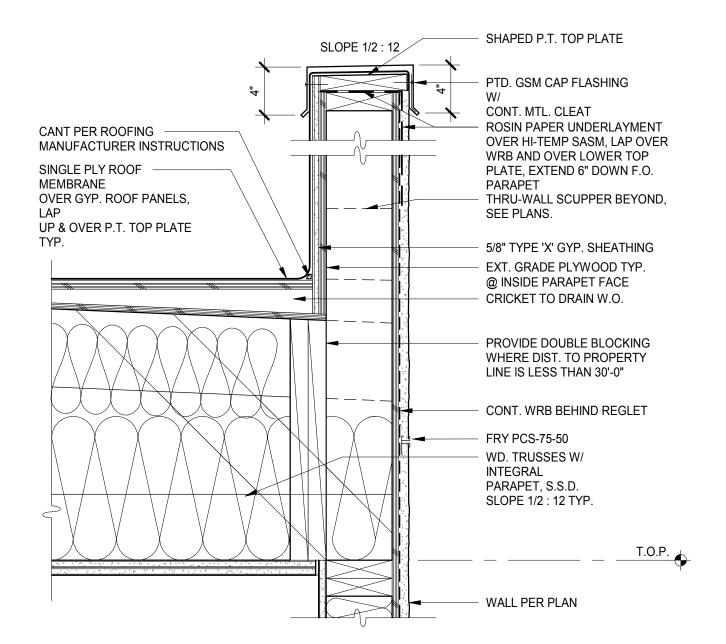




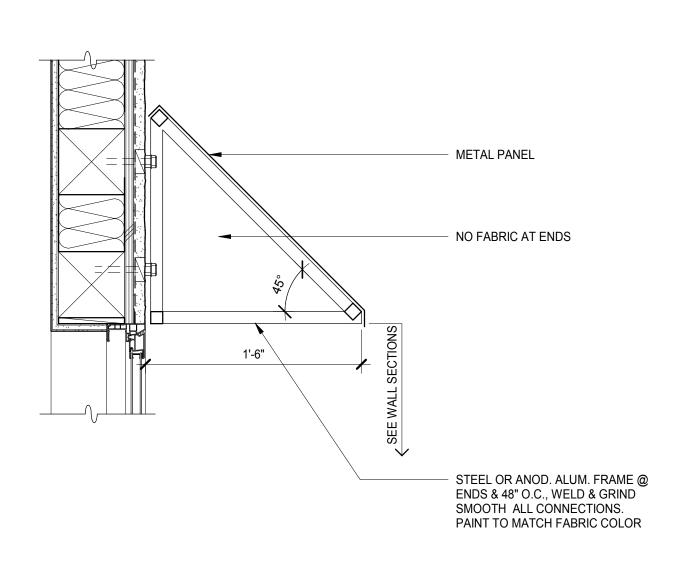


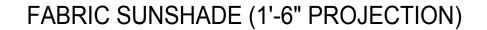


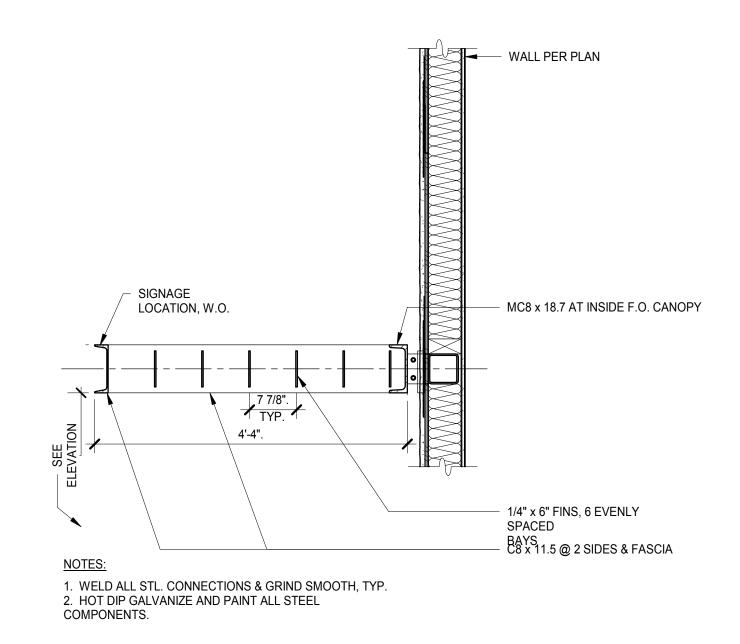




ROOF PARAPET AT PLASTER







STEEL SUNSHADE SECTION







— <u>ASPHALT SHINGLE ROOF</u>
GAF TIMBERLINE
ULTRA HD - CHARCOAL

VINYL WINDOW BRONZE/BLACK

CEMENTITIOUS HORIZONTAL SIDING 1 & 2

ASPYRE COLLECTION

ARTISAN SHIPLAP SIDING

- DEW385 LIGHTHOUSE (I)
- DET625 RECLAIMED WOOD (2)

PREFINISHED CEMENTITIOUS SHAKES 2

SHINGLE SIDING

STRAIGHT EDGE PANEL - TIMBER BARK

PREFINISHED CEMENTITIOUS SHAKES I

SHINGLE SIDING

STRAIGHT EDGE PANEL - KHAKI BROWN

FABRIC AWNING

CHARCOAL GREY

METAL RAILING

PAINTED: CHARCOAL SMUDGE

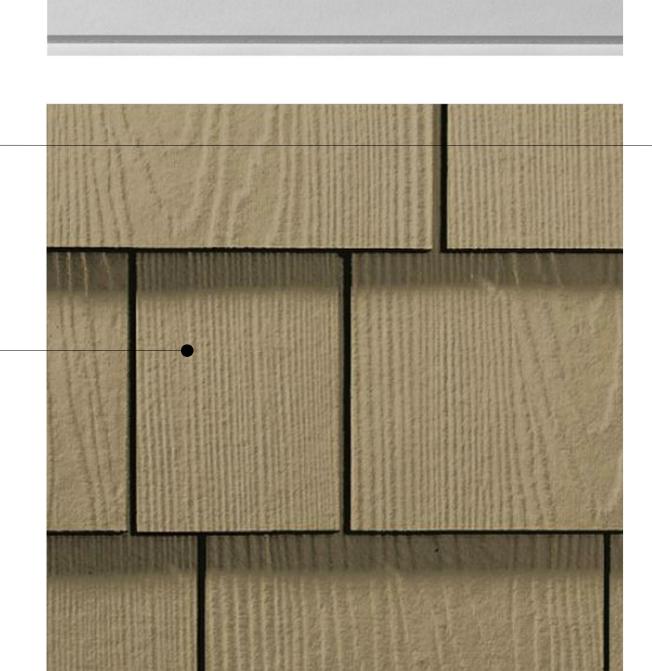
COMPOSITE WOOD SIDING I

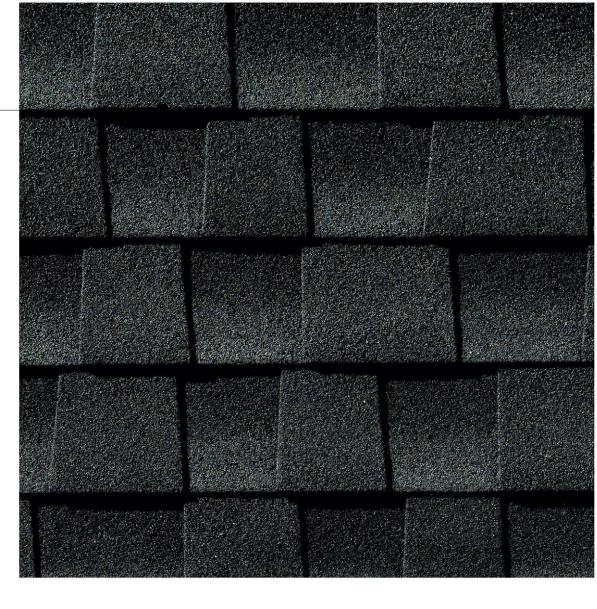
FLUSH SIDING

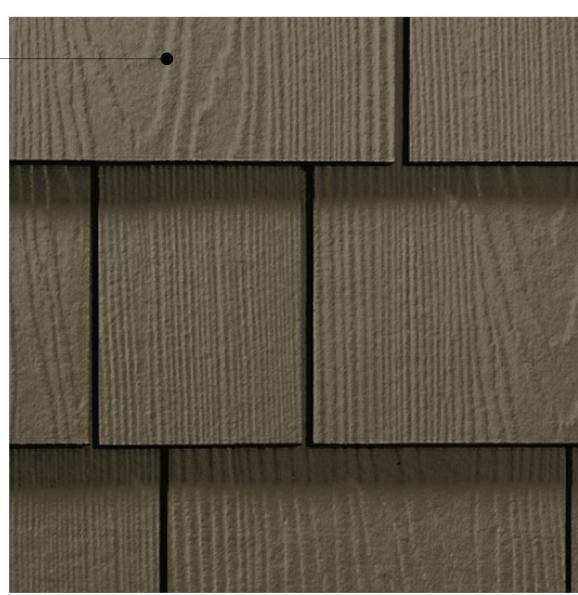
AGED ASH PU17

<u>PLASTER</u>

PAINTED: SEAGULL WAIL - DET637



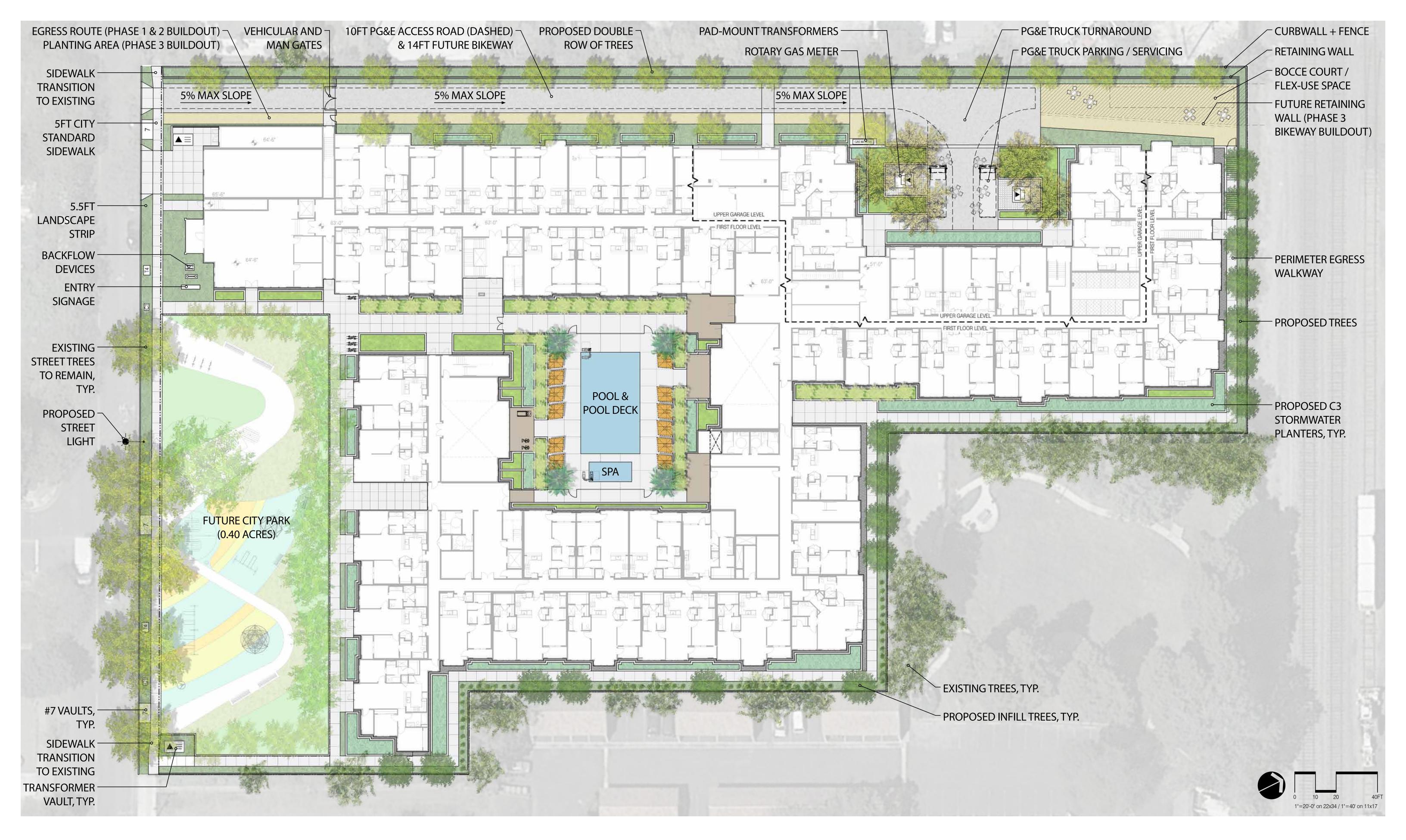


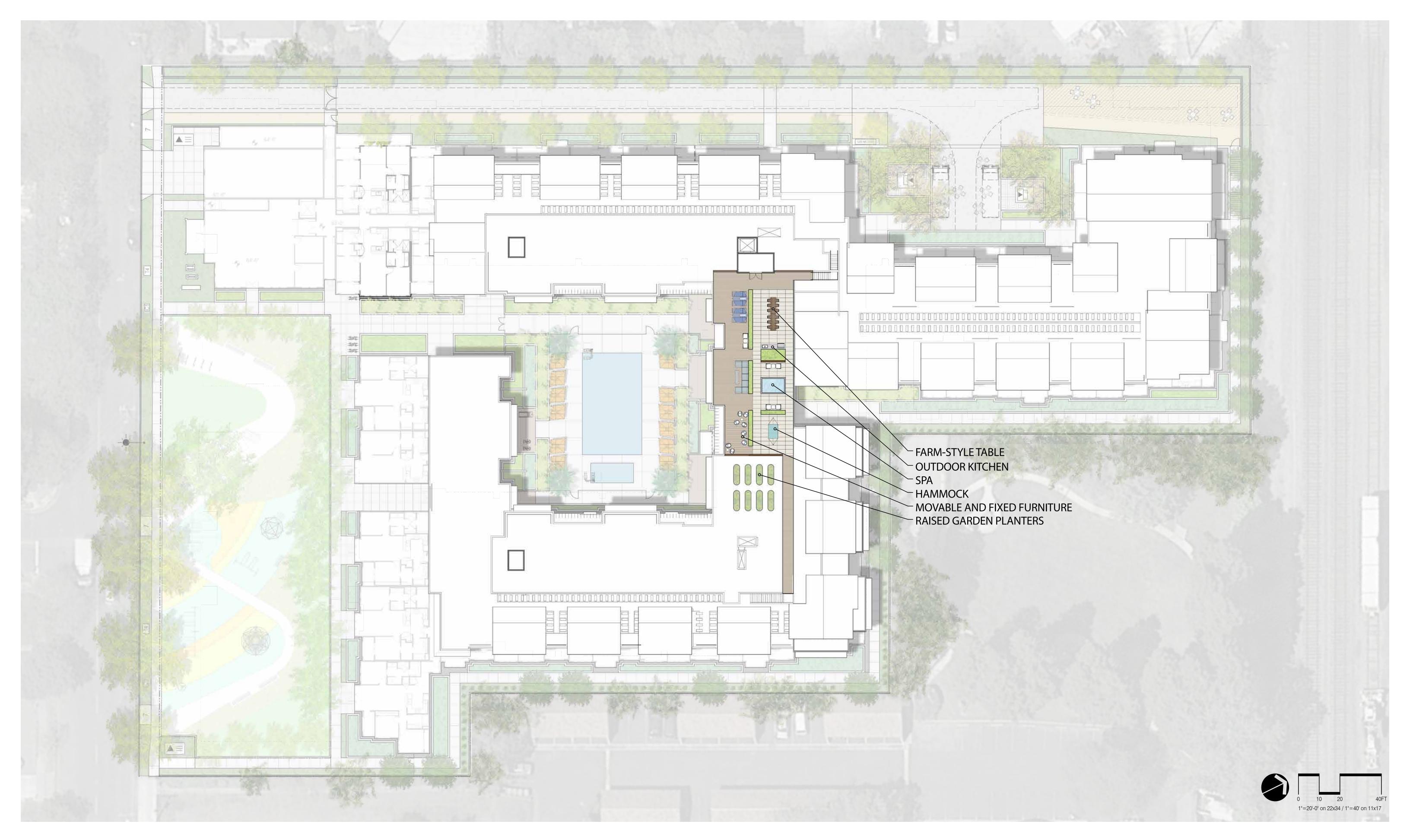








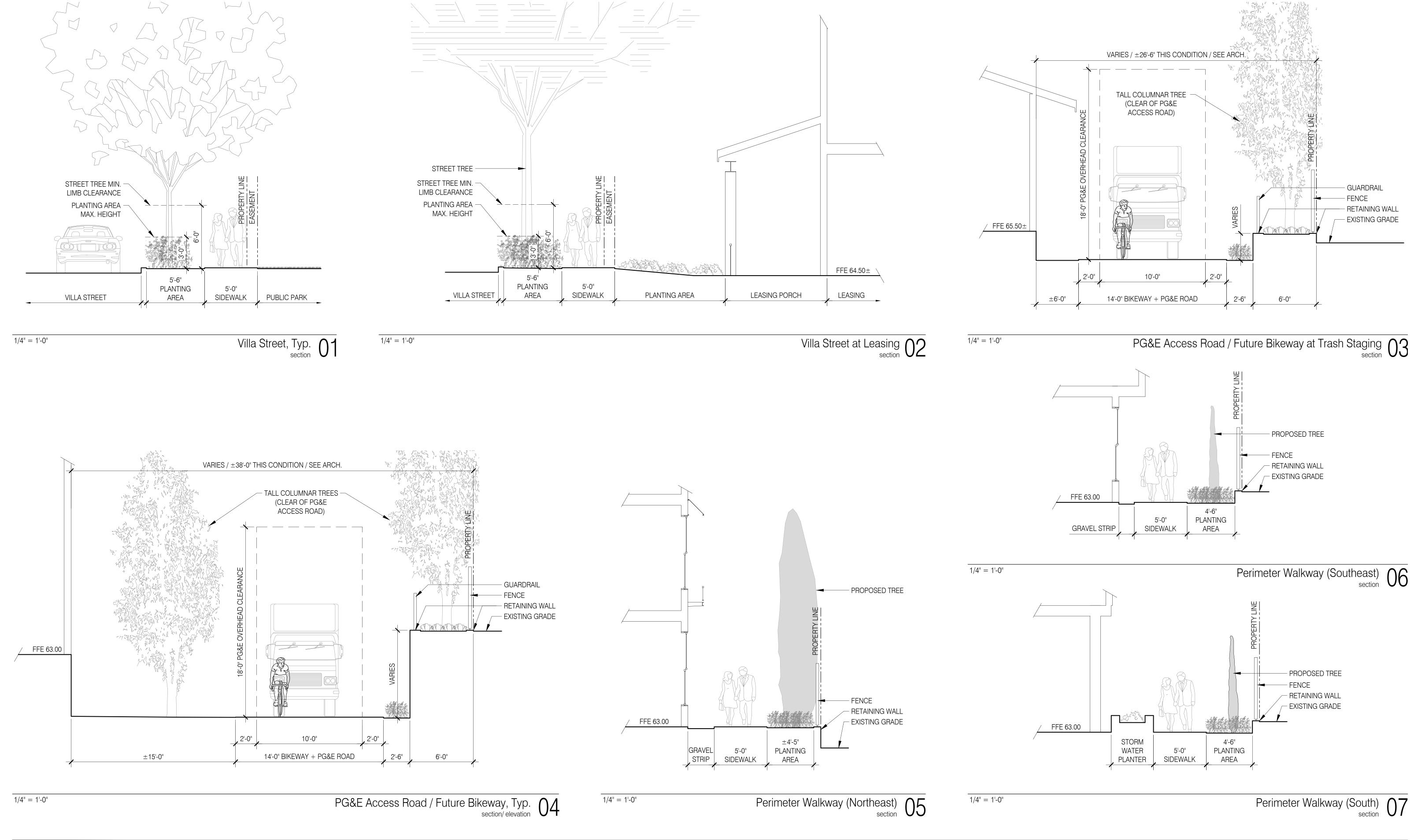






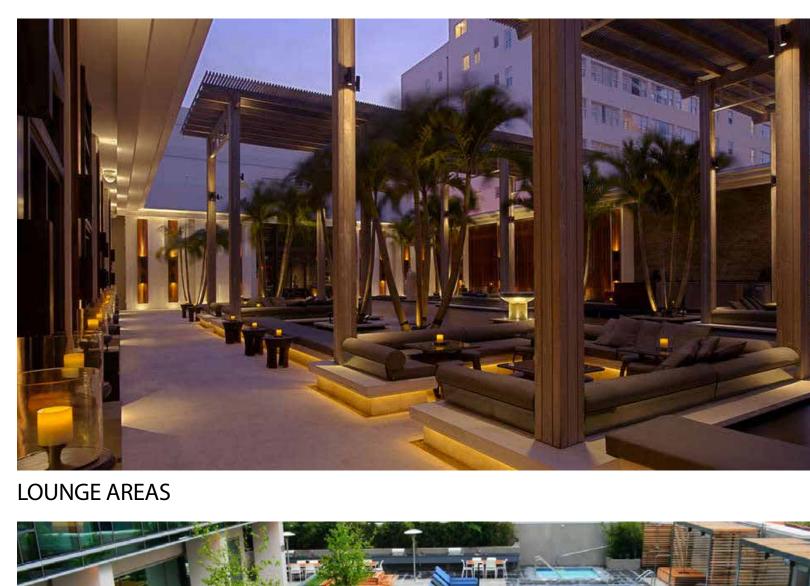






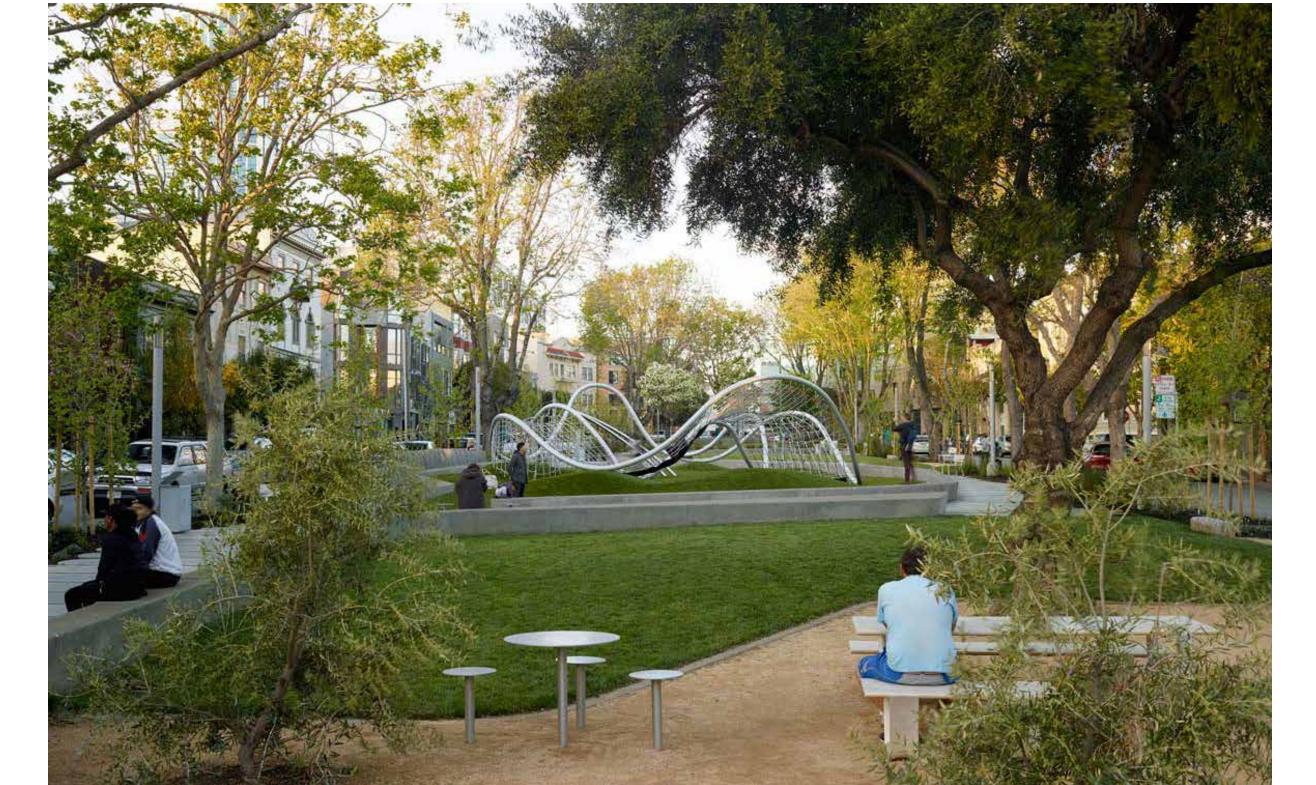


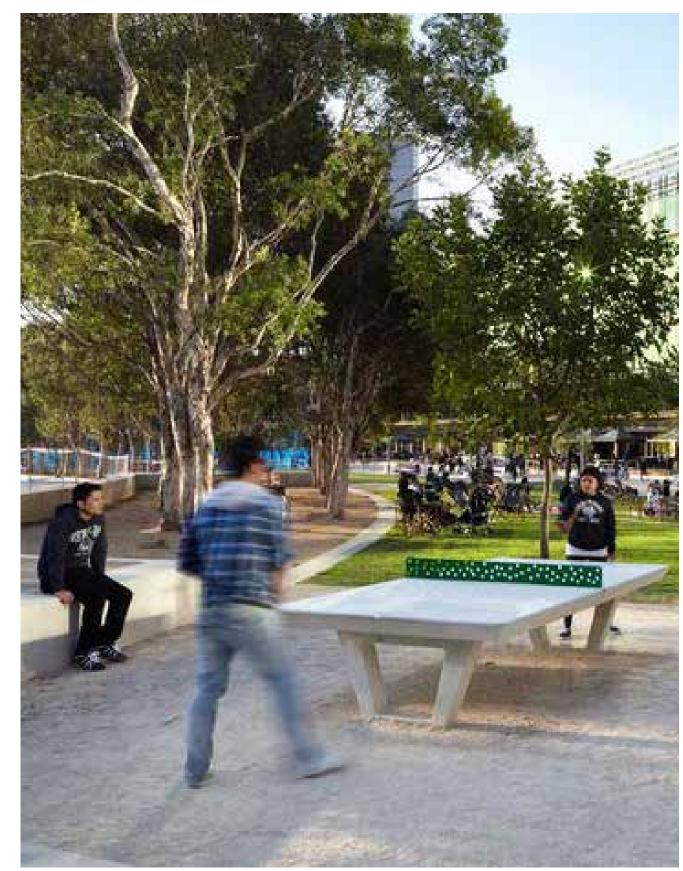


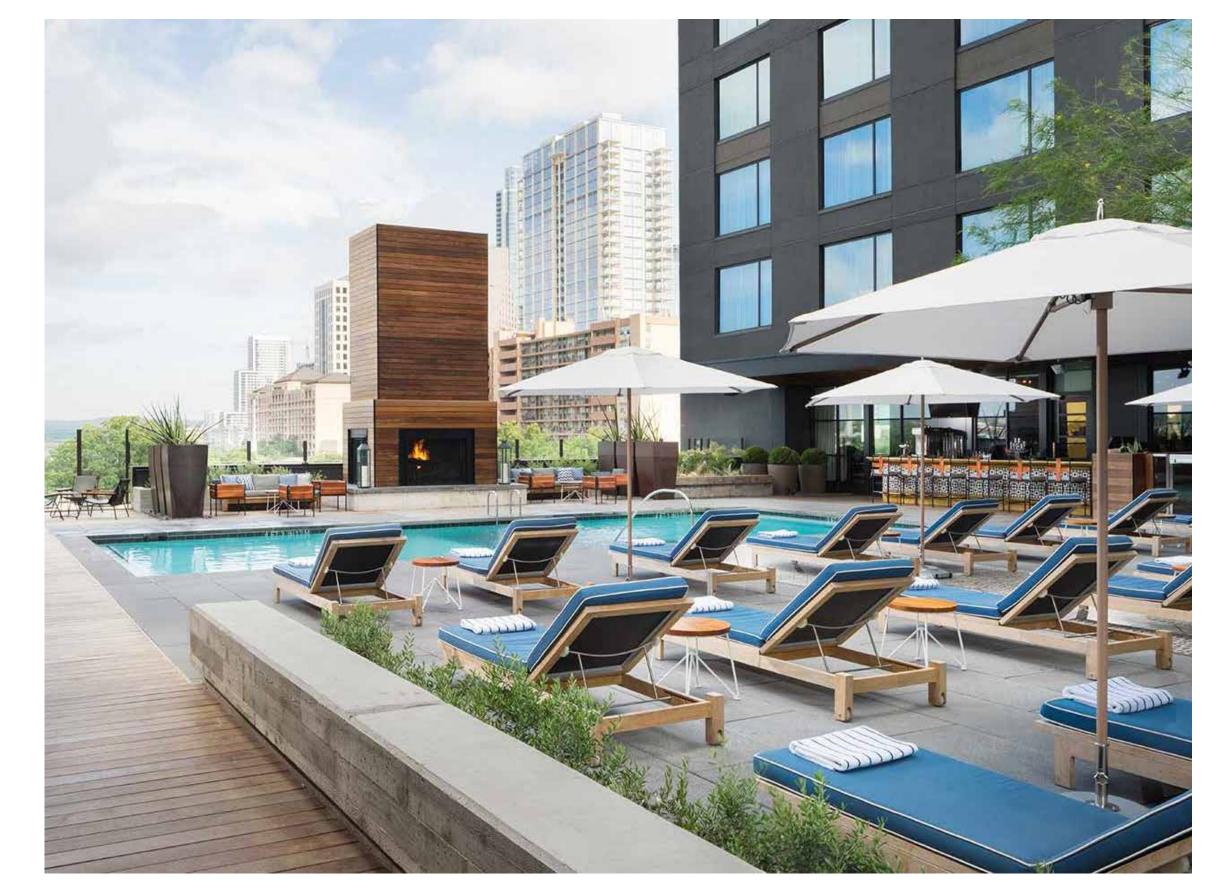




POOL AND AMENITIES







PASSIVE RECREATION SPACES





NEIGHBORHOOD PARK

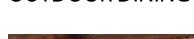










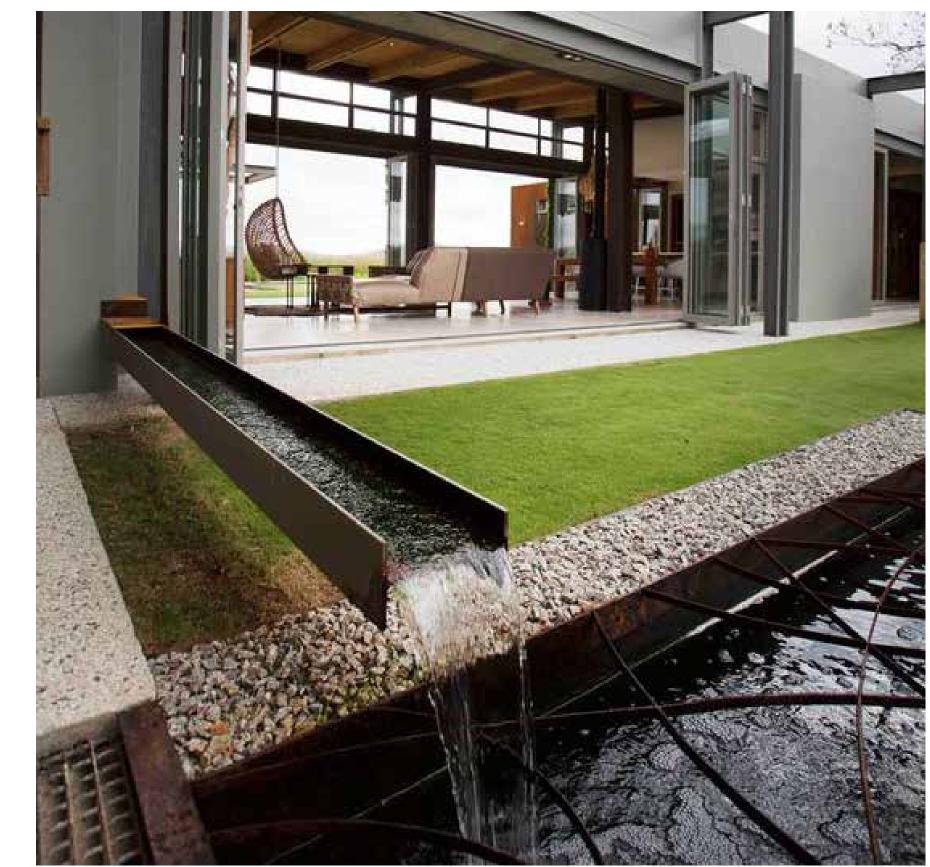




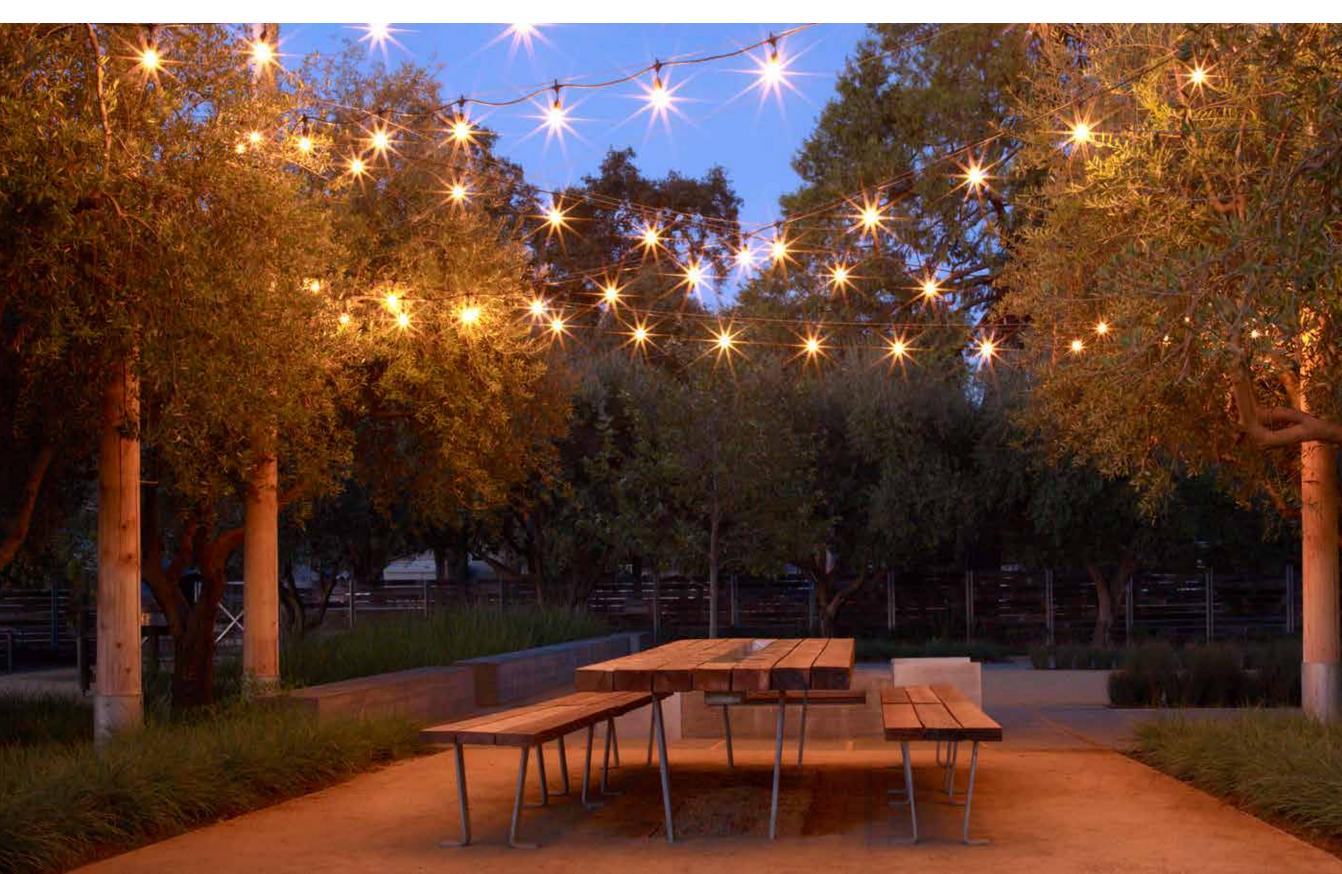
OUTDOOR KITCHEN



FIREPLACE



SCULPTURAL STORM WATER RUNNELS

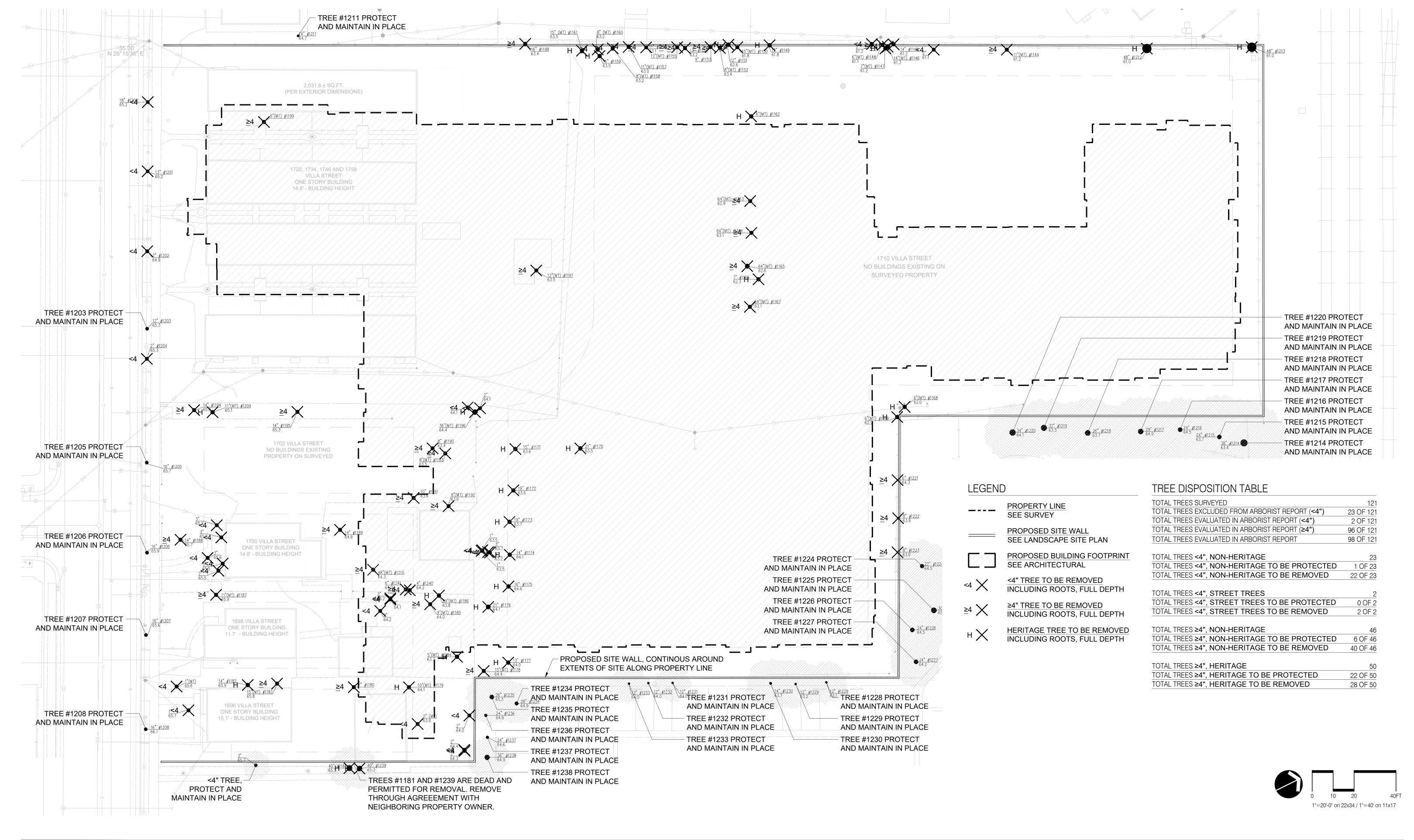


OUTDOOR DINING















PRELIMINARY PLANTING SCHEDULE

S	TREE	T TREES			
3	SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
F	PICH	PISTACIA CHINENSIS CHINESE PISTACHE	3" CAL.	AS SHOWN	М

SITE TREES

SHE TREES				
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
ACTT	ACER TEGMENTOSUM MANCHURIAN STRIPED MAPLE / SNAKEBARK	36" BOX	AS SHOWN	-
CUSE	CUPRESSUS SEMPERVIRENS "TINY TOWER" TINY TOWER ITALIAN CYPRESS	24" BOX	AS SHOWN	-
JUVT	JUNIPERUS VIRGINIANA 'TAYLOR' TAYLOR JUNIPER	24" BOX	AS SHOWN	-
SESE	SEQUOIA SEMPERVIRENS COAST REDWOOD	36" BOX 10' HT. MIN.	AS SHOWN	-

ZONE 01 - HIGH SCREEN LOW/MEDIUM WATER USE PLANTINGS (DRIP IRRIGATION)

	·	`	,	
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
	ARCTOSTAPHYLOS DENSIFLORA 'H. MCMINN' HOWARD MCMINN MANZANITA	5 GAL.	4' O.C.	L
	BUXUS 'GREEN BEAUTY' GREEN BEAUTY JAPANESE BOXWOOD	5 GAL.	3' O.C.	М
	HYDRANGEA MACROPHYLLA 'FUJI WATERFALL' FUJI WATERFALL HYDRANGEA	5 GAL.	3' O.C.	М
	ILEX GLABRA 'CHAMZIN' NORDIC INKBERRY HOLLY	5 GAL.	42" O.C.	М
	LAURUS NOBILIS SWEET BAY	5 GAL.	4' O.C.	L
	LIGUSTRUM JAPONICUM JAPANESE PRIVET	5 GAL.	4' O.C.	М
	PRUNUS CAROLINIANA 'BRIGHT AND TIGHT' CAROLINA LAUREL	5 GAL.	4' O.C.	L
	VIBURNUM SUSPENSUM SANDANKWA VIBURNUM	5 GAL.	3' O.C.	М
		5 GAL.	3¹ O.C.	M

ZONE 02 - LOW WATER USE PLANTINGS (DRIP IRRIGATION) - SUN

	ONE UZ - LOW WATER USE PLANTINGS (DRIP IRRIGATION) - SUN			
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
	ACHILLEA MILLEFOLIUM YARROW	1 GAL.	24" O.C.	L
	AGAVE AMERICANA MEDIO-PICTA 'ALBA' WHITE STRIPED CENTURY PLANT	1 GAL.	48" O.C.	VL
	AGAVE ATTENUATA FOXTAIL AGAVE	1 GAL.	48" O.C.	L
	ANIGOZANTHOS 'BIG RED' KANGAROO PAW	1 GAL.	36" O.C.	L
	ARCTOSTAPHYLOS UVA-URSI 'WOODS COMP.' WOODS COMPACT KINNIKINNICK	1 GAL.	18" O.C.	L
	BOUTELOUA GRACILIS 'BLONDE AMBITION' BLUE GRAMMA GRASS	1 GAL.	30" O.C.	L
	BULBINE FRUTESCENS STALKED BULBINE	1 GAL.	30" O.C.	L
	CAREX DIVULSA BERKELEY SEDGE	1 GAL.	24" O.C.	L
	CEANOTHUS GRISEUS VAR HORIZONTALIS YANKEE POINT CEANOTHUS	1 GAL.	48" O.C.	L
	CHAMAEMELUM NOBILE CHAMOMILE	1 GAL.	30" O.C.	L

ZONE 02 (CONTINUED) - LOW WATER LISE PLANTINGS (DRIP IRRIGATION) - SUN

SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
	CHONDROPETALUM TECTORIUM CAPE RUSH	2 GAL.	36" O.C.	L
	CROCOSMIA 'EMBER GLOW' EMBER GLOW MONTBRESIA	1 GAL.	24" O.C.	L
	DAPHNE ODORA WINTER DAPHNE	1 GAL.	36" O.C.	L
	DIETES IRIDIOIDES AFRICAN IRIS	1 GAL.	36" O.C.	L
	ECHIUM CANDICANS 'SELECT BLUE' SELECT BLUE MADEIRA	1 GAL.	48" O.C.	L
	EUPHORBIA CHARACIAS 'SILVER SWAN' SILVER SWAN EUPHORBIA	1 GAL.	24" O.C.	L
	HELICTOTRICHON SEMPERVIRENS BLUE OAT GRASS	1 GAL.	24" O.C.	L
	LAVANDULA STOECHAS 'LUTSKO'S DWARF' DWARF FRENCH LAVENDER	1 GAL.	18" O.C.	L
	MUHLENBERGIA CAPILLARIS HAIRY AWN MUHLY	1 GAL.	30" O.C.	L
	PENNISETUM ALOPECUROIDES 'MOUDRY' BLACK FLOWERING FOUNTAIN GRASS	1 GAL.	30" O.C.	-
	PHORMIUM 'ALISON BLACKMAN' ALISON BLACKMAN FLAX	1 GAL.	36" O.C.	L
	PITTOSPORUM TOBIRA 'WHEELERS DWARF' DWARF PITTOSPORUM	1 GAL.	36" O.C.	L
	PUNICA GRANATUM 'NANA' DWARF POMEGRANITE	1 GAL.	30" O.C.	L
	ROSMARINUS OFFICINALIS 'PROSTRATUS' PROSTRATE ROSEMARY	1 GAL.	36" O.C.	L
	SALVIA CLEVELANDII BLUE SAGE	1 GAL.	36" O.C.	L
	SALVIA MELLIFERA BLACK SALVIA	1 GAL.	42" O.C.	L
	SANTOLINA CHAMAECYPARISSUS GRAY SANTOLINA	1 GAL.	30" O.C.	L
	SENECIO MANDRALISCAE BLUE FINGER	1 GAL.	18" O.C.	L
	SISYRINCHIUM BELLUM "ARROYO DE LA CRUZ" BLUE EYE GRASS	1 GAL.	12" O.C.	VL
	VERBENA BONARIENSIS TALL VERBENA	1 GAL.	24" O.C.	VL

ZONE 03 - MEDIUM WATER USE PLANTINGS (DRIP IRRIGATION) - SUN

one do median minus (bill minus) trong					
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS	
	ABELIA X GRANDIFLORA "LITTLE RICHARD" LITTLE RICHARD ABELIA	1 GAL.	30" O.C.	M	
	ACANTHUS MOLLIS BEAR'S BREECHES	1 GAL.	24" O.C.	М	
	AGAPANTHUS AFRICANUS "ALBUS" WHITE LILY OF THE NILE	1 GAL.	18" O.C.	M	
	ARMERIA MARTIMA SEA THRIFT	1 GAL.	12" O.C.	М	
	ASPARAGUS SPRENGERI ASPARAGUS FERN	1 GAL.	24" O.C.	М	
	DIANELLA TASMANICA "TR20" TASRED FLAX LILY	1 GAL.	24" O.C.	М	
	HEBE 'AUTUMN GLORY' AUTUMN GLORY HEBE	1 GAL.	30" O.C.	М	
	HYDRANGEA MACROPHYLLA "FUJI WATERFALL" FUJI WATERFALL HYDRANGEA	1 GAL.	42" O.C.	М	
	MISCANTHUS SINENSIS MORNING LIGHT MAIDEN GRASS	5 GAL.	36" O.C.	М	
	VIBURNUM SUSPENSUM SANDANKWA VIBURNUM	1 GAL.	42" O.C.	М	

GENERAL NOTES

- 1. THE MAXIMUM ALLOWABLE SOIL WEIGHT FOR SOILS PLACED ON-STRUCTURE FOR THIS PROJECT IS 100 LBS/C.F. SATURATED.
- 2. ALL PLANTING AREAS TO BE IRRIGATED.
- 3. SEE IRRIGATION PLAN FOR INFORMATION ABOUT LOCATING IRRIGATION SLEEVES.
- 4. PROVIDE 3-INCH DEPTH ORGANIC COMPOST MULCH AT ALL PLANTING AREAS (NO WOOD OR BARK CHIPS).
- 5. FINISH GRADE (FG) ELEVATION ON GRADING PLAN INDICATES TOP OF MULCH LAYER.
- 6. CONTRACTOR IS RESPONSIBLE FOR DETERMINING EXACT PLANT QUANTITIES REQUIRED BASED ON PLAN.

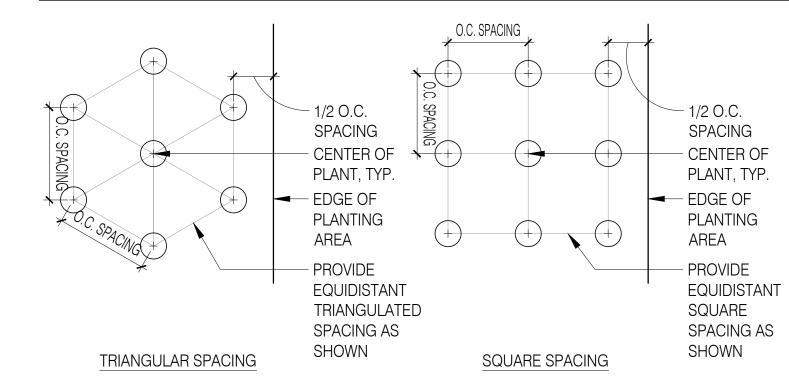
ZONE 04 - LOW WATER USE PLANTINGS (DRIP IRRIGATION) - SHADE

SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
	ASPIDISTRA ELATIOR IRON CAST PLANT	1 GAL.	24" O.C.	L
	CAREX DIVULSA BERKELEY SEDGE	1 GAL.	18" O.C.	L
	CHONDROPETALUM TECTORIUM CAPE RUSH	1 GAL.	36" O.C.	L
	DAPHNE ODORA WINTER DAPHNE	1 GAL.	36" O.C.	L
	IRIS DOUGLASIANA DOUGLAS IRIS	1 GAL.	24" O.C.	L
	JUNCUS PATENS 'ELK BLUE' ELK BLUE CALORFORNIA GRAY RUSH	1 GAL.	18" O.C.	L
	JUNCUS XIPHIODES IRIS LEAVED RUSH	1 GAL.	18" O.C.	-
	SARCOCOCCA HOOKERIANA VAR. HUMILIS LOW SWEET BOX	1 GAL.	24" O.C.	L
	SARCOCOCCA RUSCIFOLIA FRAGRANT SWEET BOX	1 GAL.	30" O.C.	L

ZONE 05 - MEDIUM WATER USE PLANTINGS (DRIP IRRIGATION) - SHADE

SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
+ + + + + + + + + + + + + + + + + + +	ABELIA X GRANDIFLORA 'LITTLE RICHARD' LITTLE RICHARD ABELIA	1 GAL.	30" O.C.	М
	ACANTHUS MOLLIS BEAR'S BREECHES	1 GAL.	24" O.C.	М
* * * * * * * * * * * * * * * * * * *	AGAPANTHUS AFRICANUS 'ALBUS' WHITE LILY OF THE NILE	1 GAL.	24" O.C.	М
+ + + + + + + + + + + + + + + + + + +	ASPARAGUS SPRENGERI ASPARAGUS FERN	1 GAL.	24" O.C.	М
+ + + + + + + + + + + + + + + + + + +	DIANELLA TASMANICA 'TR20' TASRED FLAX LILY	1 GAL.	24" O.C.	М
· + + + + + + + + + + + + + + + + + + +	HEBE 'AUTUMN GLORY' AUTUMN GLORY HEBE	1 GAL.	24" O.C.	М
· + · + · + · · · · · · · · · · · · · ·	HYDRANGEA MACROPHYLLA 'FUJI WATERFALL' FUJI WATERFALL HYDRANGEA	1 GAL.	42" O.C.	М
+ + + + + + + + + + + + + + + + + + +	LIRIOPE MUSCARI 'MAJESTIC' MAJESTIC LILY TURF	1 GAL.	18" O.C.	М
+ + + + + + + + + + + + + + + + + + +	OPHIOPOGON JABURAN GIANT MONDO GRASS	1 GAL.	24" O.C.	М
+ + + + + + + + + + + + + + + + + + +	OPHIOPOGON PLANISCAPUS 'NIGRESCENS' BLACK MONDO GRASS	1 GAL.	12" O.C.	М
· + + + + + + + + + + + + + + + + + + +	PHLEBODIUM AUREUM RABBITS FOOT FERN	1 GAL.	24" O.C.	М
* * * * * * * * * * * * * * * * * * *	POLYSTICHUM MUNITUM WESTERN SWORD FERN	1 GAL.	36" O.C.	М
+ + + + + + + + + + + + + + + + + + +	RUMOHRA ADIANTIFORMIS LEATHERLEAF FERN	1 GAL.	30" O.C.	М
+ + + + + + + + + + + + + + + + + + +	SALVIA CACALIIFOLIA BLUE VINE SAGE	1 GAL.	42" O.C.	М
· + + + + + + + + + + + + + + + + + + +	THELYPTERIS NORMALIS SOUTHERN WOOD FERN	1 GAL.	36" O.C.	-
· · · · · · · · · · · · · · · · · · ·	VIBURNUM SUSPENSUM SANDANKWA VIBURNUM	1 GAL.	42" O.C.	М
+ + + + + + + + + + + + + + + + + + +	WOODWARDIA FIMBRIATA GIANT WESTERN SWORD FERN	1 GAL.	5' O.C.	М

PLANT SPACING DIAGRAMS



ZONE 06 - STORMWATER PLANTERS

SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WUCOLS
	IRIS DOUGLASIANA DOUGLAS IRIS	1 GAL.	36" O.C.	L
	IRIS SIBIRICA "BENNERUP BLUE" BLUE SIBERIAN IRIS	1 GAL.	36" O.C.	М
	JUNCUS PATENS CALIFORNIA GRAY RUSH	1 GAL.	18" O.C.	L
	JUNCUS PATENS "ELK BLUE" ELK BLUE CALORFORNIA GRAY RUSH	1 GAL.	18" O.C.	L
	JUNCUS XIPHIODES IRIS LEAVED RUSH	1 GAL.	18" O.C.	-

SUMMARY OF AREA CALCULATIONS

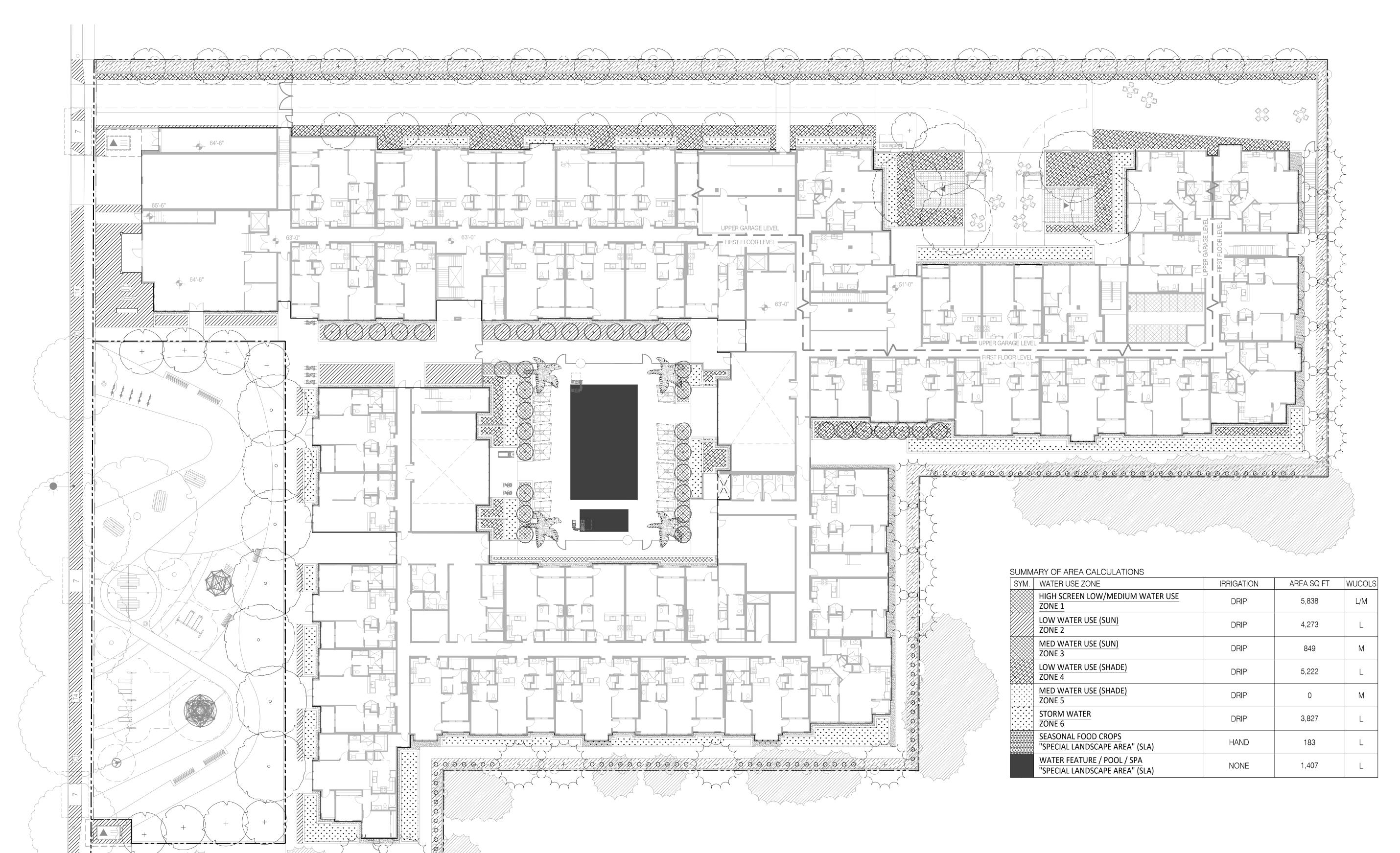
SOLVINIA CONTROLLA CONTROL				
SYM.	WATER USE ZONE	IRRIGATION	AREA SQ FT	WUCOLS
	HIGH SCREEN LOW/MEDIUM WATER USE ZONE 1	DRIP	5,838	L/M
	LOW WATER USE (SUN) ZONE 2	DRIP	4,273	L
	MED WATER USE (SUN) ZONE 3	DRIP	849	М
	LOW WATER USE (SHADE) ZONE 4	DRIP	5,222	L
+ + + + + + + + + + + + + + + + + + +	MED WATER USE (SHADE) ZONE 5	DRIP	0	М
*****	STORM WATER ZONE 6	DRIP	3,827	L
	SEASONAL FOOD CROPS "SPECIAL LANDSCAPE AREA" (SLA)	HAND	183	L
	WATER FEATURE / POOL / SPA "SPECIAL LANDSCAPE AREA" (SLA)	NONE	1,407	L

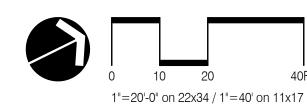
IRRIGATION DESIGN NARRATIVE

- 1. IRRIGATION DESIGN TO COMPLY WITH AB1881 REQUIREMENTS, FOLLOW THE STATEWIDE MODEL ORDINANCE DESIGN GUIDELINES AND CITY REQUIREMENTS WITH USE OF WATER EFFICIENT LANDSCAPING AND LOW WATER-WISE PLANTS.
- 2. ALL PLANTED AREAS SHOWN WILL BE IRRIGATED BY AN AUTOMATIC IRRIGATION SYSTEM.
- 3. THE IRRIGATED SYSTEMS WILL BE A PERMANENT, BELOW GROUND, AUTOMATED SYSTEM ADEQUATE FOR THE ESTABLISHMENT AND LONG TERM MAINTENANCE OF ALL PLANT MATERIAL.
- 4. ALL TREE, SHRUB AND GROUNDCOVER AREAS WILL BE IRRIGATED BY A PERMANENT, AUTOMATIC, UNDERGROUND DRIP OR LOW FLOW IRRIGATION SYSTEM.
- 5. TREE, SHRUB, AND GROUND COVER AREAS SHALL BE ON SEPARATE VALVES AND ZONES BASED ON PLANTING WATER USE AND MICROCLIMATE.
- 6. ALL IRRIGATION SYSTEM SHALL BE DESIGNED, MAINTAINED, AND MANAGED TO MEET OR EXCEED MINIMUM EFFICIENCY.
- 7. ALL IRRIGATION EQUIPMENT SHALL BE SCREENED APPROPRIATELY FROM VIEW IN PUBLIC AREAS.
- 8. THE FINAL IRRIGATION PLAN SHALL ACCURATELY AND CLEARLY IDENTIFY:
 - A. LOCATION AND SIZE OF WATER METERS FOR THE LANDSCAPE.
- B. LOCATION, TYPE, AND SIZE OF ALL COMPONENTS OF THE IRRIGATION SYSTEM, INCLUDING AUTOMATIC CONTROLLERS, MAIN AND LATERAL LINES, VALVES, DRIP IRRIGATION LINES, RAIN GAUGES, QUICK COUPLERS, AND BACKFLOW PREVENTION DEVICES.
- C. STATIC WATER PRESSURE AT THE POINT OF CONNECTION TO THE PUBLIC WATER SUPPLY.
- D. FLOW RATES (GALLONS PER MINUTE) AND REMOTE CONTROL VALVE SIZE.
- QUICK COUPLERS WILL BE LOCATED AT EVERY 100 FEET ALONG THE IRRIGATION MAIN LINE. IRRIGATION SYSTEM AND FINAL DESIGN SHALL BE PROVIDED AT A LATER DATE.
- 10. IRRIGATION SYSTEM FEATURES EMPLOYED TO ACHIEVE WATER CONSERVATION GOALS
- INCLUDE:
- A. SMART IRRIGATION CONTROLLERS (WEATHERTRAK) CAPABLE OF RESPONDING TO REAL TIME ON-SITE WEATHER CONDITIONS.
- B. CONTROLLERS WITH MULTIPLE PROGRAMS.
- C. WATERING SCHEDULES EMPLOYING SHORT CYCLES.
- D. RAIN SHUT-OFF DEVICES TO PREVENT IRRIGATION AFTER SIGNIFICANT PRECIPITATION.
- E. DRIP AND/OR BUBBLER IRRIGATION FOR SHRUBS AND TREES IN PLANTER AREAS WHICH HAVE A SHRUB DENSITY THAT WILL CAUSE EXCESSIVE SPRAY INTERFERENCE OF AN OVERHEAD SYSTEM.
- F. USE OF FLOW SENSORS AND MASTER SHUT OFF VALVES TO ALLOW AUTOMATED SHUT DOWN OF THE SYSTEM AND NOTIFICATION OF MAINTENANCE STAFF IN THE EVENT OF A LEAK WITHIN THE SYSTEM.

















WATER BUDGET CALCULATION WORKSHEET - ELECTRONIC

[1]

Project Site Address: Z

Please Note: A Water Budget Calculation Worksheet is required ONLY if:

- (1) High-water-use plants are included in the landscaped area, and/or
- (2) Less than 80% of the landscape area is planted with California Native and/or low-water-use plants

SECTION A. MAXIMUM APPLIED WATER ALLOWANCE (MAWA)

Table A-1. Hydrozone Area Information

[5] **Enter Data Here Enter Data Here Enter Data Here Enter Data Here**

Litter Data Here	Litter Data Here	Litter Data Here	Litter Data Here
Hydrozone Label	Plant Water Use Type	Plant Type	Hydrozone Area (square feet)
Zone 1	Low	High Screen	5,838
Zone 2	Low	Low Water Use (Sun)	4,273
Zone 3	Mixed (Mod / Low)	Medium Water Use (Sun)	849
Zone 4	Low	Low Water Use (Shade)	5,222
Zone 5	Mixed (Mod / Low)	Medium Water Use (Shade)	0
Zone 6	Mixed (Mod / Low)	Stormwater	3,827
Zone 7	Special Landscape Area (SLA)	Seasonal Food Crops	183
Zone 8	Special Landscape Area (SLA)	Pool and Spa	1,407
		100	

Summary of Hydrozone Area Information

Summary Area	Area (square feet)
Sum of Low-Water-Use Areas	15,333
Sum of Moderate & Mixed-Water-Use Areas	4,676
Sum of High-Water-Use Areas	0
Sum of Special Landscape Areas	1,590
Sum of all Landscape Areas	21,599

Maximum Applied Water Allowance = 282,437 gallons per year.

1 of 2 Date Printed: 5/24/2018 Version: December 8, 2010

SECTION B. ESTIMATED TOTAL WATER USE (ETWU)

Table B-1. Plant Factor and Irrigation System Information

[2] [1] Enter Data Here

Hydrozone Label	Plant Water Use Type	Plant Type	Plant Factor (PF)	Hydrozone Area (HA) square feet	Irrigation Method	Irrigation Efficiency (IE)	ETWU (gal/yr)
Zone 1	Low	High Screen	0.3	5,838	Drip	0.81	57,645
Zone 2	Low	Low Water Use (Su	0.3	4,273	Drip	0.81	42,192
Zone 3	Mixed (Mod / Low)	Medium Water Use	0.5	849	Drip	0.81	13,972
Zone 4	Low	Low Water Use (Sh	0.3	5,222	Drip	0.81	51,562
Zone 5	Mixed (Mod / Low)	Medium Water Use	0.5	0	Drip	0.81	0
Zone 6	Mixed (Mod / Low)	Stormwater	0.5	3,827	Drip	0.81	62,980
Zone 7	SLA	Seasonal Food Crop	1.0	183	Drip	0.81	4,879
Zone 8	SLA	Pool and Spa	1.0	1,407	Drip	0.81	37,511

Hydrozone areas, irrigation methods and efficiencies are entered where required:

OK

Estimated Total Water Use = 270,741 gallons/year

[7]

SECTION C. COMPARISON OF ETWU AND MAWA

The calculated ETWU may not exceed the calculated MAWA.

MAWA= ETWU =270,741 282,437 [from Section B]

[8]

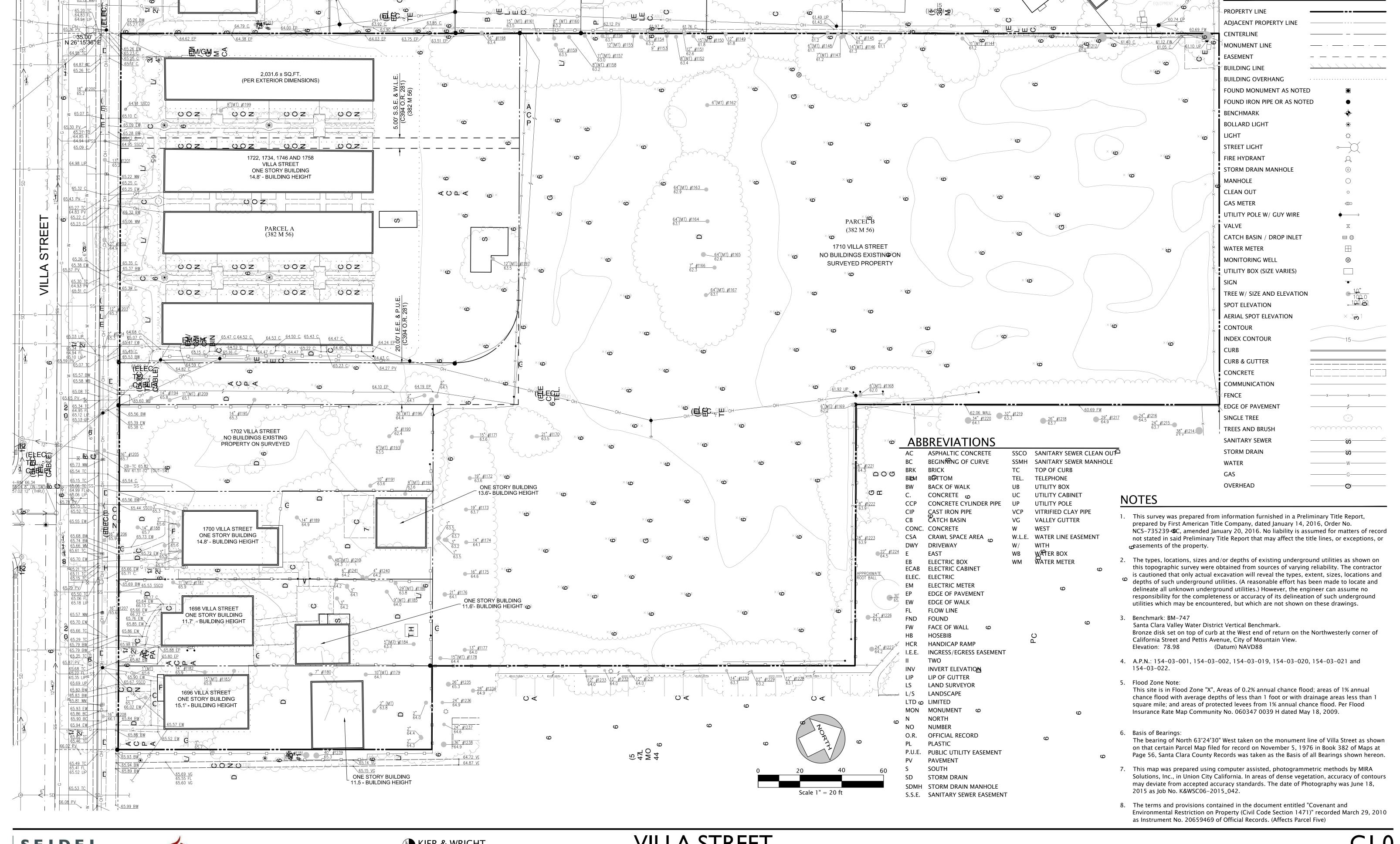
Congratulations! Your electronic Water Budget Calculation Worksheet is complete.

Please print Sections A, B & C and submit them with your application.

2 of 2 Date Printed: 5/24/2018 Version: December 8, 2010





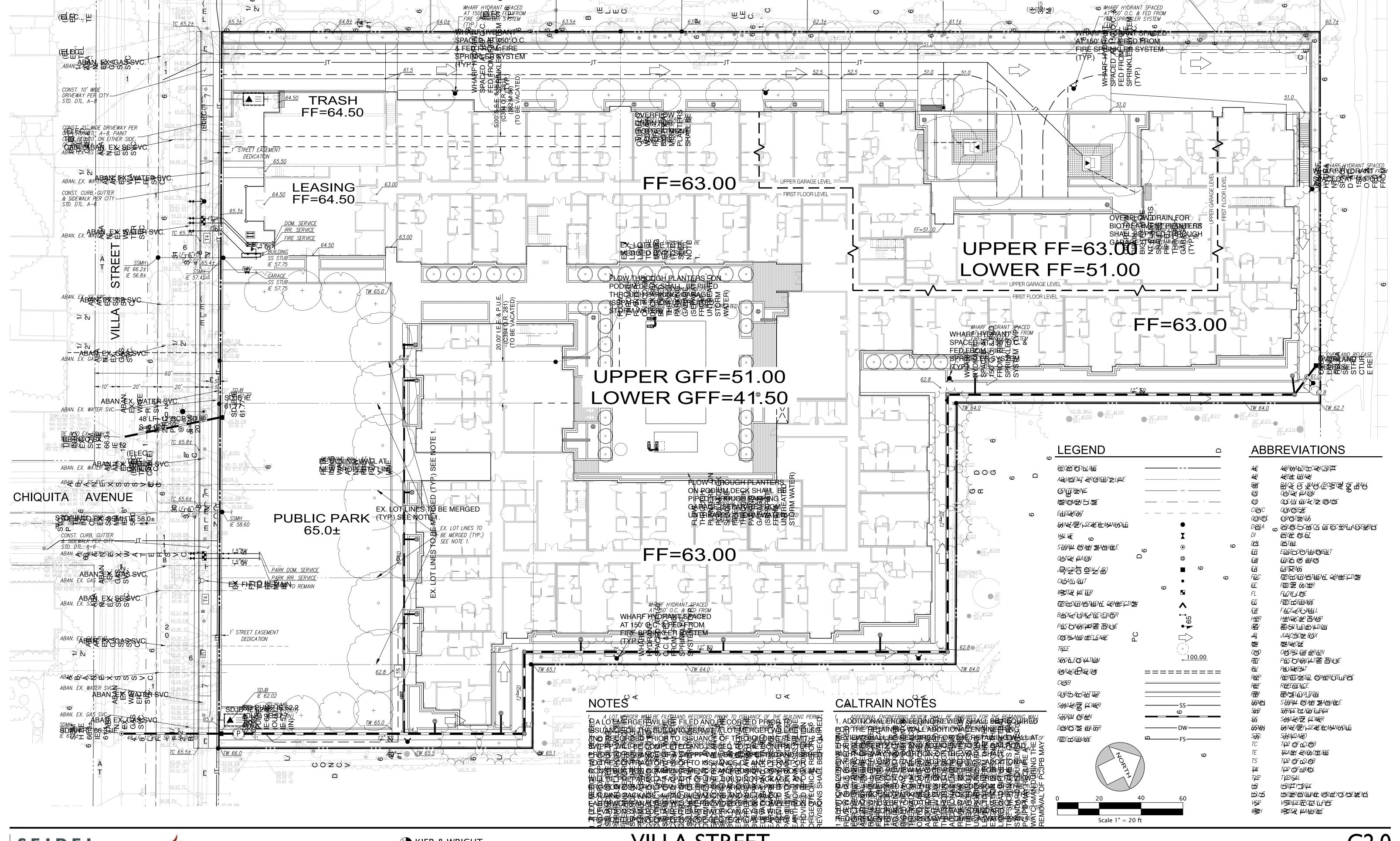


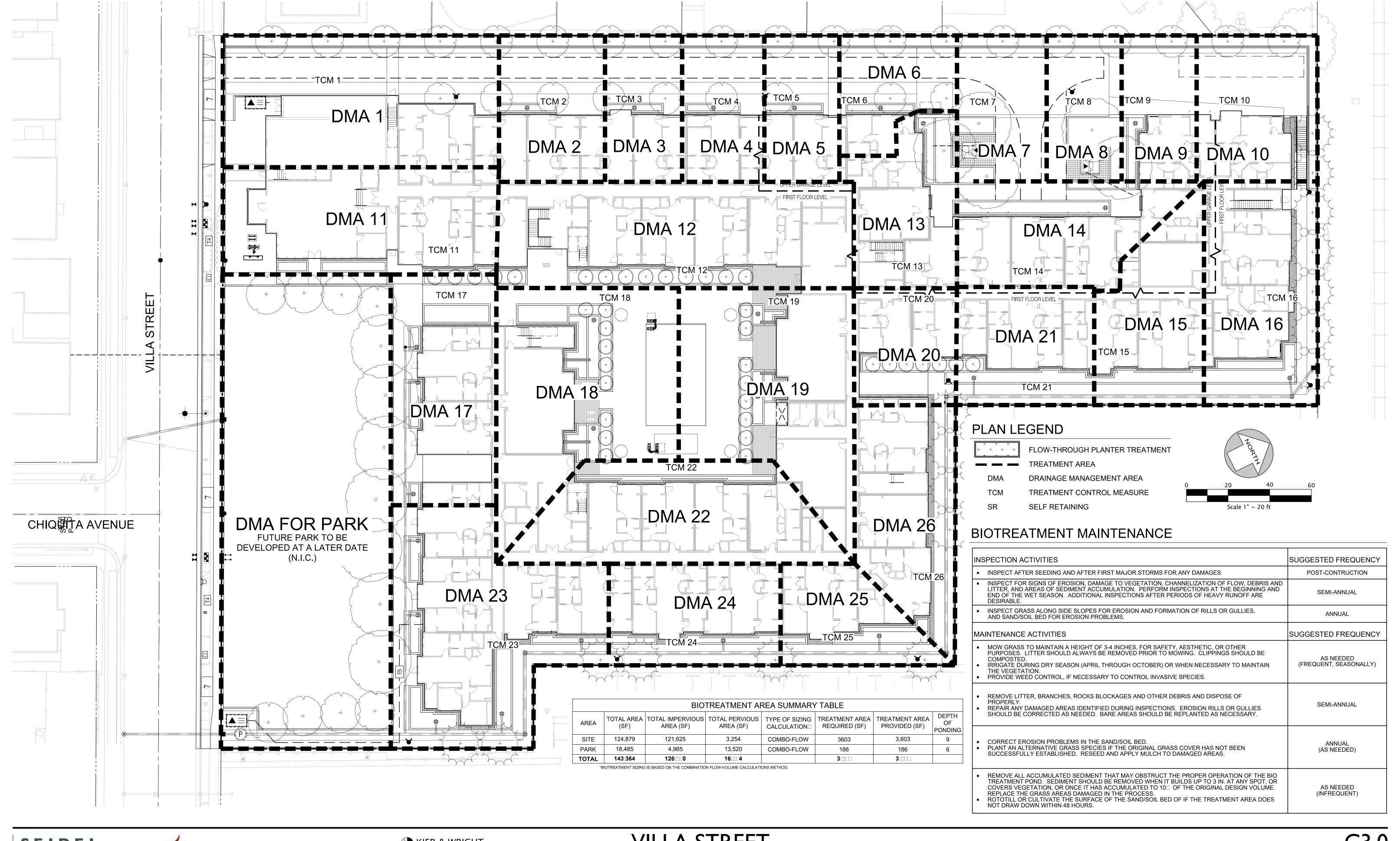






LEGEND











SOURCE CONTROL MEASURES IMPLEMENTED

SD-10: SITE DESIGN & LANDSCAPE PLANNING

- MAXIMIZED TREES AND PLANTING WITHIN HARDSCAPE AND LANDSCAPE

 AREAS
- VEGETATED SLOPES FOR ALL LANDSCAPE SLOPES LESS THAN 1:5 SLOPE.

SD-11: EFFICIENT IRRIGATION

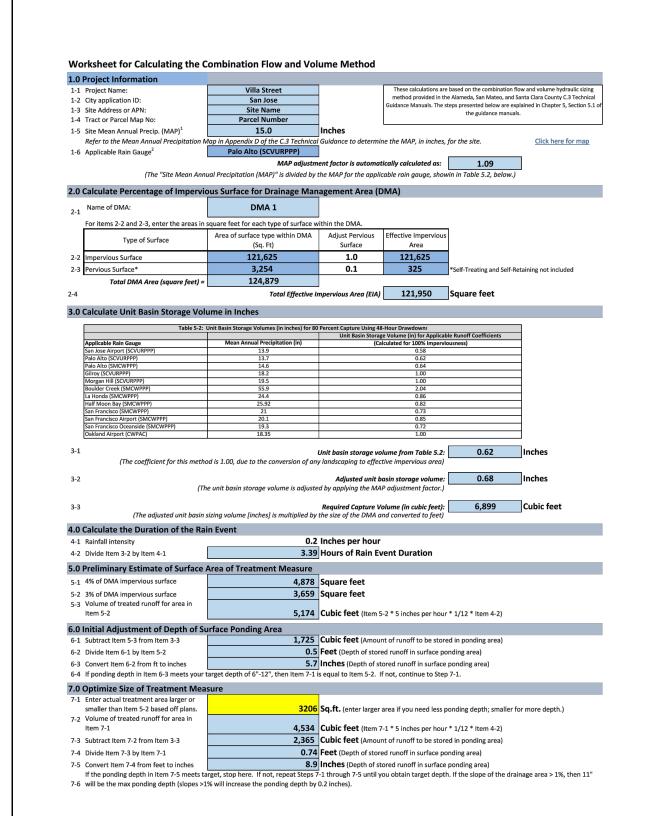
- RAIN-TRIGGERED SHUTOFF DEVICES TO PREVENT IRRIGATION AFTER PRECIPITATION.
- SYSTEM DESIGNED TO SITE-SPECIFIC WATER DEMANDS AND PLANTING REQUIREMENTS.

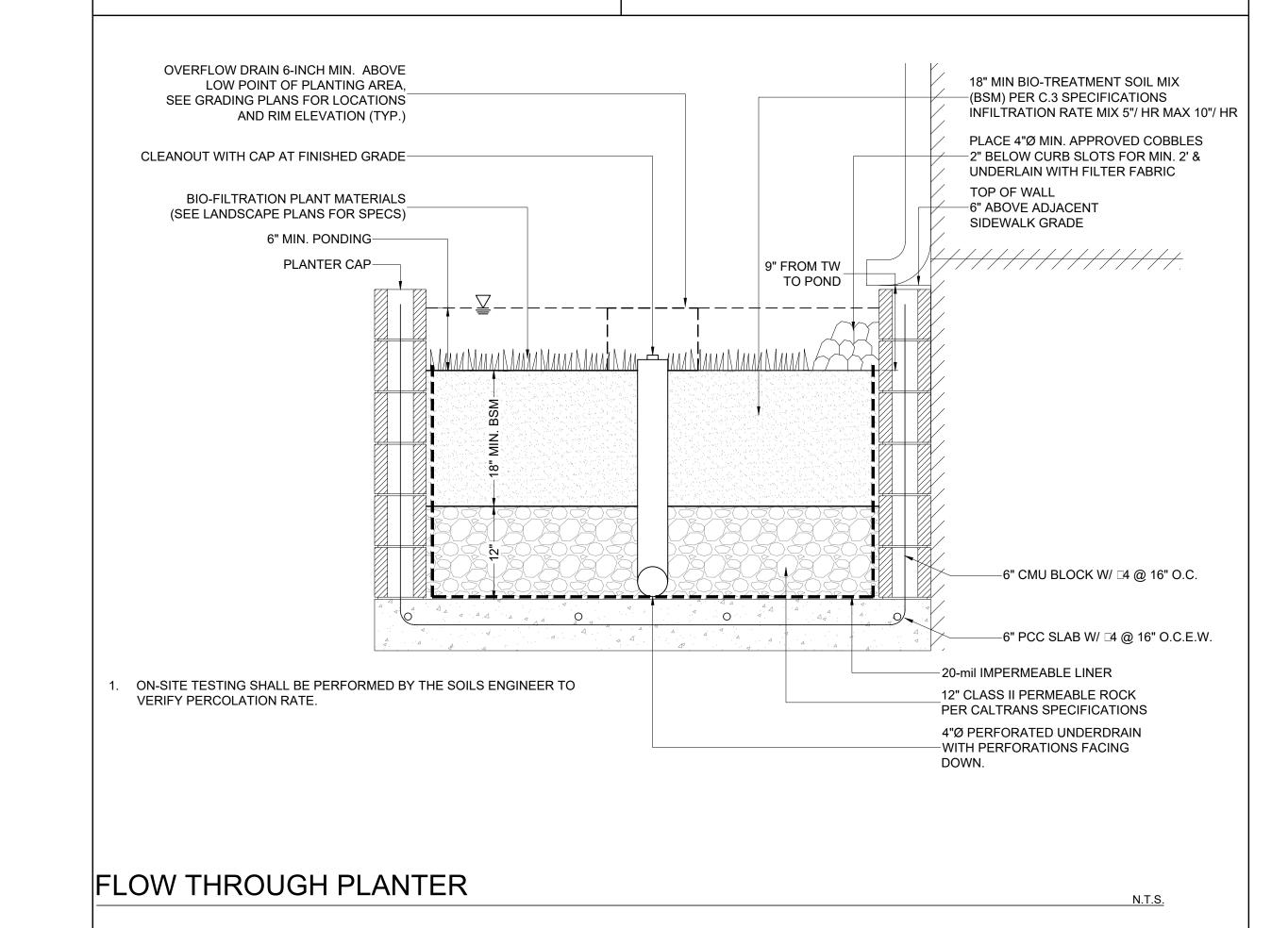
SD-13: STORM DRAIN SIGNAGE

ALL CATCH BASINS TO BE STENCILED WITH PROHIBITIVE LANGUAGE PER CITY STANDARDS.

STORMWATER CONTROL NOTES

- 1. THE EXISTING SITE SOILS CONSIST OF CLAY (TYPE D) SOILS.
- 2. THE SITE STORM DRAIN RUNOFF WILL BE FILTERED BY BIOTREATMENT AREAS. ALL STORM WATER DRAINS TO THE PUBLIC STORM DRAIN SYSTEM WITHIN VILLA STREET.
- POTENTIAL POLLUTANTS INCLUDE MOTOR VEHICLE LUBRICANTS, COOLANTS, DISC BRAKE DUST, LITTER AND DEBRIS. POLLUTANT SOURCE AREAS INCLUDE THE ASPHALT CONCRETE PARKING LOT AND DRIVE AISLES, THE ROOF OF THE BUILDING, AND THE SITE STORM DRAIN INLETS. ALL INLETS WILL BE MARKED "NO DUMPING DRAINS TO BAY". THE PARKING LOT SHALL BE SWEPT REGULARLY TO PREVENT THE ACCUMULATION OF LITTER AND DEBRIS.
- BIOTREATMENT AREA SHOWN ARE SCHEMATIC AND WILL BE ADJUSTED DURING FINAL DESIGN.
- 5. BIOTREATMENT SIZING IS BASED ON THE COMBINATION FLOW/VOLUME BASED METHOD PER SCVURPPP HANDBOOK CHAPTER 5. FINAL SIZING MAY BE BASED ON EITHER THE FLOW BASED OR COMBINATION FLOW/VOLUME BASED METHOD ALLOWED IN CHAPTER 5.
- 6. DOWNSPOUTS WILL BE DISCONNECTED AND DISCHARGE TO FLOW THROUGH PLANTERS AROUND PERIMETER OF BUILDING AS MAIN SOURCE OF TREATMENT FOR ROOF AREAS.



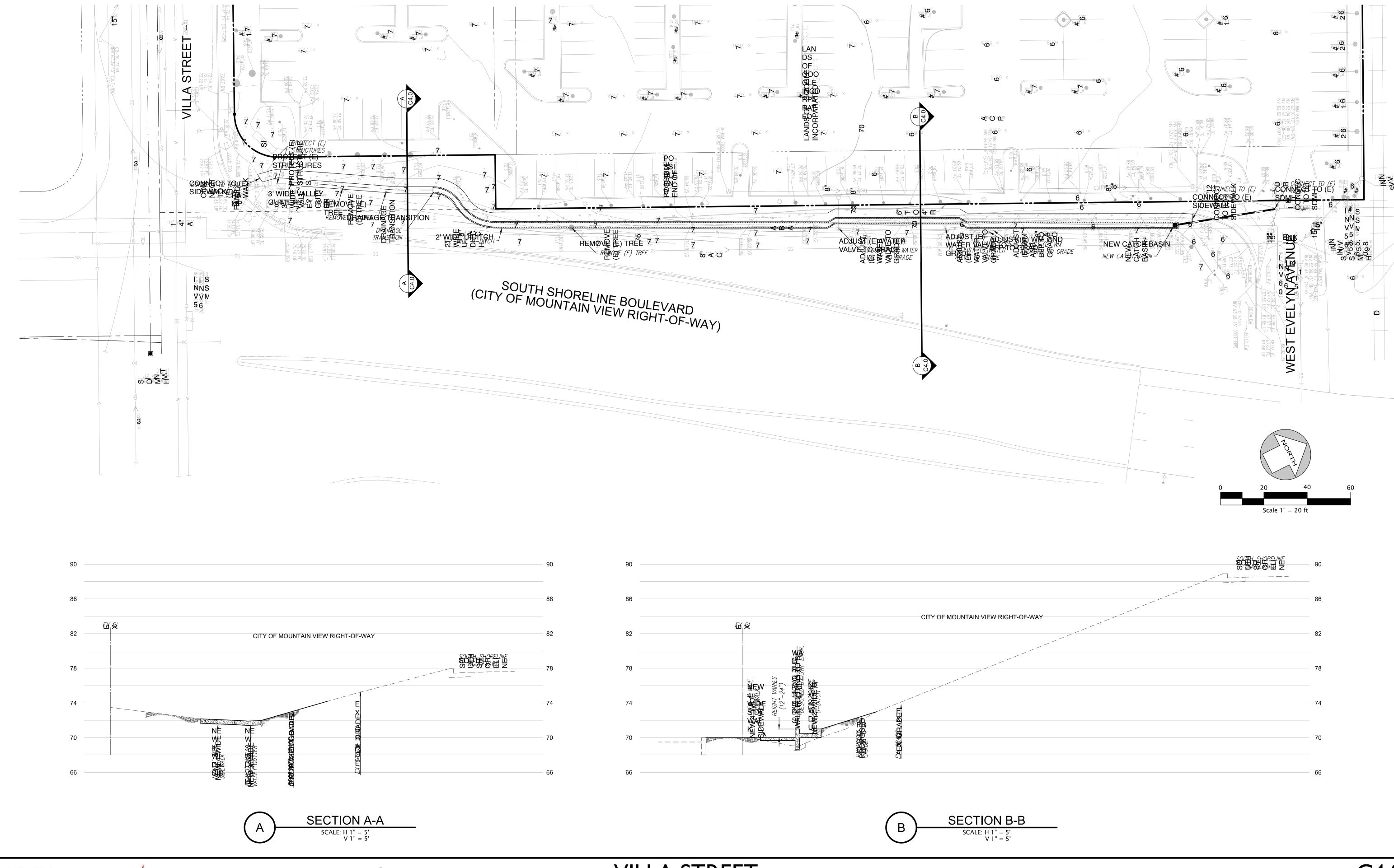








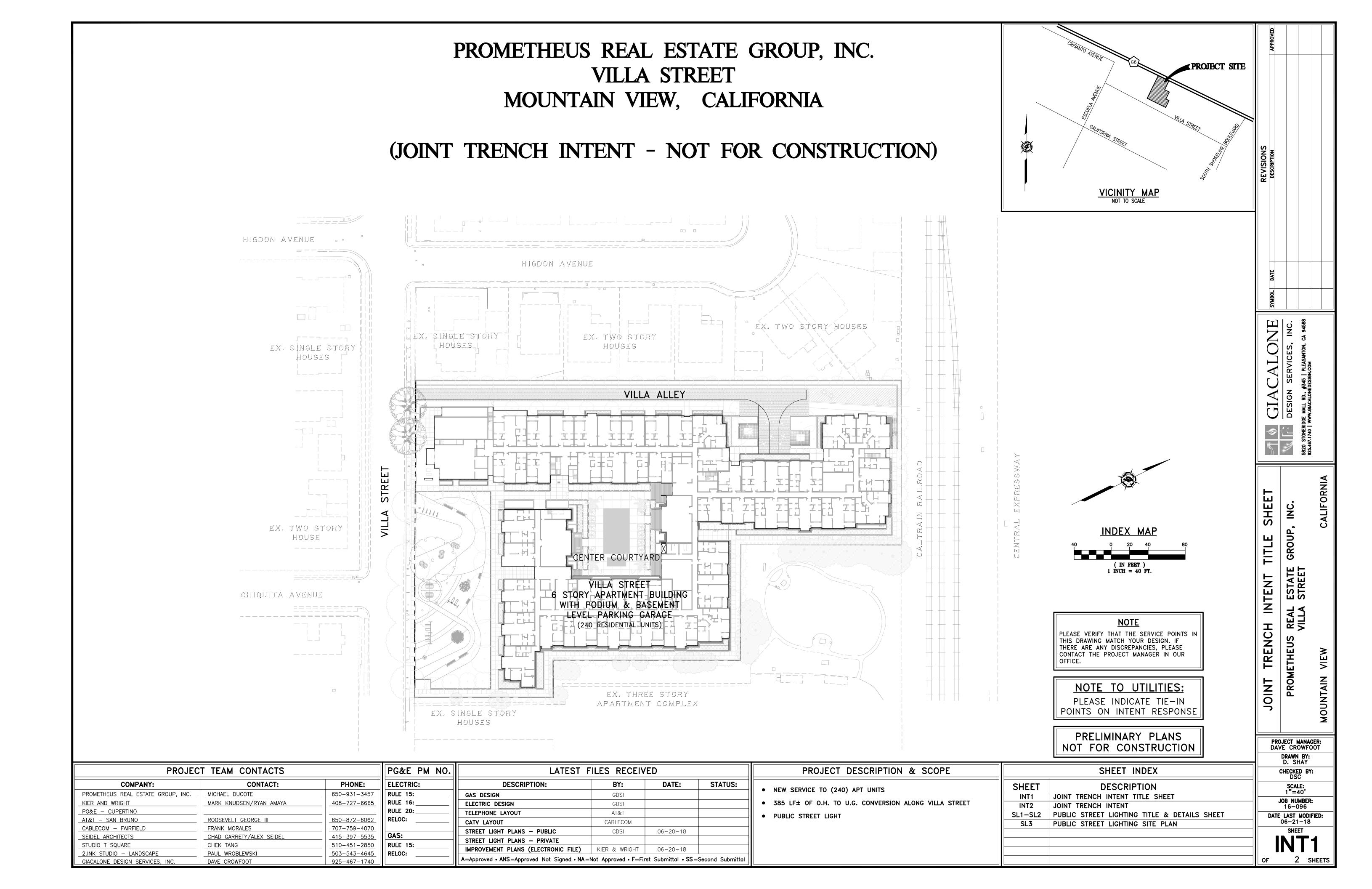


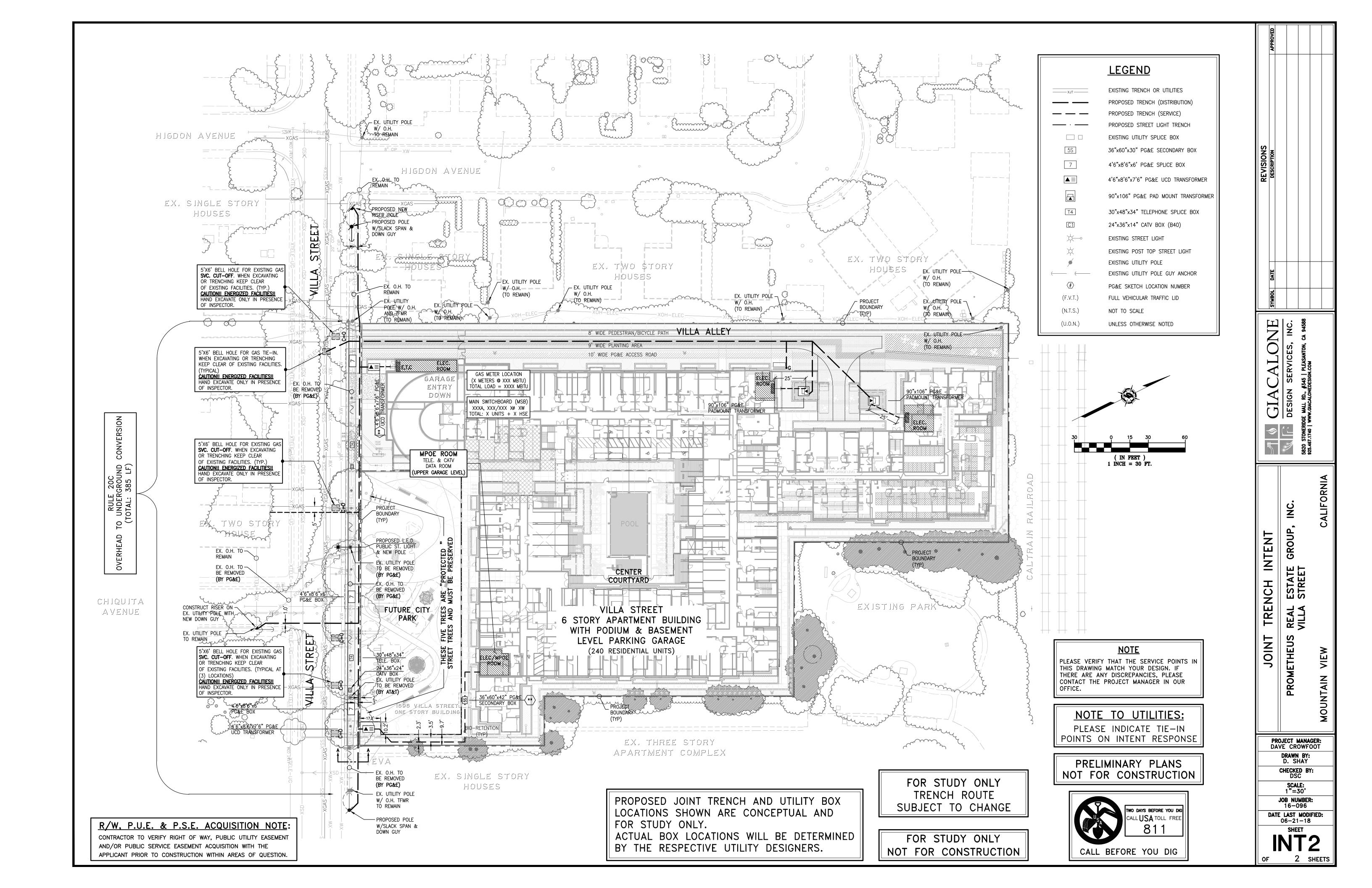




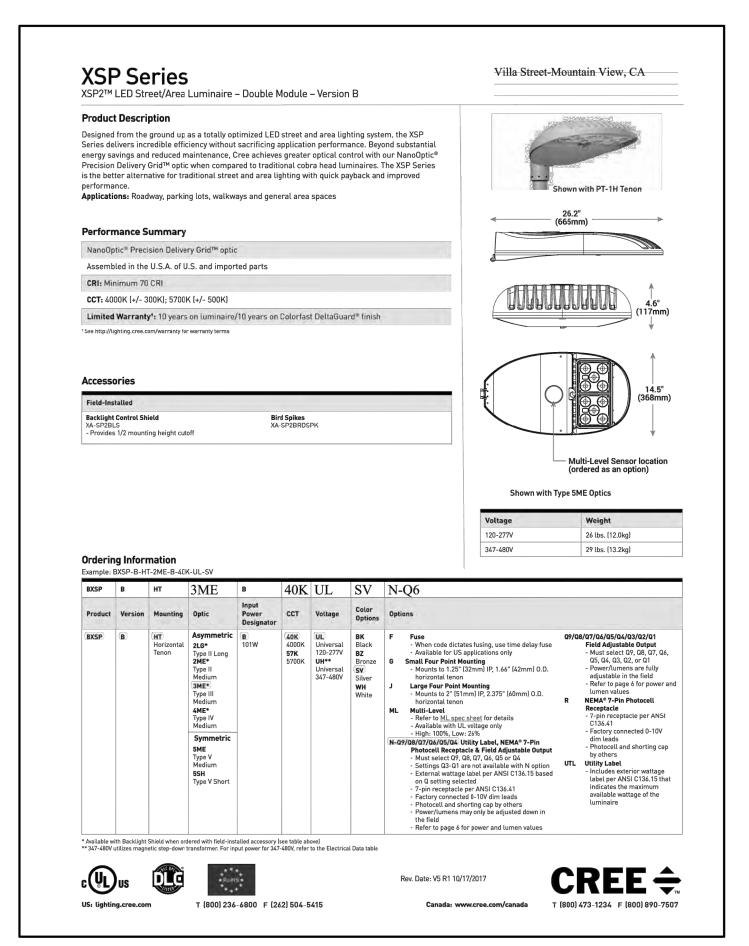


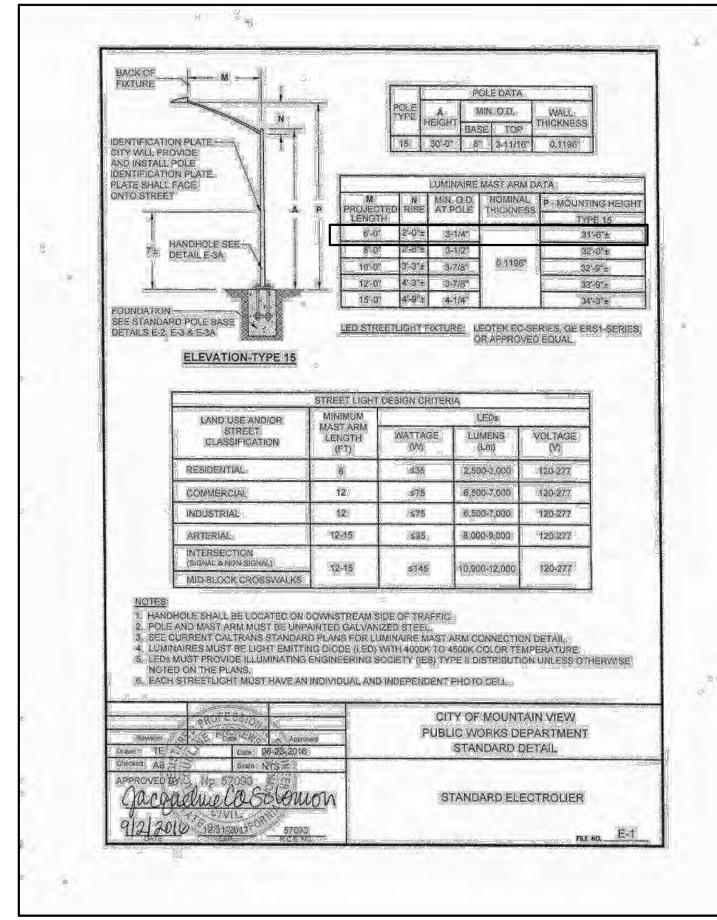


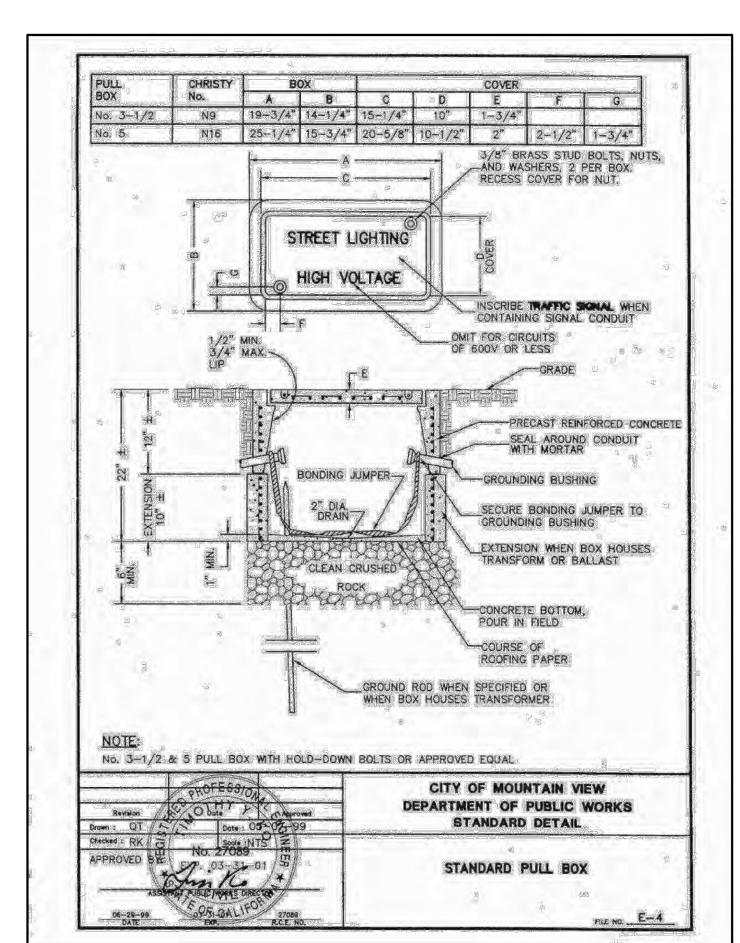


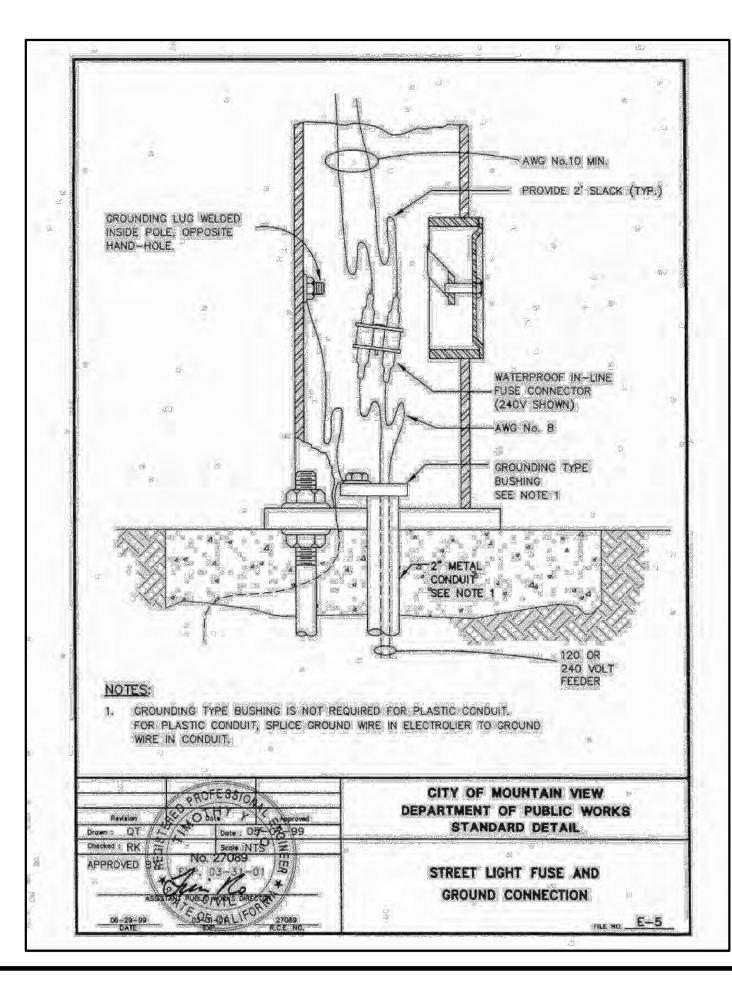


VILLA STREET - PUBLIC STREET LIGHTING



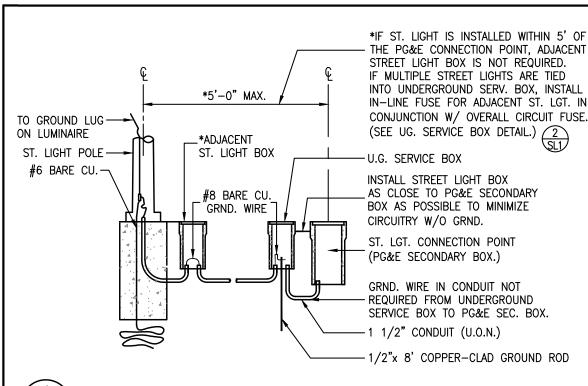






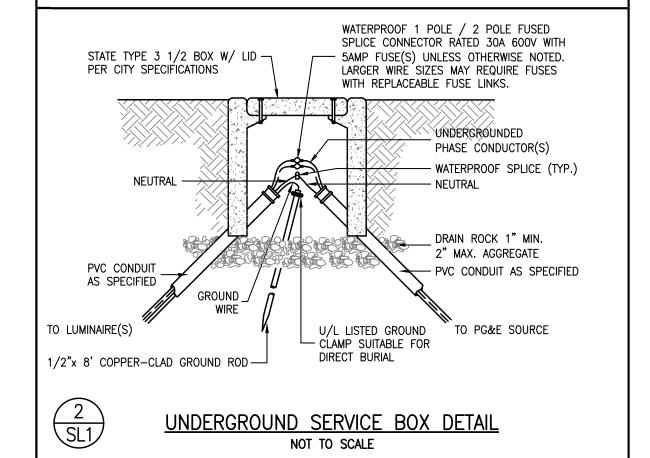
STREET LIGHTING GENERAL NOTES

- ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE LATEST RULES AND REGULATIONS OF THE STATE FIRE MARSHALL, FEDERAL AND ALL APPLICABLE CITY, COUNTY, STATE AND LOCAL UTILITY COMPANY REGULATIONS; N.E.C., AND THE LATEST APPROVED STANDARDS OF I.E.E.E., A.S.A. N.E.M.A., U.L. AND OSHA WHERE APPLICABLE, NOTHING IN THESE PLANS OR SPECIFICATIONS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE ABOVE. ALSO, ALL SECTIONS OF STATE OF CALIFORNIA PUC G.O. 95 SHALL APPLY.
- MATERIALS FURNISHED UNDER THIS SECTION OF THESE SPECIFICATIONS FOR WHICH UL STANDARDS HAVE BEEN ESTABLISHED SHALL BE LISTED AND BEAR THE LABEL OF UNDERWRITER'S LABORATORIES, INC.
- WHERE REQUIREMENTS OF APPLICABLE CODES AND STANDARDS CONFLICT WITH THE DRAWINGS OR THESE SPECIFICATIONS, THE MORE STRINGENT REQUIREMENT SHALL GOVERN.
- 4. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY FIELD CHANGES MADE WITHOUT FIRST NOTIFYING & OBTAINING APPROVAL FROM CITY/COUNTY AGENCY & GIACALONE DESIGN SERVICES,
- GIACALONE DESIGN SERVICES, INC. ASSUMES NO RESPONSIBILITY FOR ANY VARIANCE BETWEEN THESE PLANS AND THE ACTUAL FIELD CONDITIONS. CONTRACTOR SHOULD REVIEW PROJECT SITE PRIOR TO SUBMITTING ITS BID.
- 6. LEGEND SYMBOLS ARE SHOWN IN STREET AREA FOR CLARITY. INSTALL BEHIND CURB AND/OR SIDEWALK PER COUNTY SPECIFICATIONS KEEP CLEAR OF DRIVEWAYS AND PATHWAYS (TYPICAL).
- ANY CHANGES OR MODIFICATIONS TO PROPOSED STREET LIGHT LOCATIONS SHALL BE APPROVED, IN WRITING, BY THE CITY/COUNTY AGENCY PRIOR TO INSTALLATION.



STREET LIGHT GROUNDING DETAIL NOT TO SCALE

SL1



CONTRACTORS NOTES

- ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE LATEST RULES AND REGULATIONS OF THE STATE FIRE MARSHALL, FEDERAL AND ALL APPLICABLE CITY, COUNTY, STATE AND LOCAL UTILITY COMPANY REGULATIONS: N.E.C., AND THE LATEST APPROVED STANDARDS OF I.E.E.E., A.S.A, N.E.M.A., U.L. AND OSHA WHERE APPLICABLE. NOTHING IN THESE PLANS OR SPECIFICATIONS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE ABOVE. ALSO, ALL SECTIONS OF STATE OF CALIFORNIA PUC G.O. 95 SHALL APPLY.
- 2. THE ELECTRICAL CONTRACTOR SHALL INSTALL THE UNDERGROUND SERVICE FROM THE LUMINAIRE TO PG&E SERVICE POINT AND TERMINATE CONDUIT AND WIRES AT BOX AS DIRECTED BY PG&E
- KEEP STREET LIGHTS A MINIMUM OF 3 FEET AWAY FROM THE EDGE OF DRIVEWAYS OR 5 FEET AWAY FROM FIRE HYDRANTS.
- 4. TWO OR MORE STREET LIGHTS ON THE SAME CIRCUIT SHALL BE WIRED TO BALANCE THE LOAD. (SEE WIRING DIAGRAM)
- CONDUIT AND FITTINGS: ALL CONDUIT AND FITTINGS SHALL BE U.L. APPROVED. UNLESS OTHERWISE NOTED OR REQUIRED, USE MINIMUM 2" SCHEDULE 40 P.V.C. CONDUIT AND FITTINGS BELOW GRADE. MINIMUM RADIUS BENDS SHALL BE 18". FOR ABOVE GROUND INSTALLATION AND IN POLE BASE, USE METALLIC RIGID STEEL CONDUIT. PROVIDE PULL WIRE IN ALL EMPTY CONDUITS. ALL CROSSINGS TO BE PERPENDICULAR TO STREET.
- CONDUIT DEPTH: 24" UNDER SIDEWALK; 24" UNDER PLANTER STRIP; 36" UNDER PAVEMENT.
- CABLE: CABLE SHALL BE U.L. LISTED 600 VOLT A.W.G. NO. 8, 7-STRAND SOFT COPPER, TYPE THW OR THWN WITH MINIMUM OF 3/64" (54 MIL) POLYVINYL CHLORIDE INSULATION, UNLESS OTHERWISE NOTED. U.L. LISTED 600 VOLT, NO. 10 IN POLE MAY BE USED.
- 8. SPLICE BOXES: SPLICE BOXES SHALL BE NO. 3-1/2 STATE TYPE WITH LID AND BRASS HOLDDOWN BOLTS. UNLESS OTHERWISE NOTED. LIDS TO BE INSCRIBED 'STREET LIGHTING'. SPLICE BOXES SHALL NOT BE MORE THAN 200 FEET APART ON LONG RUNS. (SEE CALTRANS DETAIL ES-8A).
- 9. FUSES: EACH POLE SHALL BE FUSED WITH WATERPROOF IN-LINE FUSE HOLDERS (BUSHMAN HEB SERIES) AT EACH ADJACENT SPLICE BOX WITH 10 AMP FUSE.
- 10. SPLICING: ALL SPLICES SHALL BE MADE IN STREET LIGHT BOXES ONLY. SPLICES SHALL BE MADE WITH 'C' SHAPED COMPRESSION CONNECTORS. ON SPLICES, WRAP WITH MOISTURE PROOF INSULATION A MINIMUM OF 1-1/2 TIMES THE THICKNESS OF REQUIRED WIRE INSULATION THICKNESS. SPLICES SHALL BE IN ACCORDANCE WITH CALTRANS STANDARD METHOD 'B'. (SEE CALTRANS DETAIL ES-13A).
- 11. POLE NUMBERS: OBTAIN AND PLACE POLE NUMBERS ON ALL STREET LIGHT STANDARDS AS REQUIRED. COORDINATE WITH PG&E AND/OR COUNTY. FOR THEIR REQUIREMENTS.
- 12. TRENCH: CONDUIT CAN BE PLACED IN JOINT TRENCH. CONDUIT LAYOUT IS SHOWN SCHEMATICALLY. SEE COMPOSITE DRAWING FOR TRENCH LOCATION. ANY INCIDENTAL TRENCHING NOT PROVIDED BY TRENCHING AGENT IS CONTRACTOR'S RESPONSIBILITY.
- 13. CONTRACTOR TO INSTALL CIRCUIT GROUNDING AND GROUND WIRE IN CONDUIT AS PER PLANS.
- 14. CENTERLINE OF STREET LIGHTS SHALL BE LOCATED ON THE LOT LINE UNLESS OTHERWISE NOTED ON THESE PLANS.
- 15. A LIST OF ALL MATERIALS & SUPPLIERS SHOULD BE PROVIDED TO AUTHORITY HAVING JURISDICTION FOR APPROVAL.
- 16. BURN TEST: DAY BURN FOR 24 HOURS FOR 5 CONSECUTIVE DAYS FOR COUNTY INSPECTOR
- 17. GROUNDING AND BONDING SHALL PROPERLY INTERCONNECT ALL METAL PARTS OF THE SYSTEM.
- 18. ALL CONNECTIONS SHALL BE SECURED WITH LOCK NUTS AND INSULATED BUSHINGS.

19. CONTRACTOR SHALL CONSULT LOCAL AGENCIES FOR THEIR CIRCUIT GROUNDING REQUIREMENTS.

- IF GROUND WIRE IS REQUIRED IN CONDUIT, INSTALL ACCORDINGLY. 20. WATERPROOF INLINE FUSES SHALL BE PROVIDED IN THE SPLICE BOX NEXT TO EACH NEW OR RELOCATED STREET LIGHT. IF THE DESIGN IS SUCH THAT NO BOXES WILL BE INSTALLED, THE
- SPLICE SHALL BE LOCATED IN THE HANDHOLE. 21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING A COMPLETE OPERATING SYSTEM
- 22. EACH STREET LIGHT SHALL BE CONTROLLED BY A PHOTO ELECTRIC CELL MOUNTED ON TOP OF EACH LUMINAIRE OR THE TOP OF EACH POLE DEPENDING UPON THE MANUFACTURER'S RECOMMENDATIONS OR CONTROLLED BY OTHER MEANS AS SHOWN ON THE DRAWINGS.
- 23. FOUNDATION MOUNTED ELECTROLIERS SHALL BE PLUMBED BY ADJUSTING THE NUTS ON THE ANCHOR BOLTS BEFORE THE FOUNDATION CAP IS PLACED. SHIMS OR OTHER SIMILAR DEVICES FOR PLUMBING OR RAKING WILL NOT BE PERMITTED. AFTER PLUMBING THE STANDARD, ANCHOR BOLTS SHALL BE CUT OFF 1/4" ABOVE THE NUTS AND THE EXPOSED SURFACES SHALL BE REPAIRED AS INDICATED BY THE INSPECTING AGENCY.
- 24. AS-BUILT DRAWINGS SHALL BE SUBMITTED TO THE STREET LIGHT ADMINISTRATION DEPT. OF THE COUNTY PRIOR TO ACCEPTANCE OF THE STREET LIGHTING SYSTEM.

PUBLIC/PRIVATE LIGHTING:	PUBLIC
PG&E RATE SCHEDULE:	LS-2A
INSTALL IN JOINT TRENCH:	
INSTALL IN SEPARATE TRENCH: _	
CITY PERMIT REQUIRED:	

LUMINAIRE SCHEDULE									
TYPE		LUMINAIRE	DIST.	MTG. HT.	ARM	POLE HT.	COLOR	MATERIAL	QUANTITY
	LED COBRAHEAD	73W, LED, 240V	TYPE 3	31'-9"	6'-0"	30'-0"	SILVER	GALV. STEEL	1

PRELIMINARY PLANS NOT FOR CONSTRUCTION

*NOTE: CONTRACTOR TO VERIFY ALL QUANTITIES AND SPECIFICATIONS PRIOR TO ORDERING.

CAUTION:

CONTACT U.S.A. (811) (2) FULL WORKING DAYS PRIOR TO STARTING WORK IF EXISTING UTILITIES CONFLICT WITH POLE LOCATION, FIELD ADJUST TO CLEAR EXISTING UTILITIES A MINIMUM OF 3'-0".







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TITLE

LIGHTING

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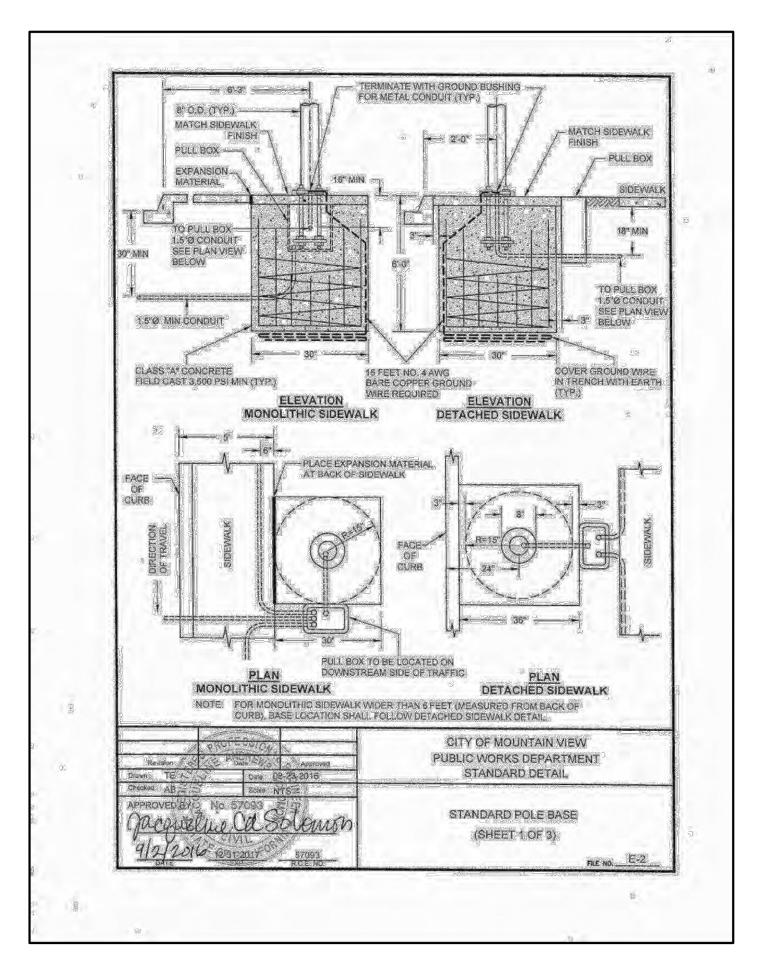
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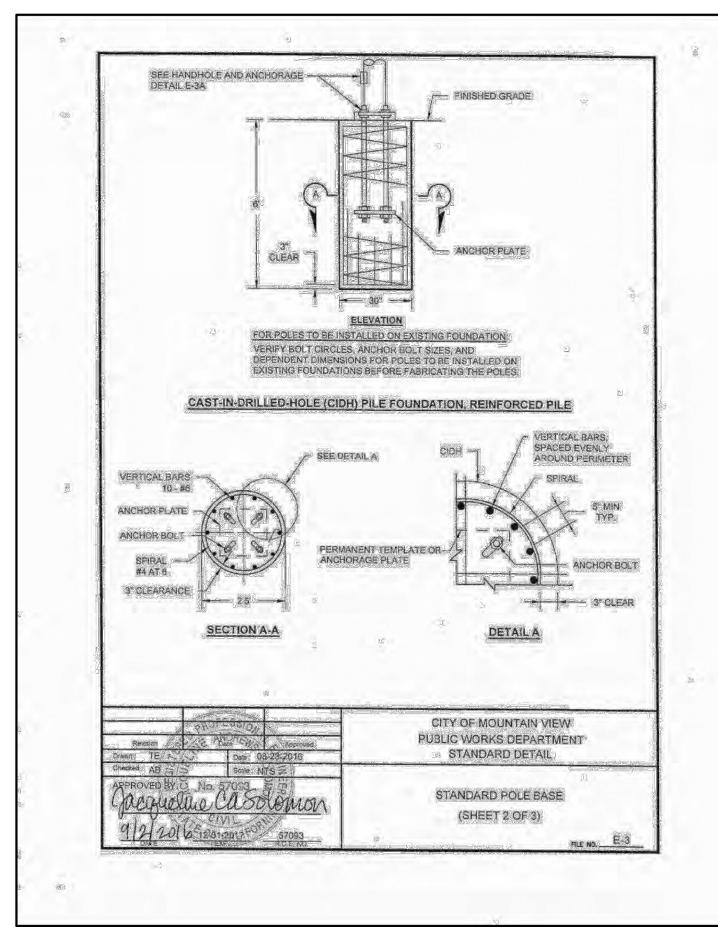
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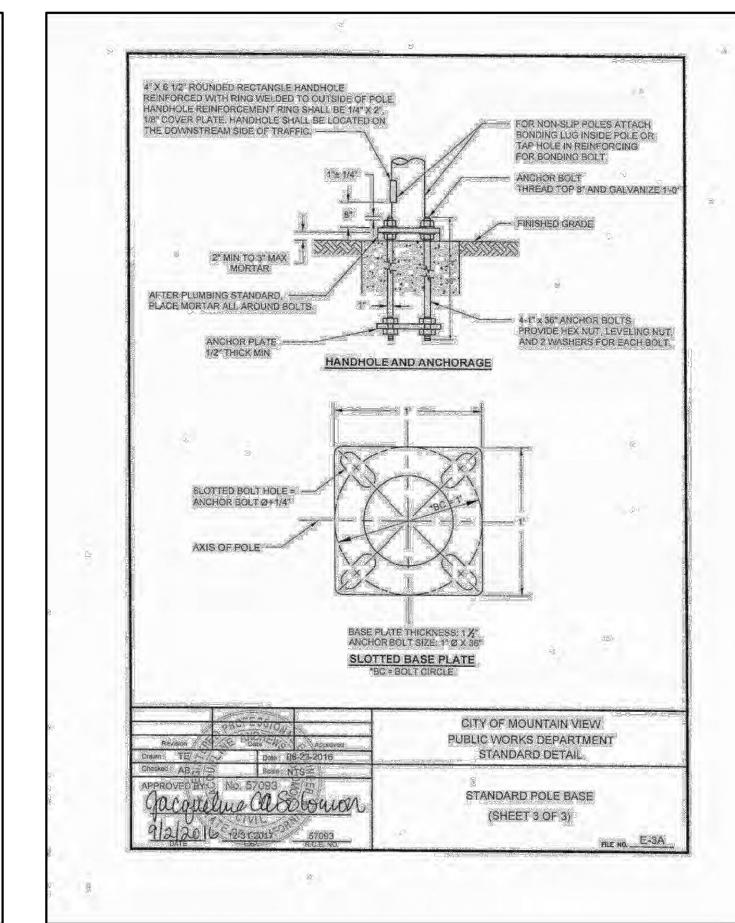
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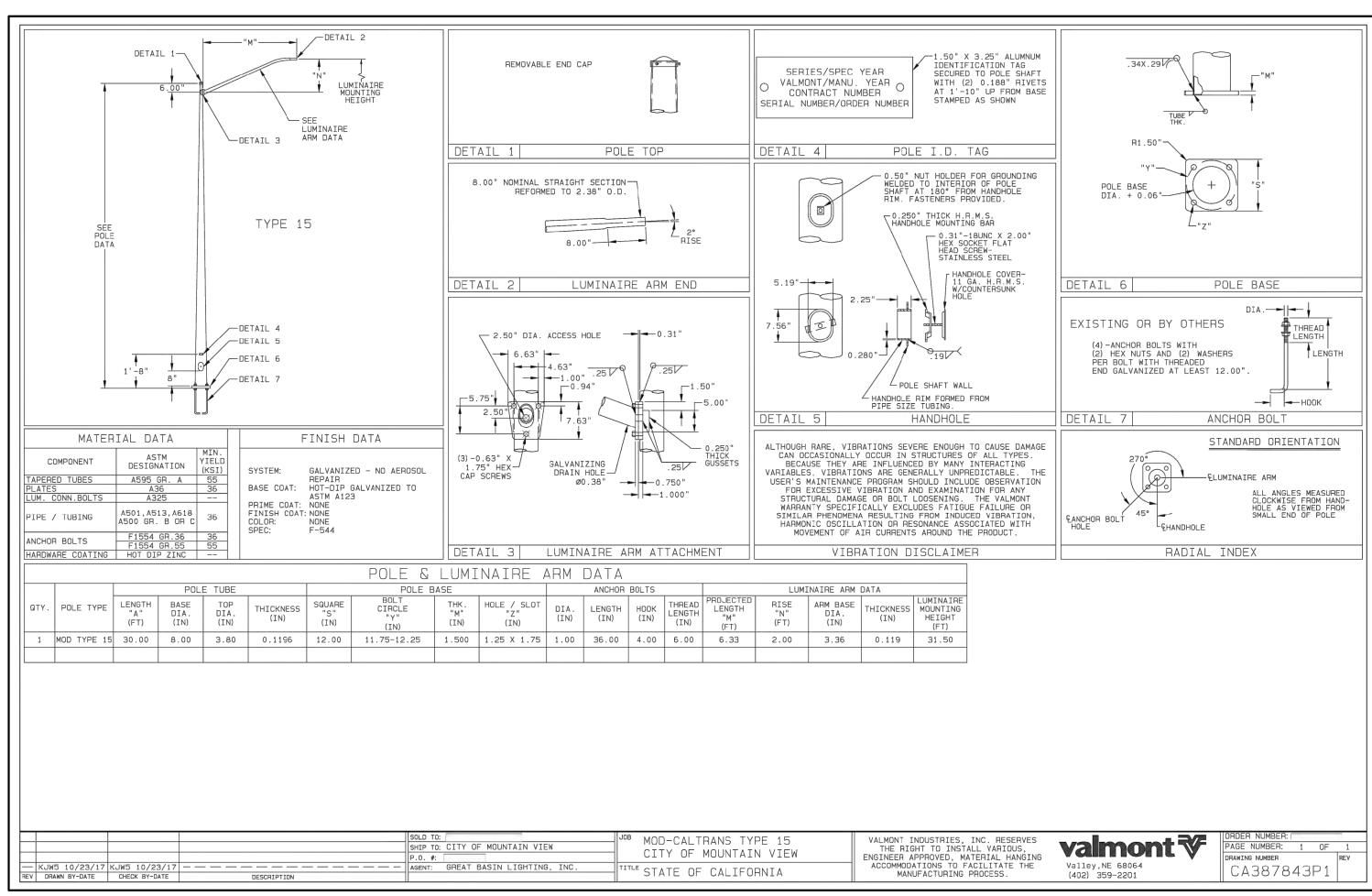
PROJECT MANAGER: DAVE CROWFOOT DRAWN BY: D. SHAY CHECKED BY: SCALE: AS SHOWN JOB NUMBER: 16-096

DATE LAST MODIFIED: 06-21-18 3 SHEETS









PRELIMINARY PLANS NOT FOR CONSTRUCTION

CAUTION:

CONTACT U.S.A. (811) (2) FULL WORKING DAYS PRIOR TO STARTING WORK IF EXISTING UTILITIES CONFLICT WITH POLE LOCATION, FIELD ADJUST TO CLEAR EXISTING UTILITIES A MINIMUM OF 3'-0".





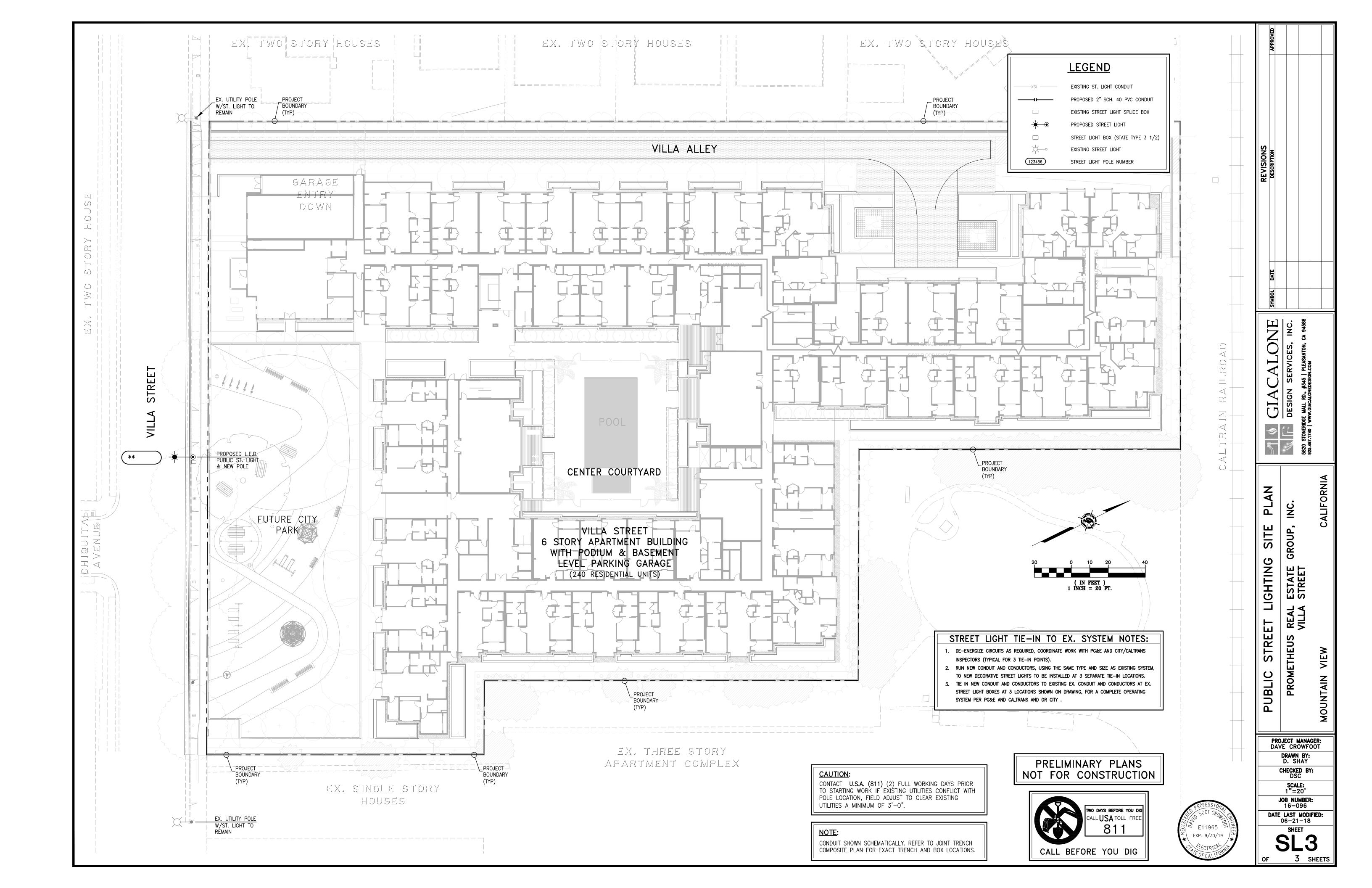
S DETAIL CALIF N GROUP

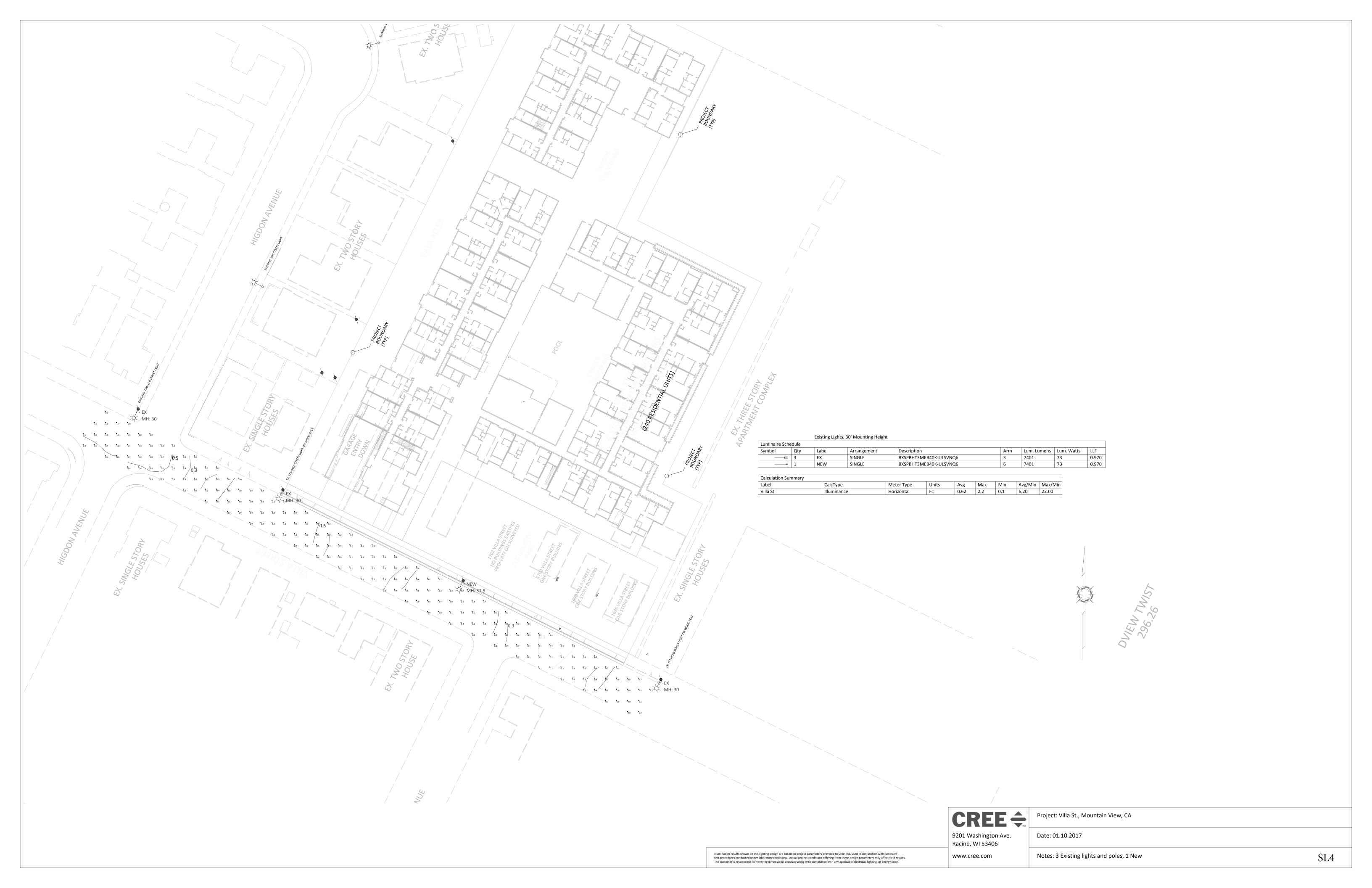
LIGHTING ESTATE STREET REAL VILLA STREET PROMETHEUS **PUBLIC** MOUNTAIN PROJECT MANAGER: DAVE CROWFOOT

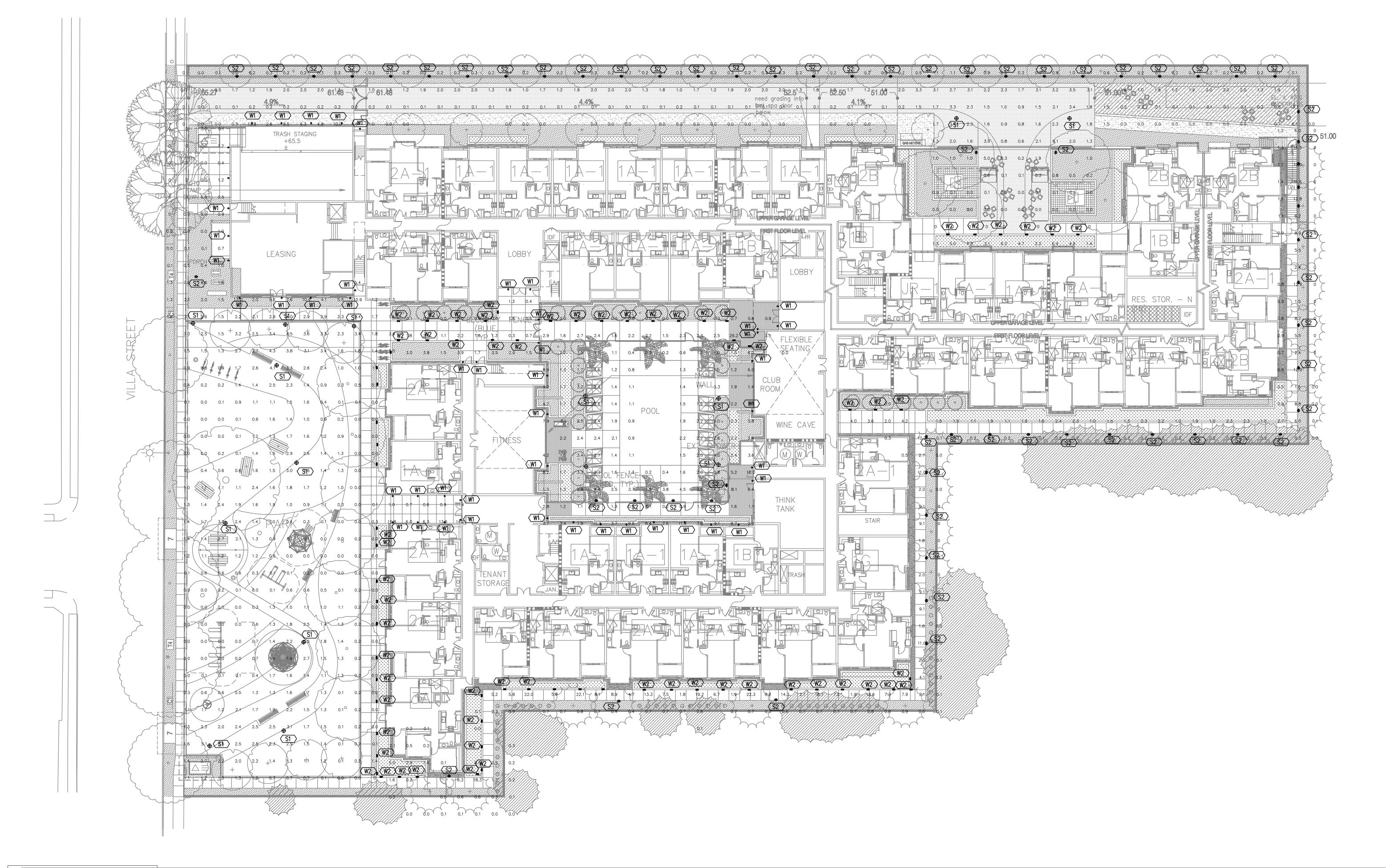
CHECKED BY: DSC SCALE: AS SHOWN JOB NUMBER: 16-096 DATE LAST MODIFIED: 06-21-18 SHEET SL 3 SHEETS

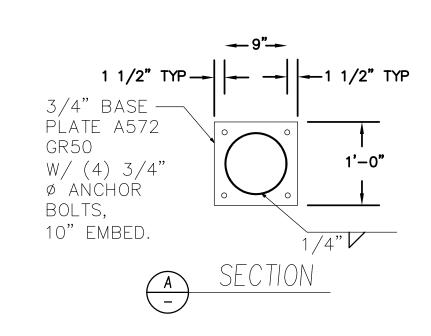
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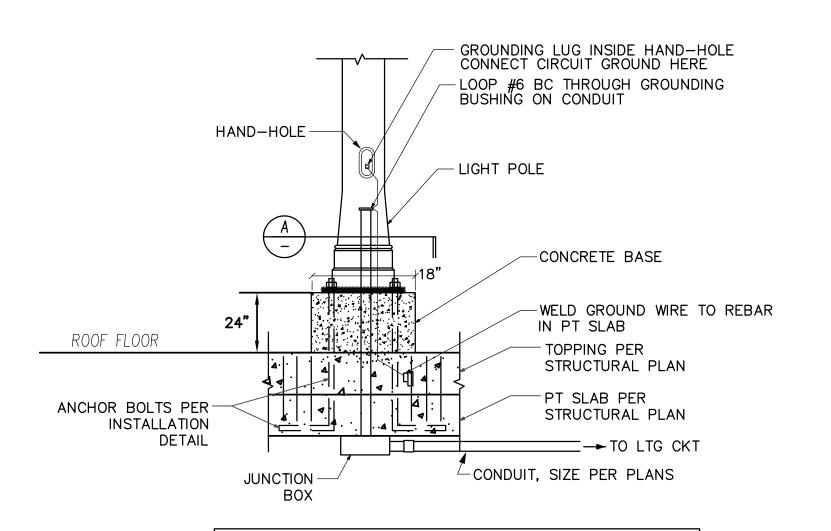
DRAWN BY: D. SHAY











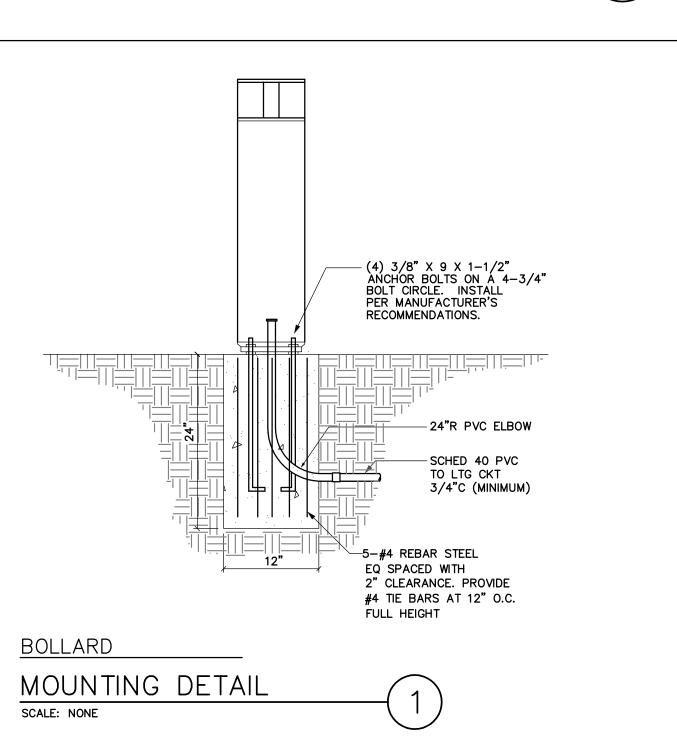


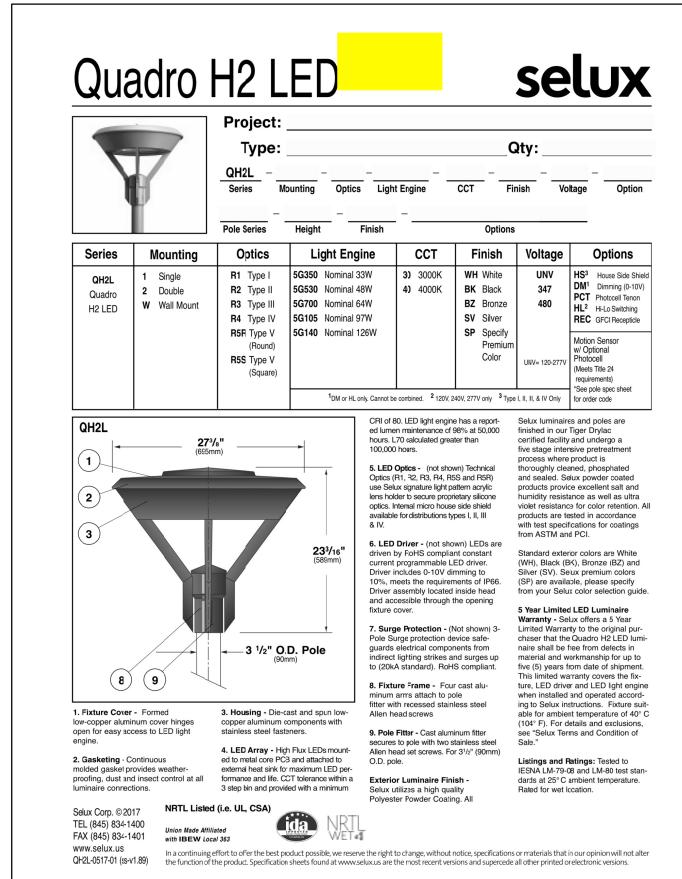
FOR ANCHOR BOLT SIZE REQUIREMENTS. 2. SEE FIXTURE SCHEDULE FOR POLE HEIGHT.

DETAIL SCALE: NONE

1. LUMINAIRE ANCHOR PLATE TO BE FLUSH WITH TOP

OF TOPPING SLAB. REFER TO INSTALLATION GUIDE





BEGA Product:

Color:

Options: Modified:

Recessed wall luminaires with directed light

Housing: Constructed of die-cast and aluminum with integral wiring compartment, Mounting tabs provided. Die castngs are

marine grade, copper free (≤ 0.3% copper content) A330.0

tempered glass; .125' thick, machined flush to faceplate

surface. Faceplate is secured by two (2) flush, socket head,

inserts in the housing casting. Continuous high temperature, molded silicone rubber gasket for weather tight operation. Electrical: 8.4 W LED luminaire, 11 total system watts, -30°C start temperature. Integral 120 V-277 V electronic LED driver, 0 -10 V dimming. The LED and driver are mounted on a removable plate for easy replacement. Standard LED color temperature is 3000K (available in 4000K; add suffix K4). 3500k color temperature available, consult factory. Note: Due to the dynamic nature of LED technology, LED luminaire data on this sheet is subject to change at the discretion of BEGA-US. For the most current technical data,

Options: Optionally available with amber LEDs, dimming not

Finish: All BEGA standard finishes are polyester powder coat with minimum 3 mil thickness. Available in four standard BEGA colors: Black (BLK); White (WHT); Bronze (BRZ); Silver (SLV). To specify, add appropriate suffix to catalog number. Custom

UL listed for US and Canadian Standards, suitable for wet locations and for installation within 3 feet of ground. IC rated.

BEGA 1000 BEGA Way, Carpinteria, CA 93013 (805) 684-0533 FAX (805) 566-9474 www.bega-us.com

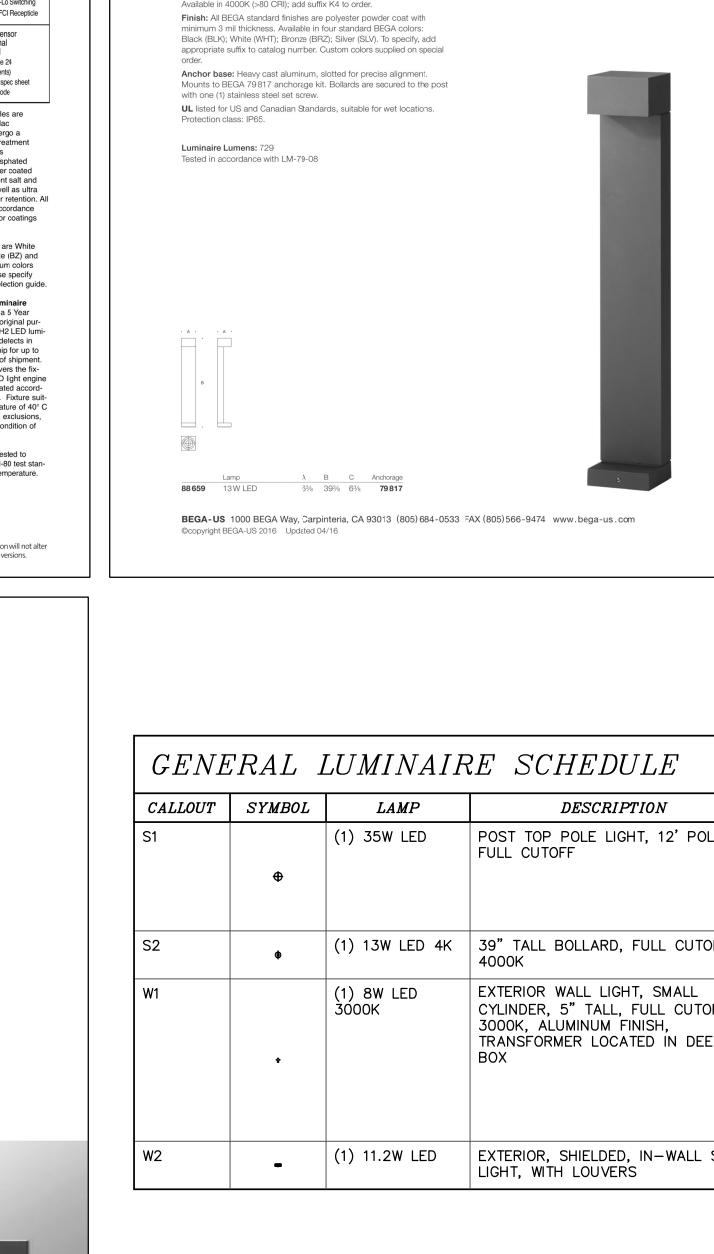
please refer to www.bega-us.com.

colors supplied on special order.

available with this opton.

Luminaire Lumens: 480

aluminum alloy.

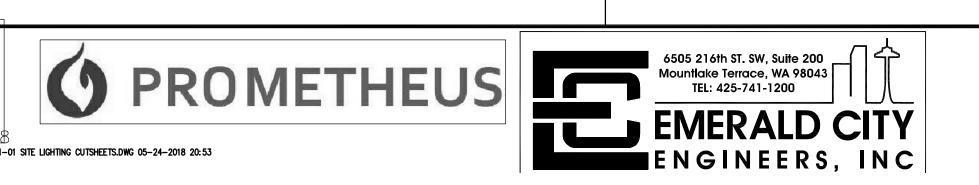




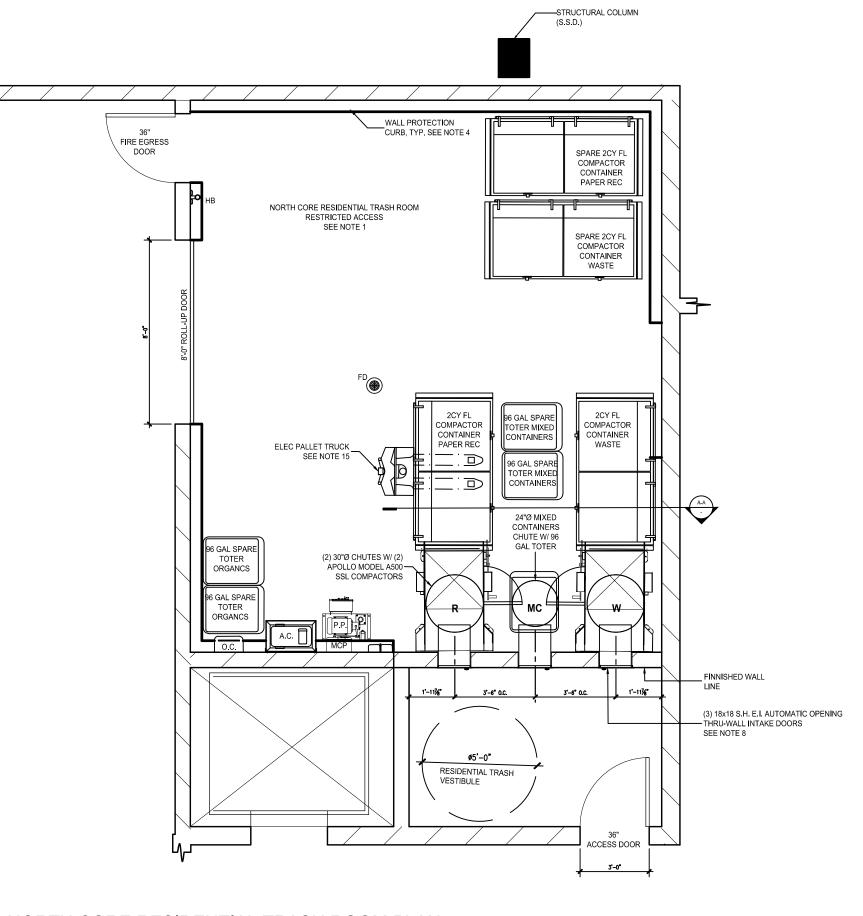
$\mid GENE \mid$	TRAL I	LUMINAIF	RE SCHEDULE						
CALLOUT	SYMBOL	LAMP	DESCRIPTION	BALLAST	MOUNTING	MODEL	INPUT VA	VOLTS	NOTE 1
S1	+	(1) 35W LED	POST TOP POLE LIGHT, 12' POLE, FULL CUTOFF	ELECTRONIC	POLE WITH 2' CONCRETE BASE	SELUX LIGHTING QH2L 1 R5R 5G350 40K	35	120V 1P 2W	PEDESTRIAN SCALE POLE LIGHT, WITH 2FT CONCRETE BASE ABOVE PODIUM DECK
S2	•	(1) 13W LED 4K	39" TALL BOLLARD, FULL CUTOFF, 4000K	ELECTRONIC	CONCRETE BASE	BEGA 88695	13	120V 1P 2W	PATHWAY LIGHTING
W1	•	(1) 8W LED 3000K	EXTERIOR WALL LIGHT, SMALL CYLINDER, 5" TALL, FULL CUTOFF, 3000K, ALUMINUM FINISH, TRANSFORMER LOCATED IN DEEP BOX	ELECTRONIC	WALL	BK LIGHTING EL CAPITAN EC LED E22 MFL A9 12 11 E, TRe20	8	120V 1P 2W	EXTERIOR WALL. PROVIDE WITH 4" OCTOGON BOX, 1-1/2" DEEP WITH 1-1/2" BOX EXTENSION. LOCATE DRIVER WITHIN DEEP BOX
W2	-	(1) 11.2W LED	EXTERIOR, SHIELDED, IN-WALL STEP LIGHT, WITH LOUVERS	ELECTRONIC	WALL	BEGA 22 384	11.2	120V 1P 2W	STEP LIGHT











MASON BRA-RED MOUNT (4) REQUIERED A36 L1/2"x1/2"x/4x33 1/4" SC FLOOR SUPPORT FRAME VATER LINE FOR VASHDOWN_RISER IF NOT_ ASON BRA-RED FINNISHED WALL LINE 15x18 BOTTOM-HINGED, NORMALLY CLOSED

LOW- VOLTAGE ELECTRICALLY INTERLOCKED,
AUTOMATIC OPENING INTAKE DOORS RESIDENTIAL TRASH VESTIBULE

NORTH CORE RESIDENTIAL TRASH ROOM PLAN UPPER GARAGE LEVEL

GROUND FLOOR - FIFTH FLOOR

24"Ø CHUTE, (1) TOTAL ----2HR FIRE-RATED WALL BY OTHERS (S.A.D.) SEE NOTE 3 CHUTE DISCHARGE DOOR TYP, SEE NOTE 14 APOLLO MODEL A500 SSL COMPACTOR (2) TOTAL, CONTAINERS NOT SHOWN FOR ---SECTION A-A

SECTIONS

AMERICAN P: 415.292.5400 F: 415.292.5410 TRASH MANAGEMENT www.trashmanage.com

AT NORTH CORE RESIDENTIAL TRASH ROOM

1900 POWELL STREET, SUITE 890 EMERYVILLE, CALIFORNIA 94608

CHUTE INTAKE VESTIBULES

SCALE: 1/4" = 1'-0"

NOTE: SEE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS NOT NEEDED

NORTH CORE RESIDENTIAL TRASH ROOM. UPPER GARAGE LEVEL 1. TRASH ROOM IS 2HR FIRE-RATED - RESTRICTED ACCESS.

(2) 5HP 3-PHASE, 208/230/460V. 30A DISCONNECTS 60" AFF.

11. AC: 2HP CHUTE AIR COMPRESSOR SHALL BE WALL-MOUNTED 60" AFF. OC: ODOR CONTROL UNIT SHALL BE WALL-MOUNTED 60" AFF.

16. 120V 15A SERVICE OUTLETS REQUIRED FOR ALL EQUIPMENT (U.O.N.).

CHUTE INTAKE VESTIBULE. GROUND FLOOR - FIFTH FLOOR

SLAB - PROVIDED BY MANUFACTURER.

GENERAL NOTES:

BUILDING CODES.

2. FLOORS SHALL BE FINISHED WITH ELASTO-DECK 6001 AL-HT DECK COATING WITH MINIMAL SLOPE AND FLOOR DRAIN. LEVEL UNDER COMPACTORS. 3. WALLS SHALL BE FINISHED WITH WASHABLE WATERPROOF SURFACE SUCH AS FRP OR HIGH-GLOSS ENAMEL PAINT 8'-0" AFF.

4. WALL PROTECTION: 10"Hx6"W CONCRETE CURB AT BASE OF WALLS. DO NOT INSTALL ON WALL BEHIND COMPACTORS OR POWER PACKS. 5. 8'-0" WIDE ROLL-UP DOOR FOR TRANSFERRING CONTAINERS. 3'-0" NFPA COMPLIANT DOOR

. (2) 30"Ø CHUTES WITH (2) COMPACTORS. PROVIDE 2CY FL COMPACTOR CONTAINERS FOR WASTE AND PAPER RECYCLING. (1) 24"Ø CHUTE WITH 96 GAL TOTER CART FOR MIXED-CONTAINER RECYCLING. CHUTES SHALL TERMINATE 69" AFF. 8. THRU-WALL INTAKE VESTIBULE: 1HR FIRE-RATED WITH 1HR FIRE-RATED DOOR. 5'-0" MIN REQUIRED PER ADA STANDARDS - RESIDENTIAL ACCESS. PROVIDE (3) 18x18 SIDE-HINGED, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING INTAKE DOORS. SEE DETAIL 1/T2.0.

9. PP: COMPACTOR POWER PACKS SHALL BE FLOOR-MOUNTED AND STACKED VERTICALLY.

10. MCP: CHUTE MASTER CONTROL PANEL SHALL BE WALL-MOUNTED 60" AFF. MUST ALLOW LOCK DOWN OF CHUTE INTAKES FOR EXCHANGING CONTAINERS AND WASHING CHUTES.

13. HB: HOT AND COLD HOSE BIBB SHALL BE WALL-MOUNTED 60" AFF.

14. CHUTE DISCHARGE DOORS: TYPE-A, B-LABEL CONSTRUCTION 90 MINUTE FIRE-RATED,

HORIZONTALLY INSULATED SLIDING-STEEL DOOR, HELD OPEN BY 165°F FUSIBLE LINK. 15. PROVIDE ELECTRIC PALLET TRUCK FOR TRANSFERRING CONTAINERS. 4000LB CAPACITY WITH 45.5" TURNING RADIUS.

17. CHUTE INTAKE VESTIBULES SHALL BE 1HR FIRE-RATED WITH 1HR FIRE-RATED DOOR. 5'-0"

MIN REQUIRED PER ADA STANDARDS - RESIDENTIAL ACCESS. PROVIDE (3) 15x18 BOTTOM HINGED, NORMALLY CLOSED LOW-VOLTAGE, ELECTRICALLY INTERLOCKED, AUTOMATIC

OPENING INTAKE DOORS AT EACH FLOOR. SEE DETAIL 2/T2.0. FRONT APPROACH +48" AFS,

TYP. MANAGEMENT SHALL PROVIDE SLIM JIM CONTAINER AT EACH INTAKE VESTIBULE FOR

OPENINGS AT WOOD-FRAME CONSTRUCTION. SEE PLAN FOR DIAMETER OF OPENINGS. INSTALL FLOOR SUPPORT FRAME AT EACH FLOOR PENETRATION TO SECURE CHUTE. SEE

DETAIL 9/T2.0 FOR ANCHORING. POUR RINGS WILL VARY BASED ON THICKNESS OF FLOOR

IN DRAWINGS, WHICH ARE NECESSARY TO PERFORM THE SCOPE OF WORK, SHALL NOT RELIEVE THE CONTRACTOR FROM COMPLETION OF WORK. ALL WORK SHALL BE PERFORMED TO SATISFY THE MINIMUM REQUIREMENTS OF THE CURRENT APPLICABLE

CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND CONDITIONS PRIOR TO START OF CONSTRUCTION. THE ARCHITECT SHALL BE PROMPTLY NOTIFIED OF ANY INCONSISTENCIES AND/OR DISCREPANCIES.

1. ANY DESIGNS OR SOLUTIONS SHOWN IN DRAWING, EITHER DIRECT OR IMPLIED, ARE HEREBY CLARIFIED AS EXAMPLES AND SHALL NOT BE CONSIDERED COMPLETE DESIGNS FOR CONSTRUCTION. THESE DRAWINGS ARE INTENDED TO SUPPLEMENT THE SUBMITTAL PACKAGE FROM ARCHITECT.
2. ANY PARTIAL INFORMATION, OMISSIONS, OR INACCURATE DESCRIPTIONS OF WORK SHOWN

ORGANICS DISPOSAL. TRANSFER TO RESIDENTIAL TRASH ROOM AS NEEDED. 18. 2HR FIRE-RATED FACE WALL SHALL NOT BE ERECTED UNTIL CHUTES HAVE BEEN INSTALLED. FOR SOUND PROOFING PURPOSES, DOUBLE STUD-WALLS ARE REQUIRED ADJACENT TO OCCUPIED SPACES. INTERIOR OF SHAFT SHALL BE TAPED TO PREVENT ODOROUS AIR LEAKING INTO OCCUPIED SPACES. 19. PROVIDE ROUND FLOOR OPENINGS AT CONCRETE FLOORS AND SQUARED FLOOR

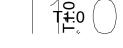
FOR FIRE EGRESS.

6. ROOM SHALL BE MECHANICALLY VENTILATED WITH (1) CFM/SF PER 2016 CBC.

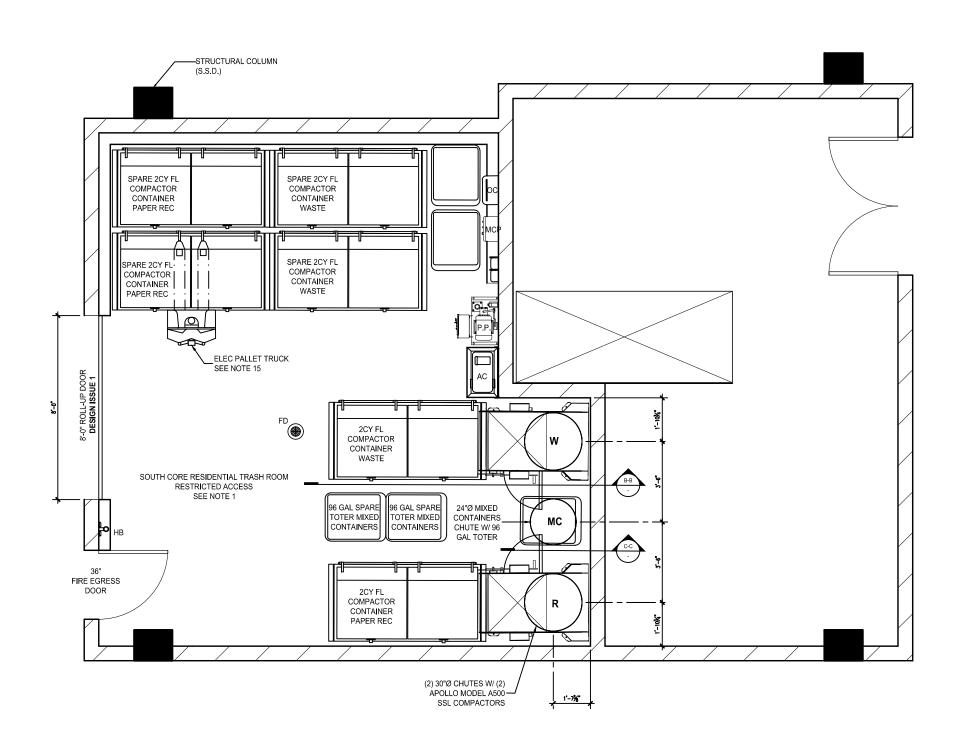
	EQUIPMENT SCHEDULE: NORTH CORE RESIDENTIAL TRASH ROOM					
QTY:	DESCRIPTION:					
5	TOTAL FLOORS					
2	30°Ø GALVANIZED STEEL CHUTES					
2	30°Ø CHUTE VENT CAPS					
1	24"Ø GALVANIZED STEEL CHUTE					
1	24"Ø CHUTE VENT CAP					
15	FLOOR SUPPORT FRAMES					
60	MASON BRA-RED SOUND ISOLATION PADS					
15	15x18 BOTTOM HINGED, NORMALLY CLOSED LOW-VOLTAGE, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING CHUTE INTAKE DOORS					
3	CHUTE DISCHARGE DOORS: TYPE-A, B-LABEL CONSTRUCTION 90 MINUTE FIRE-RATED, HORIZONTALL INSULATED SLIDING-STEEL DOOR, HELD OPEN BY 165°F FUSIBLE LINK					
1	304 STAINLESS STEEL HOPPER					
3	18x18 SIDE-HINGED, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING INTAKE DOORS					
5	96 GALLON TOTER CARTS					
2	APOLLO MODEL A500 SINGLE-SIDE LATCH COMPACTORS					
2	COMPACTOR POWER PACKS: 5HP 3-PHASE, 208/230/460V WITH 30A DISCONNECTS					
4	2CY FRONT-LOAD COMPACTOR CONTAINERS					
1	CHUTE AIR COMPRESSOR: 2HP MOTOR					
1	CHUTE MASTER CONTROL PANEL					
1	FLOOR DRAIN					
1	ODOR CONTROL UNIT					
1	HOT AND COLD HOSE BIBB					
1	8'-0" ROLL-UP DOOR					
1	3'-0" FIRE EGRESS DOOR					
1	BIG JOE D40 ELECTRIC PALLET TRUCK					

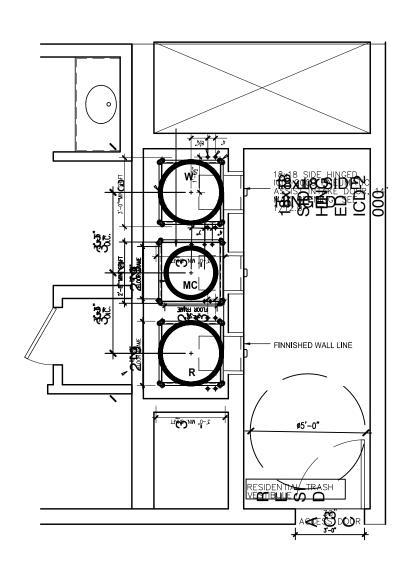
PROJECTED COLLECTION SCHEDULE: NORTH CORE RESIDENTIAL TRASH ROOM				
SERVICE:	CONTAINER VOL / TYPE:	FREQUENCY:		
WASTE	(3) 2CY FL COMPACTOR CONTAINERS	1x/wk		
PAPER RECYCLING	(2) 2CY FL COMPACTOR CONTAINERS	1x/wk		
MC RECYCLING	(4) 96G LOOSE TOTER CARTS	2x/wk		







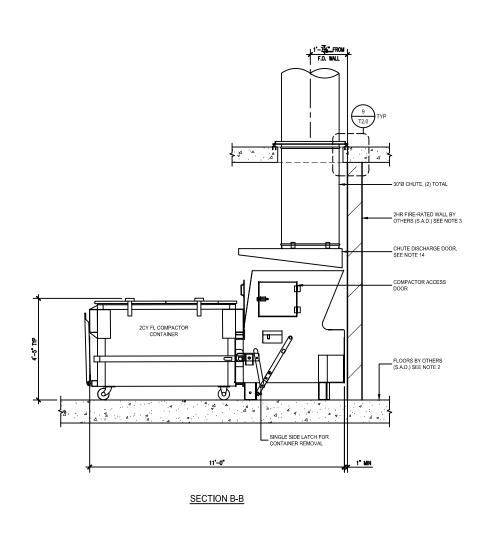


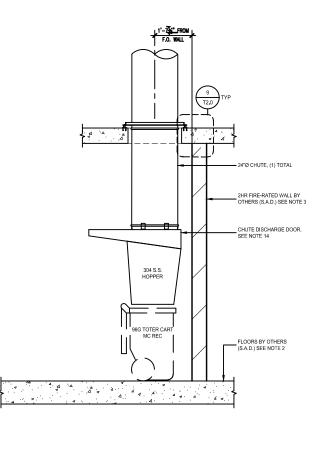


SOUTH CORE RESIDENTIAL TRASH ROOM PLAN UPPER GARAGE LEVEL

CHUTE INTAKE VESTIBULES GROUND FLOOR - FIFTH FLOOR

SCALE: 1/4" = 1'-0"





SECTION C-C

SECTIONS

AMERICAN P: 415.292.5400 F: 415.292.5410 TRASH MANAGEMENT www.trashmanage.com

AT SOUTH CORE RESIDENTIAL TRASH ROOM

1900 POWELL STREET, SUITE 890 EMERYVILLE, CALIFORNIA 94608







SOUTH CORE RESIDENTIAL TRASH ROOM. UPPER GARAGE LEVEL . TRASH ROOM IS 2HR FIRE-RATED - RESTRICTED ACCESS.

2. FLOORS SHALL BE FINISHED WITH ELASTO-DECK 6001 AL-HT DECK COATING WITH MINIMAL SLOPE AND FLOOR DRAIN. LEVEL UNDER COMPACTORS. 3. WALLS SHALL BE FINISHED WITH WASHABLE WATERPROOF SURFACE SUCH AS FRP OR

HIGH-GLOSS ENAMEL PAINT 8'-0" AFF.

4. WALL PROTECTION: 10"Hx6"W CONCRETE CURB AT BASE OF WALLS. DO NOT INSTALL ON WALL BEHIND COMPACTORS OR POWER PACKS. 5. 8'-0" WIDE ROLL-UP DOOR FOR TRANSFERRING CONTAINERS. 3'-0" NFPA COMPLIANT DOOR

FOR FIRE EGRESS.

6. ROOM SHALL BE MECHANICALLY VENTILATED WITH (1) CFM/SF PER 2016 CBC.

7. (2) 30"Ø CHUTES WITH (2) COMPACTORS. PROVIDE 2CY FL COMPACTOR CONTAINERS FOR

WASTE AND PAPER RECYCLING. (1) 24"Ø CHUTE WITH 96 GAL TOTER CART FOR MIXED-CONTAINER RECYCLING. CHUTES SHALL TERMINATE 69" AFF.

8. THRU-WALL INTAKE VESTIBULE: 1HR FIRE-RATED WITH 1HR FIRE-RATED DOOR. 5'-0" MIN

REQUIRED PER ADA STANDARDS - RESIDENTIAL ACCESS. PROVIDE (3) 18x18 SIDE-HINGED, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING INTAKE DOORS. SEE DETAIL 1/T2.0.

9. PP: COMPACTOR POWER PACKS SHALL BE FLOOR-MOUNTED AND STACKED VERTICALLY.

(2) 5HP 3-PHASE, 208/230/460V. 30A DISCONNECTS 60" AFF.

10. MCP: CHUTE MASTER CONTROL PANEL SHALL BE WALL-MOUNTED 60" AFF. MUST ALLOW LOCK DOWN OF CHUTE INTAKES FOR EXCHANGING CONTAINERS AND WASHING CHUTES.

11. AC: 2HP CHUTE AIR COMPRESSOR SHALL BE WALL-MOUNTED 60" AFF. OC: ODOR CONTROL UNIT SHALL BE WALL-MOUNTED 60" AFF.

13. HB: HOT AND COLD HOSE BIBB SHALL BE WALL-MOUNTED 60" AFF.
14. CHUTE DISCHARGE DOORS: TYPE-A, B-LABEL CONSTRUCTION 90 MINUTE FIRE-RATED,

HORIZONTALLY INSULATED SLIDING-STEEL DOOR, HELD OPEN BY 165°F FUSIBLE LINK. 15. PROVIDE ELECTRIC PALLET TRUCK FOR TRANSFERRING CONTAINERS. 4000LB CAPACITY WITH 45.5" TURNING RADIUS.

16. 120V 15A SERVICE OUTLETS REQUIRED FOR ALL EQUIPMENT (U.O.N.).

CHUTE INTAKE VESTIBULE. GROUND FLOOR - FIFTH FLOOR

17. CHUTE INTAKE VESTIBULES SHALL BE 1HR FIRE-RATED WITH 1HR FIRE-RATED DOOR. 5'-0" MIN REQUIRED PER ADA STANDARDS - RESIDENTIAL ACCESS. PROVIDE (3) 15x18 BOTTOM HINGED, NORMALLY CLOSED LOW-VOLTAGE, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING INTAKE DOORS AT EACH FLOOR. SEE DETAIL 2/T2.0. FRONT APPROACH +48" AFS, TYP. MANAGEMENT SHALL PROVIDE SLIM JIM CONTAINER AT EACH INTAKE VESTIBULE FOR ORGANICS DISPOSAL. TRANSFER TO RESIDENTIAL TRASH ROOM AS NEEDED.

18. 2HR FIRE-RATED FACE WALL SHALL NOT BE ERECTED UNTIL CHUTES HAVE BEEN

INSTALLED. FOR SOUND PROOFING PURPOSES, DOUBLE STUD-WALLS ARE REQUIRED ADJACENT TO OCCUPIED SPACES. INTERIOR OF SHAFT SHALL BE TAPED TO PREVENT ODOROUS AIR LEAKING INTO OCCUPIED SPACES. 19. PROVIDE ROUND FLOOR OPENINGS AT CONCRETE FLOORS AND SQUARED FLOOR

OPENINGS AT WOOD-FRAME CONSTRUCTION. SEE PLAN FOR DIAMETER OF OPENINGS. INSTALL FLOOR SUPPORT FRAME AT EACH FLOOR PENETRATION TO SECURE CHUTE. SEE DETAIL 9/T2.0 FOR ANCHORING. POUR RINGS WILL VARY BASED ON THICKNESS OF FLOOR SLAB - PROVIDED BY MANUFACTURER.

DESIGN NOTES:

SHEET NOTES:

ROLL-UP (MIN 6') AND A FIRE EGRESS DOOR (3' MIN.) RECOMMENDED IN PLACE OF DOUBLE SWING DOOR FOR TRANSFERRING CONTAINERS.

GENERAL NOTES:

1. ANY DESIGNS OR SOLUTIONS SHOWN IN DRAWING, EITHER DIRECT OR IMPLIED, ARE HEREBY CLARIFIED AS EXAMPLES AND SHALL NOT BE CONSIDERED COMPLETE DESIGNS FOR CONSTRUCTION. THESE DRAWINGS ARE INTENDED TO SUPPLEMENT THE SUBMITTAL PACKAGE FROM ARCHITECT.

2. ANY PARTIAL INFORMATION, OMISSIONS, OR INACCURATE DESCRIPTIONS OF WORK SHOWN IN DRAWINGS, WHICH ARE NECESSARY TO PERFORM THE SCOPE OF WORK, SHALL NOT RELIEVE THE CONTRACTOR FROM COMPLETION OF WORK. ALL WORK SHALL BE PERFORMED TO SATISFY THE MINIMUM REQUIREMENTS OF THE CURRENT APPLICABLE

BUILDING CODES.

3. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND CONDITIONS PRIOR TO START OF CONSTRUCTION. THE ARCHITECT SHALL BE PROMPTLY NOTIFIED OF ANY INCONSISTENCIES AND/OR DISCREPANCIES.

NOTE: SEE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS NOT NEEDED FOR PLACEMENT OF TRASH EQUIPMENT.

	EQUIPMENT SCHEDULE: SOUTH CORE RESIDENTIAL TRASH ROOM					
QTY:	DESCRIPTION:					
5	TOTAL FLOORS					
2	30°Ø GALVANIZED STEEL CHUTES					
2	30°Ø CHUTE VENT CAPS					
1	24"Ø GALVANIZED STEEL CHUTE					
1	24"Ø CHUTE VENT CAP					
15	FLOOR SUPPORT FRAMES					
60	MASON BRA-RED SOUND ISOLATION PADS					
15	15x18 BOTTOM HINGED, NORMALLY CLOSED LOW-VOLTAGE, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING CHUTE INTAKE DOORS					
3	CHUTE DISCHARGE DOORS: TYPE-A, B-LABEL CONSTRUCTION 90 MINUTE FIRE-RATED, HORIZONTALL INSULATED SLIDING-STEEL DOOR, HELD OPEN BY 165°F FUSIBLE LINK					
1	304 STAINLESS STEEL HOPPER					
3	18x18 SIDE-HINGED, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING INTAKE DOORS					
5	96 GALLON TOTER CARTS					
2	APOLLO MODEL A500 SINGLE-SIDE LATCH COMPACTORS					
2	COMPACTOR POWER PACKS: 5HP 3-PHASE, 208/230/460V WITH 30A DISCONNECTS					
4	2CY FRONT-LOAD COMPACTOR CONTAINERS					
1	CHUTE AIR COMPRESSOR: 2HP MOTOR					
1	CHUTE MASTER CONTROL PANEL					
1	FLOOR DRAIN					
1	ODOR CONTROL UNIT					
1	HOT AND COLD HOSE BIBB					
1	8-0" ROLL-UP DOOR					
1	3'-0" FIRE EGRESS DOOR					
1	BIG JOE D40 ELECTRIC PALLET TRUCK					

PROJECTED COLLECTION SCHEDULE: SOUTH CORE RESIDENTIAL TRASH ROOM					
SERVICE:	CONTAINER VOL / TYPE:	FREQUENCY:			
WASTE	(3) 2CY FL COMPACTOR CONTAINERS	2x/wk			
PAPER RECYCLING	(2) 2CY FL COMPACTOR CONTAINERS	2x/wk			
MC RECYCLING	(4) 96G LOOSE TOTER CARTS	1x/wk			

